Olathe Monthly Building Report

From 12/01/2017 **To** 12/30/2017

Total Record 116 **Total Fee** \$955,924.68 **Total Pay** \$955,924.68 **Balance** \$0.00

| Permit Number | Parcel | | Address | | | | | Type | Date | |
|-----------------|-----------|---------|-------------|-------|------------|-----------|----------------------------|----------|------------|-----|
| BC16-0306 | DP601600 | 00 0001 | 1234 E SANT | ΓA FI | E ST | | | BLD_COM | A 12/05/20 | |
| Description | " | | J. | | | Status | | Occupanc | y Use | |
| QUIK TRIP STORE | 182R | | | | | ISSUED | | M | NEW 32 | .7 |
| Contractor | | | Phone | | Applicant | l | | | phone | |
| EXCEL CONSTRU | CTORS IN | 2 | 913-261-10 | 000 | BHC RHODE | S CIVIL E | CIVIL ENGINEERING/SU 913-6 | | | |
| Owner | | | phone | | Architect | | | | Phone | |
| QUIKTRIP CORPO | RATION | | | | LICKEL ARC | HITECTU | RE | | 816-421-07 | 707 |
| Valuation | | Tot_Fee | • | Tot_ | Pay | Balar | псе | | Sq_Feet | |
| \$5 | 20,000.00 | | \$41,809.65 | | \$41,809 | .65 | | \$0.00 | | 577 |
| Subdivision | | | | | | Lot | | | Block | |
| | | | | | | | | | | |

| Permit Number F | Parcel | | Address | | | | Type | Date | |
|------------------|----------|----------|--------------|------|-------------|---------|----------|--------------|-----|
| BC17-0189 | | 1 | 11825 S FEL | LOW | S ST | | BLD_COM | 1 12/01/20 | 017 |
| Description | | • | | | \$ | Status | Occupano | y Use | |
| VILLAS AT RIDGEV | IEW FAL | LS-NEW C | CONSTRUCT | NOI | I | SSUED | R-2 | NEW 105 | |
| Contractor | | | Phone | | Applicant | | " | phone | |
| FRONTLINE ROOFII | NG LLC | | 816-522-91 | 157 | NSPJ ARCHIT | ECTS | | 913-831-1415 | |
| Owner | | | phone | | Architect | | | Phone | |
| MURPHY VRF LLC | | | 865-558-05 | 577 | NSPJ ARCHIT | ECTS | | 913-831-1415 | |
| Valuation | | Tot_Fee | - | Tot_ | Pay | Balance | | Sq_Feet | |
| \$9,000 | 0,000.00 | \$ | \$264,788.88 | | \$264,788.8 | 88 | \$0.00 | 1193 | 181 |
| Subdivision | | | | • | | Lot | | Block | |
| | | | | | | | | | |

| Permit Number | Parcel | | Address | | | | Type | Dat | е |
|------------------|----------|----------|-------------|------|-------------|---------|----------|--------|------------|
| BC17-0190 | | | 11845 S FEL | LOW | S ST | | BLD_COM | Л | 12/01/2017 |
| Description | | | | | | Status | Occupand | y Use |) |
| VILLAS AT RIDGEV | IEW FAL | LS-NEW (| CONSTRUCT | ΓΙΟN | | ISSUED | R-2 | NEV | W 105 |
| Contractor | | | Phone | | Applicant | | 1 | phone | е |
| BARSTO CONSTRU | CTION | | 816-421-56 | 577 | NSPJ ARCHIT | TECTS | | 913-83 | 31-1415 |
| Owner | | | phone | | Architect | | | Phone | е |
| MURPHY VRF LLC | | | | | NSPJ ARCHIT | TECTS | | 913-83 | 31-1415 |
| Valuation | | Tot_Fee | " | Tot_ | Pay | Balance | • | Sq_F | eet |
| \$3,50 | 0,000.00 | | \$72,152.01 | | \$72,152. | 01 | \$0.00 | | 47653 |
| Subdivision | | | | 1 | | Lot | | Block | |
| | | | | | | | | | |

| Permit Number F | Parcel | Į. | Address | | | | Type | Date |
|------------------|----------|----------|-------------|------|-------------|---------|--|--------------|
| BC17-0191 | | 1 | 1795 S FEL | LOW | S ST | | BLD_COM | M 12/01/201 |
| Description | | - | | | | Status | Occupano | cy Use |
| VILLAS AT RIDGEV | IEW FAL | LS-NEW C | CONSTRUCT | ΓΙΟN |] | ISSUED | R-2 | NEW 105 |
| Contractor | | | Phone | | Applicant | | <u>, </u> | phone |
| BARSTO CONSTRU | CTION | | 816-421-50 | 577 | NSPJ ARCHIT | ECTS | | 913-831-1415 |
| Owner | | | phone | | Architect | | | Phone |
| MURPHY VRF LLC | | | | | NSPJ ARCHIT | ECTS | | 913-831-1415 |
| Valuation | | Tot_Fee | | Tot_ | Pay | Balance | е | Sq_Feet |
| \$3,500 | 0,000.00 | | \$46,672.01 | | \$46,672. | 01 | \$0.00 | 4765 |
| Subdivision | | 1 | | 1 | | Lot | | Block |
| | · | · | | | | | | |

| Permit Number | Parcel | | Address | | | | Type | Date | |
|-----------------|-----------|----------|-------------|------|-------------|---------|----------|---------|-----------|
| BC17-0192 | | | 11775 S FEL | LOW | S ST | | BLD_CON | A 12 | 2/01/2017 |
| Description | | | | | | Status | Occupano | y Use | |
| VILLAS AT RIDGE | VIEW FAL | LS-NEW C | CONSTRUCT | TON | | ISSUED | R-2 | NEW | 105 |
| Contractor | | | Phone | | Applicant | | | phone | |
| BARSTO CONSTRU | ICTION | | 816-421-56 | 577 | NSPJ ARCHIT | TECTS | | 913-831 | -1415 |
| Owner | | | phone | | Architect | | | Phone | |
| MURPHY VRF LLC | | | | | NSPJ ARCHIT | TECTS | | 913-831 | -1415 |
| Valuation | | Tot_Fee | " | Tot_ | Pay | Balance | | Sq_Fee | et |
| \$4,00 | 00,000.00 | | \$52,916.04 | | \$52,916. | .04 | \$0.00 | | 54771 |
| Subdivision | | l | | | | Lot | | Block | |
| | | | | | | | | | |

| Permit Number | Parcel | | Address | | | | | Type | |)ate |
|-----------------|-----------|----------|-------------|------|------------|------|---------|----------|-----|------------|
| BC17-0193 | | | 11755 S FEL | LOW | S ST | | | BLD_COM | 1 | 12/01/2017 |
| Description | | | | | | Sta | tus | Occupano | y L | Jse |
| VILLAS AT RIDGE | VIEW FAI | LS-NEW (| CONSTRUCT | TION | | ISSU | UED | R-2 | N | NEW 105 |
| Contractor | | | Phone | | Applicant | | | | pho | one |
| BARSTO CONSTRU | ICTION | | 816-421-56 | 577 | NSPJ ARCHI | TEC | TS | | 913 | -831-1415 |
| Owner | | | phone | | Architect | | | | Pho | one |
| MURPHY VRF LLC | | | | | NSPJ ARCHI | TEC | TS | | 913 | -831-1415 |
| Valuation | | Tot_Fee | II. | Tot_ | Pay | | Balance | | Sq | _Feet |
| \$4,00 | 00,000.00 | | \$52,916.04 | | \$52,910 | 6.04 | | \$0.00 | | 54771 |
| Subdivision | | | | 1 | | | Lot | | Blo | ck |
| | | | | | | | | | | |

| Permit Number | Parcel | | Address | | | | | Type | Date | • |
|----------------|-----------|---------|-------------|------|-------------|----------|----|----------|-----------|--------|
| BC17-0208 | DF231412 | -2021 | 19700 W 159 | TH S | Т | | | BLD_COM | OM 12/05/ | |
| Description | | 1 | | | ļ | Status | | Occupanc | y Use | |
| DIAMOND B SPOR | RTS | | | | | ISSUED | | A | ADD | 328 |
| Contractor | | | Phone | | Applicant | | • | | phone | |
| JLC CON, LLC. | | | 913-424-07 | 751 | H2B ARCHITI | ECTS INC | | | | |
| Owner | | | phone | | Architect | | | | Phone | |
| DIAMOND B SPOR | TS, LLC | | | | H2B ARCHITI | ECTS INC | | | 816-979 | 9-1801 |
| Valuation | | Tot_Fee | | Tot_ | Pay | Balan | се | | Sq_Fe | et |
| \$36 | 52,000.00 | | \$14,210.07 | | \$14,210. | 07 | | \$0.00 | | 2291 |
| Subdivision | | | | | | Lot | | | Block | |
| | | | | | | | | | | |

| Permit Number | Parcel | | Address | | | | Type | Date |
|----------------|-----------|---------|-------------|------|------------|---------|----------|--------------|
| BC17-0224 | DP543700 | 00 0001 | 11925 S STR | ANG | LINE RD | | BLD_COM | M 12/21/2017 |
| Description | | | | | 5 | Status | Occupano | y Use |
| OLATHE STATION | SOUTH-F | ACADE R | EMODEL | | I | SSUED | B/M/A-2 | REM 437 |
| Contractor | | | Phone | | Applicant | | 1 | phone |
| WEST PLAZA MAN | NAGEMEN | T LLC | 816-268-24 | 104 | KLOVER ARC | HITECTS | | 913-649-8181 |
| Owner | | | phone | | Architect | | | Phone |
| HOLMES III LLC | | | 816-561-51 | 111 | KLOVER ARC | HITECTS | | 913-649-8181 |
| Valuation | | Tot_Fee | • | Tot_ | Pay | Balance | • | Sq_Feet |
| \$37 | 75,000.00 | | \$5,887.18 | | \$5,887. | 18 | \$0.00 | 18148 |
| Subdivision | | | | | | Lot | | Block |
| OLATHE STATION | | | | | | | | |

| Permit Number | Parcel | | Address | | | | | Туре | | Date |
|----------------------|-----------|-----------|-------------|------|------------|------|------------|----------|-----|------------|
| BC17-0258 | DP542000 | 000 0001 | 501 E OLD 5 | 6 HW | VΥ | | | BLD_COM | 1 | 12/15/2017 |
| Description | | <u> </u> | | | 5 | Stat | us | Occupanc | y I | Use |
| REMODEL- OLATH | HE POLICE | E DEPARTI | MENT | | I | ISSU | JED | В |] | REM 437 |
| Contractor | | | Phone | | Applicant | | | 1. | ph | one |
| B DEAN CONSTRU | CTION LL | .C | 816-729-66 | 566 | HOEFER WYS | SOC | KI ARCHITI | ECTS LLC | 91. | 3-307-3881 |
| Owner | | | phone | | Architect | | | | Ph | one |
| CITY OF OLATHE | | | | | HOEFER WYS | SOC | KI ARCHITI | ECTS LLC | 810 | 6-221-0606 |
| Valuation | | Tot_Fee | | Tot_ | Pay | | Balance | | Sq | _Feet |
| \$1: | 57,755.00 | | \$0.00 | | \$0.0 | 00 | | \$0.00 | | 1754 |
| Subdivision | | I. | | 1 | | | Lot | | Ble | ock |
| OLATHE PUBLIC S | SAFETY C | ENTER SU | BD | | | | | | | |

| Permit Number | Parcel | Δ | ddress | | | | Type | Date | |
|------------------|----------|------------|-------------|------|-------------|---------|----------|-------------|-----------|
| BC17-0271 | | 1 | 7450 W 167 | TH S | Т | | BLD_CON | 1 12 | 2/21/2017 |
| Description | | | | | | Status | Occupano | y Use | |
| WOODLAND SPRIN | IG MIDDI | E SCHOOL | -NEW | | | ISSUED | Е | NEW | 326 |
| Contractor | | | Phone | | Applicant | | | phone | |
| JE DUNN CONSTRU | JCTION C | OMPANY | 816-474-86 | 500 | DLR GROUP I | LLC | | | |
| Owner | | | phone | | Architect | | | Phone | |
| SPRING HILL SCHO | OOL DIST | RICT USD 2 | 913-592-72 | 268 | DLR GROUP | | | 913-897 | -7811 |
| Valuation | | Tot_Fee | 1 | Tot_ | Pay | Balance | | Sq_Fee | et |
| \$26,80 | 3,750.00 | | \$60,105.95 | | \$60,105. | 95 | \$0.00 | | 102617 |
| Subdivision | | | | | | Lot | | Block | |
| | | | | | | | | | |

| Permit Number | Parcel | ļ | Address | | | | Туре | Date |) |
|----------------|-----------|-----------|------------|-------|-------------|------------|-----------|------------|-----------|
| BC17-0279 | DP253400 | 00 0001 8 | 01 W OLD : | 56 HV | WY | | BLD_COM | 1 1 | 2/07/2017 |
| Description | | | | | S | Status | Occupano | y Use | |
| ORIZON AEROSTR | UCTURES | S-TENANT | FINISH | | IS | SSUED | В | TEN | 437 |
| Contractor | | | Phone | | Applicant | | | phone | ı |
| CROSSLAND CONS | STRUCTIO | ON COMPA | 620-429-14 | 114 | CROSSLAND (| CONSTRUCT | ION COMPA | 620-42 | 9-1414 |
| Owner | | | phone | | Architect | | | Phone |) |
| OPUS DEVELOPMI | ENT COM | PANY LLC | | | DAVIDSON AF | RCHITECTUR | E | | |
| Valuation | | Tot_Fee | 1 | Tot_ | Pay | Balance | | Sq_Fe | et |
| \$1,00 | 00,000.00 | | \$6,500.00 | | \$6,500.0 | 00 | \$0.00 | | 13000 |
| Subdivision | | l | | | | Lot | | Block | |
| 56 COMMERCE CE | NTER OF | JOHNSON | CO | | | | | | |

| Permit Number | Parcel | | Address | | | | Type | Date |) |
|-------------------|----------|----------|-------------|------|-------------|---------|----------|------------|-----------|
| BC17-0282 | DP735800 | 00 0T0G | 16240 W 167 | ТН Т | ER | | BLD_CON | 1 1 | 2/12/2017 |
| Description | | | | | 9 | Status | Occupano | y Use | |
| 3 PLEX -FAIRFIELD | TOWN F | IOMES-NI | EW CONSTR | UCT. | ION I | SSUED | R-2 | NEV | V 104 |
| Contractor | | | Phone | | Applicant | | <u> </u> | phone |) |
| QUALITY DESIGN | HOMES L | LC | 913-927-5 | 155 | QUALITY DES | IGN HON | MES LLC | 913-92 | 7-5155 |
| Owner | | | phone | | Architect | | | Phone |) |
| FAIRFIELD COURT | S LLC | | | | | | | | |
| Valuation | | Tot_Fee | | Tot_ | _Pay | Balan | се | Sq_Fe | et |
| \$64 | 5,000.00 | | \$8,554.64 | | \$8,554.6 | 54 | \$0.00 | | 10931 |
| Subdivision | | | | 1 | | Lot | | Block | |
| THE COURTS AT FA | AIRFIELD | VILLAGE | Ξ | | | | | | |

| Permit Number | Parcel | | Address | | | | | Type | Date | |
|------------------|-----------|----------|-------------|------|-------------|---------|-------|----------|--------------|-----|
| BC17-0286 | DP735800 | 00 0T0G | 16270 W 167 | TH T | ER | | | BLD_COM | 12/12/2 | 017 |
| Description | | | | | | Status | | Occupanc | y Use | |
| FAIRFIELD COURT | S LLC-NE | W 3 PLEX | X | |] | ISSUED | • | R-2 | NEW 104 | |
| Contractor | | | Phone | | Applicant | | , | | phone | |
| QUALITY DESIGN | HOMES L | LC | 913-927-51 | 155 | QUALITY DES | SIGN HO | MES L | LC | 913-927-5155 | i |
| Owner | | | phone | | Architect | | | | Phone | |
| FAIRFIELD COURT | S LLC | | | | HD ENGINEE | RING | | | 913-631-2222 | |
| Valuation | | Tot_Fee | • | Tot_ | Pay | Balar | псе | | Sq_Feet | |
| \$70 | 05,000.00 | | \$8,042.76 | | \$8,042. | 76 | | \$0.00 | 10 | 056 |
| Subdivision | | | | | | Lot | | | Block | |
| THE COURTS AT F. | AIRFIELD | VILLAGE | Ξ | | | | | | | |

| Permit Number | Parcel | | Address | | | | Type | | ate |
|----------------------|------------|---------|------------|------|--------------|------------|-------------|------|------------|
| BC17-0292 | DP44300000 | 0 0002A | 1251 W HAR | .OLD | ST | | BLD_CO | M | 12/07/2017 |
| Description | II. | | 1 | | 5 | Status | Occupan | су L | lse |
| ANYTIME FITNESS | S-TENANT I | FINISH | | | I | SSUED | A-3 | Τ | EN 437 |
| Contractor | | | Phone | | Applicant | | | pho | one |
| BURDG, DUNHAM | & ASSOCIA | ATES | 816-583-21 | 123 | GRPG (GRIFFI | IN RILEY I | PROPERTY GR | 816 | -366-7900 |
| Owner | | | phone | | Architect | | | Pho | one |
| GRPG WEST LLC | | | 816-366-79 | 900 | MICHAEL J W | TLKUS AIA | A | 952 | -843-5051 |
| Valuation | T | ot_Fee | , | Tot_ | Pay | Balanc | е | Sq | _Feet |
| \$20 | 00,000.00 | | \$1,595.88 | | \$1,595.8 | 38 | \$0.00 | | 5115 |
| Subdivision | • | | | | | Lot | | Blo | ck |
| MEADOWLAND CO | OMMONS | | | | | | | | |

| Permit Number | Parcel | | Address | | | | | Туре | Date |
|----------------|-----------|-----------|------------|-------|-------------|------|-------------|----------|--------------|
| BC17-0306 | DP774000 | 001 0002 | 123 N PARK | ER S' | Γ | | | BLD_COM | 12/06/2017 |
| Description | 1 | <u> </u> | | | | Sta | tus | Occupanc | y Use |
| FUSION INSURAN | CE-TENAI | NT FINISH | | | | ISSI | UED | В | TEN 437 |
| Contractor | | | Phone | | Applicant | | | | phone |
| T WINSOR CORP/ | DBA ASTE | ERISK INC | 816-694-57 | 700 | T WINSOR CO | ORP | / DBA ASTE | RISK INC | 816-694-5700 |
| Owner | | | phone | | Architect | | | | Phone |
| MDDS DEVELOPM | MENT LLC | | | | INNOVATIVE | E DE | ESIGN & REN | NOVATION | 816-531-2221 |
| Valuation | | Tot_Fee | • | Tot_ | Pay | | Balance | | Sq_Feet |
| \$ | 12,000.00 | | \$400.16 | | \$400. | .16 | | \$0.00 | 834 |
| Subdivision | | 1 | | | | | Lot | | Block |
| WEST MARKET SI | HOPPING (| CENTER S | UBD | | | | | | |

| Permit Number | Parcel | | Address | | | | | Type | Date | |
|-----------------|-----------|----------|-------------|-----|-----------|------|-----------|----------|--------------|---------|
| BC17-0310 | DP664000 | 000 0015 | 870 N JAN-N | 1AR | CT | | | BLD_COM | 1 12/ | 26/2017 |
| Description | 1 | | | | | Sta | itus | Occupanc | y Use | |
| SPRINT-ADDITION | 1 | | | | | ISS | UED | | ADD C |)/S |
| Contractor | | | Phone | | Applicant | | | 1. | phone | |
| LOWE NORTH CO | NSTRUCT | ION INC | 913-686-30 | 080 | SPRINT | | | | | |
| Owner | | | phone | | Architect | | | | Phone | |
| ADC HOLDINGS, L | .L.C. | | | | FULLERTON | I EN | GINEERING | | 847-908- | 8400 |
| Valuation | | Tot_Fee | | Tot | _Pay | | Balance | | Sq_Feet | |
| \$2 | 25,000.00 | | \$300.00 | | \$300 | 0.00 | | \$0.00 | | 0 |
| Subdivision | | II. | | 1 | | | Lot | | Block | |
| ROSEHILL BUSINE | ESS PARK | | | | | | | · | | |

| Permit Number | Parcel | | Address | | | | | Type | Da | ite |
|-----------------|------------|-----------|-------------|------|------------|---------|---------|-----------|-------|------------|
| BC17-0312 | DP680600 | 01 0001A | 13507 S MUI | R-LE | N RD 117 | | | BLD_COM | 1 | 12/14/2017 |
| Description | | | | | Ş | Status | ; | Occupano | y Us | e |
| FLOWER MAN-TEN | NANT FIN | ISH | | | I | SSUE | D | M | TE | N 437 |
| Contractor | | | Phone | | Applicant | | | | phor | ne |
| CONSTRUCTION T | ECHNOLO | OGIES LLC | 913-671-34 | 140 | CONSTRUCTI | ON TE | ECHNOLO | OGIES LLC | 913-6 | 571-3440 |
| Owner | | | phone | | Architect | | | | Phor | пе |
| SANTA FE SQUARI | E INVEST | ORS LLC | | | SHAW HOFST | 'RA + . | ASSOCIA | TES | 816-4 | 121-0505 |
| Valuation | | Tot_Fee | | Tot_ | Pay | Ва | lance | | Sq_F | eet |
| 9 | \$4,000.00 | | \$791.60 | | \$791.0 | 50 | | \$0.00 | | 2465 |
| Subdivision | | | | | | Lo | t | | Bloc | k |
| SANTA FE SQUARI | E SHOPPII | NG CENTE | ER | | | | | | | |

| Permit Number | Parcel | | Address | | | | | Type | Da | te |
|----------------------|-------------|----------|------------|------|---------|---------|----------|----------|------|------------|
| BCD17-003 | DP473000 | 000 0239 | 1700 W WAI | BASI | I ST | | | BLD_CDF | Н | 12/11/2017 |
| Description | " | | II. | | | St | atus | Occupano | y Us | е |
| CD REHAB | | | | | | IS | SUED | R3U | RE | M 434 |
| Contractor | | | Phone | | Applica | ant | | " | phor | ne |
| BEAVER CONSTR | UCTION | | 816-941-84 | 144 | BEAVE | R CONS | TRUCTION | Ţ | | |
| Owner | | | phone | | Archite | ect | | | Phor | ne |
| ZARDA, DAWN M | ARIE | | | | | | | | | |
| Valuation | | Tot_Fee | <u> </u> | Tot | _Pay | | Balance | | Sq_F | eet |
| 9 | \$28,000.00 | | \$65.00 | | | \$65.00 |) | \$0.00 | | C |
| Subdivision | | 1 | | 1 | | | Lot | | Bloc | k |
| MONTCLAIRE | | | | | | | | | | |

| Permit Number | Parcel | | Address | | | | | Type | Date | |
|----------------|-----------|---------|------------|------|-----------|------|---------|----------|--------|-----------|
| BCD17-004 | DP520000 | 57 0003 | 511 W LOUL | A ST | | | | BLD_CDR | H 12 | 2/13/2017 |
| Description | | | | | | Sta | atus | Occupanc | y Use | |
| CD REHAB | | | | | | ISS | SUED | R3U | REM | 434 |
| Contractor | | | Phone | | Applicant | | | 1 | phone | |
| BEAVER CONSTRU | JCTION | | 816-941-84 | 144 | BEAVER CO | NST | RUCTION | | | |
| Owner | | | phone | | Architect | | | | Phone | |
| MCCOLLOUGH, BI | ANCA GR | ACE | | | | | | | | |
| Valuation | | Tot_Fee | • | Tot_ | _Pay | | Balance | | Sq_Fee | et |
| \$2 | 27,000.00 | | \$65.00 | | \$6 | 5.00 | | \$0.00 | | 0 |
| Subdivision | | | | | | | Lot | | Block | |
| TOWN OF OLATHE | | | · | | | | | | | |

| Permit Number | Parcel | | Address | | | | | Туре | | Date |
|----------------------|-----------|---------|------------|------|-----------|-----|---------|----------|----|------------|
| BCD17-005 | DP240000 | 00 0179 | 309 N LOGA | N ST | | | | BLD_CDR | RH | 12/11/2017 |
| Description | | | | | | Sta | itus | Occupano | ;y | Use |
| CITY REHAB | | | | | | ISS | UED | R3U | | REM 434 |
| Contractor | | | Phone | | Applicant | | | | ph | none |
| BEAVER CONSTRI | UCTION | | 816-941-84 | 144 | BEAVER CO | NST | RUCTION | | 81 | 6-941-8444 |
| Owner | | | phone | | Architect | | | | Pł | none |
| WEBER, NELLIE E | LIZABETH | Ī | | | | | | | | |
| Valuation | | Tot_Fee | 1 | Tot | _Pay | | Balance | | Sc | _Feet |
| \$ | 22,000.00 | | \$65.00 | | \$65 | .00 | | \$0.00 | | O |
| Subdivision | | | | | | | Lot | | ВІ | ock |
| FAIRVIEW | | | | | | | | | | |

| Permit Number | Parcel | | Address | | | | | Type | | Date |
|-----------------|----------|----------|-------------|------|-------------|-----|----------|----------|----|------------|
| BD17-0029 | DP741000 | 000 0018 | 12195 S TIM | BERI | ANE BLVD | | | BLD_DEM | 10 | 12/11/2017 |
| Description | | 1 | | | | Sta | itus | Occupanc | y | Use |
| DEMOLITION OF H | IOME | | | | | ISS | UED | | | DEM 645 |
| Contractor | | | Phone | | Applicant | | | l. | ph | ione |
| JUNIOR'S CONSTR | UCTION | | | | JUNIOR'S CO | NS. | TRUCTION | | 91 | 3-956-2945 |
| Owner | | | phone | | Architect | | | | Pł | none |
| VAUGHAN, BARBA | ARA JEAN | | | | | | | | | |
| Valuation | | Tot_Fee | II. | Tot_ | Pay | | Balance | | Sc | _Feet |
| | \$0.00 | | \$100.00 | | \$100. | .00 | | \$0.00 | | 0 |
| Subdivision | | | | 1 | | | Lot | | ВІ | ock |
| TIMBERLANE ACR | RES | | · | | | | | | | |

| Permit Number | Parcel | A | ddress | | | | | Type | Da | ate |
|-----------------|-----------|-----------|------------|------|--------|----------|-----------|-------------|------|----------|
| BD17-0036 | DP595300 | 00 0004 1 | 5002 S BLA | CK B | OB RD | | | BLD_DEM | 10 | 12/04/20 |
| Description | " | <u> </u> | | | | St | atus | Occupano | y Us | se |
| DEMO OF EXISTIN | NG HOUSE | , FOUNDAT | ΓΙΟΝ & DRI | IVEW | ΆΥ | IS | SUED | | DI | EM 645 |
| Contractor | | | Phone | | Applic | ant | | <u> </u> | pho | ne |
| GREG BAIR TRAC | K HOE SEI | RVICE INC | 913-897-12 | 243 | GREG | BAIR TR | ACK HOE S | SERVICE INC | 913- | 897-1243 |
| Owner | | | phone | | Archit | ect | | | Pho | ne |
| 21ST CENTURY BI | LACK BOB | , LLC | | | | | | | | |
| Valuation | | Tot_Fee | " | Tot_ | Pay | | Balance | | Sq_l | Feet |
| | \$0.00 | | \$100.00 | | | \$100.00 |) | \$0.00 | | |
| Subdivision | | l | | 1 | | | Lot | | Bloc | k |
| | | | | | | | | | | |

| Permit Number | Parcel | | Address | | | | | Type | | Date |
|----------------------|----------|----------|-------------|------|-------------|-------|---------|----------|----|------------|
| BD17-0042 | DP681300 | 000 0001 | 12203 S STR | ANG | LINE RD | | | BLD_DEM | 10 | 12/27/2017 |
| Description | | | | | 9 | Statu | S | Occupano | ;y | Use |
| DEMO BUILDING | | | | | I | SSUE | ED | | | DEM 649 |
| Contractor | | | Phone | | Applicant | | | | ph | none |
| HECO dba HOUSTO | ON EXCAV | ATING | 816-225-22 | 208 | HECO dba HO | JSTC | N EXCAV | ATING | 81 | 6-225-2208 |
| Owner | | | phone | | Architect | | | | Pł | none |
| JMTA MANAGEMI | ENT, LLC | | | | | | | | | |
| Valuation | | Tot_Fee | , | Tot_ | _Pay | В | alance | | Sc | _Feet |
| | \$0.00 | | \$100.00 | | \$100.0 | 00 | | \$0.00 | | O |
| Subdivision | | | | | | Lo | ot | | ВІ | ock |
| SARATOGA | | | | | | | | | | |

| Permit Number | Parcel | A | ddress | | | | | Type | Date | 9 |
|-----------------|-----------|-----------|------------|------|-----------|------|------------|----------|-------|------------|
| BD17-0045 | | 1 | 2725 W 151 | ST S | Γ | | | BLD_DEM | O : | 12/19/2017 |
| Description | I. | U. | | | | Sta | atus | Occupanc | y Use | |
| DEMOLISH AIR PL | ANE HAN | GAR STRU | CTURE | | | ISS | SUED | | DEN | 1 649 |
| Contractor | | | Phone | | Applicant | | | | phone |) |
| KELLY CONSTRUC | CTION GR | OUP INC | 913-685-13 | 313 | KELLY CON | ISTR | UCTION GRO | OUP INC | | |
| Owner | | | phone | | Architect | | | | Phone |) |
| JOHNSON COUNTY | Y FACILIT | TES ADMIN | 1 | | | | | | | |
| Valuation | | Tot_Fee | " | Tot_ | Pay | | Balance | | Sq_Fe | et |
| | \$0.00 | | \$100.00 | | \$10 | 0.00 | | \$0.00 | | 0 |
| Subdivision | | l . | | 1 | | | Lot | | Block | |
| | | | | | | | | | | |

| Permit Number | Parcel | | Address | | | | | Type | Da | ite |
|-----------------|----------|----------|-------------|------|-----------|-------|-----------|----------|------|------------|
| BD17-0046 | | | 12737 W 151 | ST S | Γ | | | BLD_DEMO | | 12/19/2017 |
| Description | | 1 | | | | Sta | atus | Occupanc | y Us | e |
| DEMOLISH AIR PL | ANE HAN | GAR STRU | JCTURE | | | ISS | SUED | | DE | EM 649 |
| Contractor | | | Phone | | Applicant | ' | | | phor | ne |
| KELLY CONSTRU | CTION GR | OUP INC | 913-685-13 | 313 | KELLY CO | NSTR | UCTION GR | OUP INC | | |
| Owner | | | phone | | Architect | | | | Phor | пе |
| Valuation | | Tot_Fee | | Tot_ | _ _Pay | | Balance | | Sq_F | Feet |
| | \$0.00 | | \$100.00 | | \$10 | 00.00 | | \$0.00 | | (|
| Subdivision | | | | | | | Lot | | Bloc | k |
| | | | · | | · | | | · | | |

| Permit Number | Parcel | | Address | | • | | Туре | | Date |
|----------------|----------|----------|------------|------|-------------|------------|----------|----|------------|
| BD17-0047 | DP520000 | 029 0022 | 112 W POPL | AR S | T | BLD_D | | | 12/29/2017 |
| Description | | | | | Si | tatus | Occupano | у | Use |
| DEMO OF HOUSE | AND ALL | SURFACE | IMPROVEM | 1ENT | S IS | SUED | | | DEM 645 |
| Contractor | | | Phone | | Applicant | | | ph | one |
| SK DESIGN GROU | P INC | | | | JOHNSON COU | NTY/KYLE I | HELTNE | | |
| Owner | | | phone | | Architect | | | Ph | none |
| SK DESIGN GROU | P INC | | | | | | | | |
| Valuation | | Tot_Fee | | Tot_ | Pay | Balance | | So | _Feet |
| | \$0.00 | | \$100.00 | | \$100.00 |) | \$0.00 | | C |
| Subdivision | | | | 1 | | Lot | | Ы | ock |
| TOWN OF OLATHI | Ξ | | | | | | | | |

| Permit Number | Parcel | Α | ddress | | | | | Type | D | ate |
|----------------|----------|-------------|-----------|------|------------|-----|------------|----------|-----|------------|
| BD17-0048 | DP520000 | 029 0026 10 | 04 W POPL | AR S | Γ | | | BLD_DEMO | | 12/29/2017 |
| Description | Ш | " | | | | Sta | tus | Occupanc | y U | lse |
| DEMO OF HOUSE | AND ALL | SURFACE I | MPROVEM | 1ENT | S | ISS | UED | | Г | DEM 645 |
| Contractor | | | Phone | | Applicant | ı | | | pho | one |
| SK DESIGN GROU | P INC | | | | JOHNSON CC | UN | TY/KYLE HI | ELTNE | | |
| Owner | | | phone | | Architect | | | | Pho | one |
| BOARD OF COUNT | ГҮ СОММ | ISSIONERS | | | | | | | | |
| Valuation | | Tot_Fee | | Tot_ | Pay | | Balance | | Sq | _Feet |
| | \$0.00 | | \$100.00 | | \$100. | .00 | | \$0.00 | | C |
| Subdivision | | 1 | | 1 | | | Lot | | Blo | ck |
| TOWN OF OLATHE | Ξ. | | | | | | | | | |

| Permit Number | Parcel | Α | ddress | | | | | Type | | ate |
|-----------------|----------|-----------|-----------|------|---------|----------|------------|----------|-----|-----------|
| BD17-0049 | DP520000 | 29 0025 | 08 W POPL | AR S | Γ | | | BLD_DEM | 10 | 12/29/201 |
| Description | - | • | | | | St | atus | Occupano | y L | lse |
| DEMO OF HOUSE . | AND ALL | SURFACE I | MPROVEM | 1ENT | S | IS | SUED | | Γ | DEM 645 |
| Contractor | | | Phone | | Applica | ant | | * | pho | one |
| SK DESIGN GROU | P INC | | | | JOHNS | ON COU | NTY/KYLE I | HELTNE | | |
| Owner | | | phone | | Archite | ect | | | Pho | one |
| BOARD OF COUNT | ГҮ СОММ | ISSIONERS | | | | | | | | |
| Valuation | | Tot_Fee | 1 | Tot_ | Pay | | Balance | | Sq | _Feet |
| | \$0.00 | | \$100.00 | | | \$100.00 |) | \$0.00 | | |
| Subdivision | | I. | | 1 | | | Lot | | Blo | ck |
| TOWN OF OLATHE | Ξ | · | · | | | | | | | · |

| Permit Number | Parcel | P | ddress | | | | Туре | Dat | te |
|-----------------|----------|------------|-----------|------|-------------|------------|----------|-------|------------|
| BD17-0050 | DP520000 | 29 0006A 3 | 32 N KANS | AS A | VE | | BLD_DEM | 1O | 12/29/2017 |
| Description | | | | | Sta | atus | Occupano | y Us | е |
| DEMO OF HOUSE | AND ALL | SURFACE 1 | MPROVEM | 1ENT | S ISS | SUED | | DE | M 645 |
| Contractor | | | Phone | | Applicant | | J. | phon | е |
| SK DESIGN GROUI | P INC | | | | JOHNSON COU | NTY/KYLE H | IELTNE | | |
| Owner | | | phone | | Architect | | | Phon | ie |
| BOARD OF COUNT | TY COMM | ISSIONERS | | | | | | | |
| Valuation | | Tot_Fee | | Tot_ | Pay | Balance | | Sq_F | eet |
| | \$0.00 | | \$100.00 | | \$100.00 | | \$0.00 | | (|
| Subdivision | | | | 4 | | Lot | | Block | K |
| TOWN OF OLATHE | = | | | | | | | | |

| Permit Number | Parcel | A | ddress | | | | | Туре | | Date |
|----------------------|----------|-----------|-----------|------|------------|------|------------|----------|-----|------------|
| BD17-0051 | DP520000 | 29 0010 3 | 20 N KANS | AS A | VE | | | BLD_DEMO | | 12/29/2017 |
| Description | | <u> </u> | | | | Sta | tus | Occupanc | y l | Jse |
| DEMO OF HOUSE | AND ALL | SURFACE I | MPROVEM | 1ENT | S | ISS | UED | | I | DEM 645 |
| Contractor | | | Phone | | Applicant | | | | ph | one |
| SK DESIGN GROUI | PINC | | | | JOHNSON CO | OUN | TY/KYLE HI | ELTNE | | |
| Owner | | | phone | | Architect | | | | Ph | one |
| BOARD OF COUNT | TY COMM | ISSIONERS | | | | | | | | |
| Valuation | | Tot_Fee | 1 | Tot_ | Pay | | Balance | | Sq | _Feet |
| | \$0.00 | | \$100.00 | | \$100 | 0.00 | | \$0.00 | | 0 |
| Subdivision | | | | 1 | | | Lot | | Blo | ock |
| TOWN OF OLATHE | E | · | · | | | | | · | | |

| Permit Number | Parcel | A | ddress | | | | | Туре | | Date |
|-----------------|----------|-----------|-----------|------|------------|-------|-----------|----------|-----|------------|
| BD17-0052 | DP520000 | 29 0015 3 | 17 N CHER | RY S | Γ | | | BLD_DEM | Ю | 12/29/2017 |
| Description | | | | | | Statu | IS | Occupanc | yι | Jse |
| DEMO OF HOUSE A | AND ALL | SURFACE I | MPROVEM | IENT | S I | SSUI | ED | | Γ | DEM 645 |
| Contractor | | | Phone | | Applicant | | 1 | | pho | one |
| SK DESIGN GROUI | PINC | | | | JOHNSON CO | UNT | Y/KYLE HI | ELTNE | | |
| Owner | | | phone | | Architect | | | | Pho | one |
| BOARD OF COUNT | Y COMM | ISSIONERS | | | | | | | | |
| Valuation | | Tot_Fee | | Tot_ | Pay | В | alance | | Sq | _Feet |
| | \$0.00 | | \$100.00 | | \$100.0 | 00 | | \$0.00 | | 0 |
| Subdivision | | I. | | | | L | ot | | Blo | ock |
| TOWN OF OLATHE | E | | | | | | | | | |

| Permit Number | Parcel | A | ddress | | • | | Туре | Date | |
|----------------|----------|-----------|-----------|-------|-------------|------------|----------|--------------|-----------|
| BD17-0053 | DP520000 | 29 0011 3 | 21 N CHER | RY S' | Т | | BLD_DEM | 1 O 1 | 2/29/2017 |
| Description | | | | | Sta | atus | Occupano | y Use | |
| DEMO OF HOUSE | AND ALL | SURFACE I | MPROVEM | 1ENT | S ISS | SUED | | DEM | 645 |
| Contractor | | | Phone | | Applicant | | 1 | phone | |
| SK DESIGN GROU | P INC | | | | JOHNSON COU | NTY/KYLE H | ELTNE | | |
| Owner | | | phone | | Architect | | | Phone | |
| BOARD OF COUNT | TY COMM | ISSIONERS | | | | | | | |
| Valuation | | Tot_Fee | | Tot_ | Pay | Balance | | Sq_Fee | et |
| | \$0.00 | | \$100.00 | | \$100.00 | | \$0.00 | | (|
| Subdivision | | II. | | 1 | | Lot | | Block | |
| TOWN OF OLATHE | = | | | | | | | | |

| Permit Number | Parcel | | Address | | | | | Type | Date |) |
|-----------------|----------|----------|------------|-------|---------|----------|-----------|----------|-------|-----------|
| BD17-0054 | DP520000 | 29 0001B | 329 N CHER | RY S' | Т | | | BLD_DEM | O 1 | 2/29/2017 |
| Description | l | | | | | Sta | itus | Occupanc | y Use | |
| DEMO OF HOUSE A | AND ALL | SURFACE | IMPROVEM | 1ENT | S | ISS | SUED | | DEM | I 645 |
| Contractor | | | Phone | | Applica | ınt | | | phone |) |
| SK DESIGN GROUI | PINC | | | | JOHNSO | ON COUN | TY/KYLE H | ELTNE | | |
| Owner | | | phone | | Archite | ct | | | Phone |) |
| BOARD OF COUNT | Y COMM | ISSIONER | S | | | | | | | |
| Valuation | | Tot_Fee | " | Tot_ | Pay | | Balance | | Sq_Fe | et |
| | \$0.00 | | \$100.00 | | | \$100.00 | | \$0.00 | | 0 |
| Subdivision | | I. | | 1 | | | Lot | | Block | |
| TOWN OF OLATHE | Ξ. | | · | | | | | · | | |

| Permit Number | Parcel | | Address | | | | | Type | | Date |
|----------------------|----------|-----------|------------|------|---------|----------|------------|----------|-----|------------|
| BD17-0055 | DP520000 | 29 0028A | 303 N CHER | RY S | Γ | | | BLD_DEM | 10 | 12/29/2017 |
| Description | | , | | | | St | atus | Occupano | y l | Jse |
| DEMO OF HOUSE A | AND ALL | SURFACE | IMPROVEM | 1ENT | S | IS | SUED | | I | DEM 645 |
| Contractor | | | Phone | | Applic | ant | | 1 | ph | one |
| SK DESIGN GROUI | PINC | | | | JOHNS | ON COU | NTY/KYLE I | HELTNE | | |
| Owner | | | phone | | Archite | ect | | | Ph | one |
| BOARD OF COUNT | Y COMM | ISSIONERS | S | | | | | | | |
| Valuation | | Tot_Fee | " | Tot_ | Pay | | Balance | | Sq | _Feet |
| | \$0.00 | | \$100.00 | | | \$100.00 |) | \$0.00 | | (|
| Subdivision | | I | | 1 | | | Lot | | Blo | ock |
| TOWN OF OLATHE | Ξ | | | | | · | | | | · |

| Permit Number | Parcel | Į. | Address | | | | Type | D | ate |
|-----------------|----------|------------|-----------|-------|-------------|------------|----------|-----|------------|
| BD17-0056 | DP520000 | 29 0028B 3 | 09 N CHER | RY S' | Γ | | BLD_DEM | 10 | 12/29/2017 |
| Description | | - | | | Sta | atus | Occupano | y U | se |
| DEMO OF HOUSE | AND ALL | SURFACE | IMPROVEM | 1ENT | S ISS | SUED | | D | EM 645 |
| Contractor | | | Phone | | Applicant | | 1 | pho | ne |
| SK DESIGN GROUI | P INC | | | | JOHNSON COU | NTY/KYLE F | IELTNE | | |
| Owner | | | phone | | Architect | | | Pho | ne |
| BOARD OF COUNT | TY COMM | ISSIONERS | 3 | | | | | | |
| Valuation | | Tot_Fee | <u>'</u> | Tot_ | Pay | Balance | | Sq_ | Feet |
| | \$0.00 | | \$100.00 | | \$100.00 | | \$0.00 | | (|
| Subdivision | | | | 4 | | Lot | | Blo | ck |
| TOWN OF OLATHE | = | · | | | | | · | | |

| Permit Number | Parcel | 4 | Address | | | | | Type | [| Date |
|-----------------|----------|-----------|------------|------|------------|-----|------------|----------|-----|------------|
| BD17-0057 | DP520000 | 29 0001A | 335 N CHER | RY S | Γ | | | BLD_DEM | Ю | 12/29/2017 |
| Description | • | , | | | | Sta | tus | Occupanc | yι | Jse |
| DEMO OF HOUSE | AND ALL | SURFACE | IMPROVEM | 1ENT | S | ISS | UED | | I | DEM 645 |
| Contractor | | | Phone | | Applicant | ı | | | ph | one |
| SK DESIGN GROUI | PINC | | | | JOHNSON CC | UN | TY/KYLE HI | ELTNE | | |
| Owner | | | phone | | Architect | | | | Ph | one |
| BOARD OF COUNT | TY COMM | ISSIONERS | S | | | | | | | |
| Valuation | | Tot_Fee | | Tot_ | Pay | | Balance | | Sq | _Feet |
| | \$0.00 | | \$100.00 | | \$100. | .00 | | \$0.00 | | C |
| Subdivision | | I | | 1 | | | Lot | | Blo | ock |
| TOWN OF OLATHE | Ξ | | | | | | | | | |

| Permit Number | Parcel | | Address | | | | | Type | |)ate |
|-----------------|----------|----------|------------|-------|--------|----------|----------|----------|-----|-----------|
| BD17-0058 | DP520000 | 29 0006B | 326 N KANS | AS A | VE | | | BLD_DEM | 10 | 12/29/201 |
| Description | Ш | | 1 | | | St | atus | Occupano | y l | Jse |
| DEMO OF HOUSE | AND ALL | SURFACE | IMPROVEM | 1ENTS | S | IS | SUED | | Γ | DEM 645 |
| Contractor | | | Phone | | Applic | ant | | | pho | one |
| | | | | | JOHNS | ON COU | NTY/KYLE | HELTNE | | |
| Owner | | | phone | | Archit | ect | | | Pho | one |
| EIDEMILLER, SUS | AN D | | | | | | | | | |
| Valuation | | Tot_Fee | | Tot_ | Pay | | Balance | | Sq | _Feet |
| | \$0.00 | | \$100.00 | | | \$100.00 |) | \$0.00 | | |
| Subdivision | | 1 | | 1 | | | Lot | | Blo | ck |
| TOWN OF OLATHE | Ξ | | | | | | | | | |

| Permit Number | Parcel | | Address | | | | Туре | | Date |
|----------------|----------|----------|--------------|------|-----------|----------|--------------|-----|------------|
| BD17-0059 | DP363300 | 00 0001 | 16100 W 135 | TH S | T | | BLD_DEN | ΙО | 12/07/2017 |
| Description | | <u> </u> | | | S | Status | Occupand | y l | Jse |
| SELECT NON-STR | UCTURAL | INTERIO | R DEMOLITI | ON 8 | & REMOVA | SSUED | | Γ | DEM 649 |
| Contractor | | | Phone | | Applicant | | ı | pho | one |
| MCCOWN GORDO | N CONSTI | RUCTION | L 816-960-11 | 111 | MCCOWN GO | RDON CON | ISTRUCTION I | 816 | 5-960-1111 |
| Owner | | | phone | | Architect | | | Pho | one |
| CITY OF OLATHE | | | 913-971-90 |)47 | | | | | |
| Valuation | | Tot_Fee | | Tot_ | Pay | Balance | • | Sq | _Feet |
| | \$0.00 | | \$0.00 | | \$0.0 | 00 | \$0.00 | | 0 |
| Subdivision | | 1 | | | | Lot | | Blo | ock |
| HY-VEE | | | | | | | | | |

| Permit Number | Parcel | | Address | | | | | Type | | Date |
|----------------|----------|----------|------------|------|---------|----------|-----------|----------|-----|------------|
| BD17-0060 | DP373700 | 000 0015 | 1671 E KAN | SAS | CITY RI |) | | BLD_DEN | ΙО | 12/13/201 |
| Description | | | 1 | | | St | atus | Occupand | y l | Jse |
| DEMO WALLS AS | NEEDE TO |) PREPAR | E FOR TENA | NT F | FINISH | IS | SUED | | I | DEM 649 |
| Contractor | | | Phone | | Applic | ant | | 1 | ph | one |
| KESSINGER HUNT | TER & CO | LC | 816-842-20 | 590 | KESSI | NGER HU | JNTER & (| CO LC | 816 | 5-842-2690 |
| Owner | | | phone | | Archit | ect | | | Ph | one |
| KANSAS ROAD LI | LC | | | | | | | | | |
| Valuation | | Tot_Fee | | Tot_ | Pay | | Balance |) | Sq | _Feet |
| | \$0.00 | | \$100.00 | | | \$100.00 |) | \$0.00 | | (|
| Subdivision | | 1 | | I | | | Lot | | Blo | ock |
| KANSAS CITY RO | AD BUSIN | ESS PARK | Z . | | | | | | | |

| Permit Number | Parcel | | Address | | | | Type | Da | te |
|------------------|-----------|---------|-------------|------|-------------|---------|---------|-------|------------|
| BR17-0525 | DP738700 | 00 0023 | 22120 W 122 | ND S | ST | | BLD_RES | ; | 12/04/2017 |
| Description | 1 | | I. | | | Status | Occupan | cy Us | е |
| SFR | | | | |] | ISSUED | R3U | NE | W 101 |
| Contractor | | | Phone | | Applicant | | 1 | phon | е |
| CHRIS GEORGE HO | OMES, INC | 2. | 913-764-22 | 226 | CHRIS GEORG | GE HOME | S, INC. | 913-7 | 64-2226 |
| Owner | | | phone | | Architect | | | Phon | e |
| PRAIRIE HAVEN P | ARTNERS | , LLC | | | | | | | |
| Valuation | | Tot_Fee | <u> </u> | Tot_ | _Pay | Balan | се | Sq_F | eet |
| \$29 | 98,950.00 | | \$7,106.85 | | \$7,106.3 | 85 | \$0.00 | | 3986 |
| Subdivision | | 1 | | | | Lot | | Block | (|
| THE ESTATES OF I | PRAIRIE H | IAVEN | | | | | 2: | 3 | · |

| Permit Number | Parcel | | Address | | | | Туре | | Date |
|-----------------|-----------|----------|-------------|------|-------------|----------|----------|-----|------------|
| BR17-0793 | DP738700 | 000 0025 | 12192 S BRC | OCKV | WAY ST | | BLD_RES | 1 | 12/04/2017 |
| Description | | | | | 9 | Status | Occupano | y l | Jse |
| SFR | | | | | I | SSUED | R3U | N | NEW 101 |
| Contractor | | | Phone | | Applicant | | | pho | one |
| CHRIS GEORGE H | OMES, INC | Z. | 913-764-22 | 226 | CHRIS GEORG | SE HOMES | , INC. | 913 | -764-2226 |
| Owner | | | phone | | Architect | | | Ph | one |
| PRAIRIE HAVEN I | PARTNERS | , LLC | | | | | | | |
| Valuation | | Tot_Fee | (I). | Tot | _Pay | Balanc | е | Sq | _Feet |
| \$3 | 24,950.00 | | \$7,295.26 | | \$7,295.2 | 26 | \$0.00 | | 4498 |
| Subdivision | | | | 1 | | Lot | | Blo | ck |
| THE ESTATES OF | PRAIRIE I | IAVEN | | | | | 25 | 5 | · |

| Permit Number | Parcel | | Address | | | | | Type | Da | ite |
|----------------------|------------|----------|-------------|------|--------|----------|---------|----------|-------|------------|
| BR17-0795 | DP271000 | 000 0003 | 1204 E CEDA | AR S | Т | | | BLD_RES | | 12/06/2017 |
| Description | | | 1 | | | Si | atus | Occupano | y Us | e |
| BUILD SHED | | | | | | IS | SUED | R3U | AΓ | DD 434 |
| Contractor | | | Phone | | Applic | ant | | 1 | phor | ne |
| TUFF SHED INC | | | 303-474-55 | 524 | TUFF S | SHED IN | 2 | | 303-4 | 174-5524 |
| Owner | | | phone | | Archit | ect | | | Phor | ne |
| LUCK, TERRY | | | | | | | | | | |
| Valuation | | Tot_Fee | | Tot | Pay | | Balance |) | Sq_F | -eet |
| | \$8,799.12 | | \$106.80 | | | \$106.80 |) | \$0.00 | | 240 |
| Subdivision | | 1 | | 1 | | | Lot | | Bloc | k |
| FREDRICKSON'S | ADDITION | | | | | | | | | |

| Permit Number | Parcel | | Address | | | | | Type | Da | te |
|----------------------|-----------|----------|-------------|------|-----------|--------|----------|----------|-------|------------|
| BR17-0884 | DP317200 | 000 0047 | 25055 W 105 | ТН Т | TER | | | BLD_RES | | 12/08/2017 |
| Description | 1 | | | | | Status | 3 | Occupanc | y Us | е |
| SFR | | | | | | ISSUE | D | R3U | NE | W 101 |
| Contractor | | | Phone | | Applicant | | | | phor | ie |
| BRAKLOW CUSTO | M HOMES | S, INC. | 913-375-55 | 531 | BRAKLOW C | USTON | M HOMES | S, INC. | 913-3 | 75-5531 |
| Owner | | | phone | | Architect | | | | Phor | ne |
| 30TH PLAT OF CEI | OAR CREE | EK LLC | | | | | | | | |
| Valuation | | Tot_Fee | <u> </u> | Tot | _Pay | Ва | lance | | Sq_F | eet |
| \$89 | 92,000.00 | | \$13,654.81 | | \$13,654. | .81 | | \$0.00 | | 8831 |
| Subdivision | | II. | | 1 | | Lo | t | | Bloc | k |
| HIDDEN LAKE EST | TATES | | | | | | | 47 | | |

| Permit Number | Parcel | | Address | | | | | Type | D | ate |
|----------------------|-----------|----------|-------------|---------------------|-----------|--------|---------|----------|-----|------------|
| BR17-0923 | DP040700 | 000 0018 | 16981 S HEA | 31 S HEATHERWOOD ST | | | | BLD_RES | | 12/07/2017 |
| Description | I. | | II. | | | Stat | us | Occupano | y U | lse |
| SFR | | | | | | ISSU | JED | R3U | N | TEW 101 |
| Contractor | | | Phone | | Applicant | 1 | | | pho | one |
| CMH PARKS, INC. | | | 865-380-35 | 553 | CMH PARKS | S, INC | | | 865 | -380-3553 |
| Owner | | | phone | | Architect | | | | Pho | one |
| CMH PARKS INC | | | 816-246-67 | 700 | | | | | | |
| Valuation | | Tot_Fee | 1 | Tot_ | Pay | l | Balance | | Sq_ | _Feet |
| \$21 | 16,650.00 | | \$2,373.86 | | \$2,373 | 3.86 | | \$0.00 | | 4467 |
| Subdivision | | I. | | 1 | | | Lot | | Blo | ck |
| BOULDER CREEK | | | | | | | | 17 | 7 | |

| Permit Number | Parcel | | Address | | | | | Type | Date | |
|----------------|------------|----------|-------------|------|------------|-----|-----------|----------|---------|-----------|
| BR17-0938 | DP050200 | 000 0282 | 11441 S RED | BUD | LN | | | BLD_RES | 1 | 2/01/2017 |
| Description | | | | | | Sta | tus | Occupanc | y Use | |
| SFR | | | | | | ISS | UED | R3U | NEW | 101 |
| Contractor | | | Phone | | Applicant | | | | phone | |
| JS ROBINSON CO | NSTRUCTI | ON INC | 913-441-29 | 988 | JS ROBINSO | N C | ONSTRUCTI | ON INC | 913-441 | -2988 |
| Owner | | | phone | | Architect | | | | Phone | |
| DESIGNMARK HO | MES LLC | | | | | | | | | |
| Valuation | | Tot_Fee | | Tot_ | Pay | | Balance | | Sq_Fe | et |
| \$5 | 504,500.00 | | \$3,050.24 | | \$3,050 | .24 | | \$0.00 | | 6305 |
| Subdivision | | 1 | | 1 | | | Lot | | Block | |
| BRIGHTON'S LAN | DING | | | | | | | 282 | | |

| Permit Number | Parcel | | Address | | | | | | Туре | | Date |
|----------------------|-----------|----------|-------------|------|--------|---------|------|----------|----------|----|------------|
| BR17-0942 | DP609700 | 000 0021 | 27365 W 108 | TH S | T | | | | BLD_RES | | 12/11/2017 |
| Description | " | | 1 | | | S | tatu | IS | Occupano | ;y | Use |
| PERGOLA/KITCHI | EN BY POO |)L | | | | I | SSU | ED | R3U | | ADD 434 |
| Contractor | | | Phone | | Applic | ant | | | | pł | none |
| NEXT TO NATURE | E LANDSC. | APE, LLC | 913-963-81 | 180 | NEXT | TO NAT | URE | E LANDSC | APE, LLC | 91 | 3-963-8180 |
| Owner | | | phone | | Archit | ect | | | | Pł | none |
| MARENGO, ANTH | ONY JR | | | | | | | | | | |
| Valuation | | Tot_Fee | <u> </u> | Tot_ | Pay | | В | alance | | So | _Feet |
| \$ | 30,000.00 | | \$110.00 | | | \$110.0 | 0 | | \$0.00 | | 250 |
| Subdivision | | 1 | | 1 | | | L | ot | | ВІ | ock |
| RESERVE AT SHA | DOW LAK | E. | | | | | | | · | | |

| Permit Number | Parcel | Δ | ddress | | | | Type | |)ate |
|------------------|-----------|-----------|-------------|------|-------------|---------|----------|-----|------------|
| BR17-0943 | DP591300 | 00 0218 2 | 794 W SITK | A DI | R | | BLD_RES | 1 | 12/12/2017 |
| Description | | | | | S | tatus | Occupand | y L | lse |
| SFR | | | | | IS | SSUED | R3U | N | IEW 101 |
| Contractor | | | Phone | | Applicant | | | pho | one |
| PRIEB HOMES INC | | | 913-780-33 | 399 | PRIEB HOMES | INC | | 913 | -780-3399 |
| Owner | | | phone | | Architect | | | Pho | one |
| PRAIRIE CENTER I | DEVELOP | MENT LLC | | | | | | | |
| Valuation | | Tot_Fee | " | Tot_ | _Pay | Balance | l . | Sq | _Feet |
| \$33 | 30,000.00 | | \$12,425.32 | | \$12,425.3 | 2 | \$0.00 | | 5490 |
| Subdivision | | 1. | | I | | Lot | | Blo | ck |
| PRAIRIE FARMS | | · | | | · | | | | · |

| Permit Number | Parcel | ļ | ddress | | | | Type | Date | |
|----------------|-----------|------------|-------------|------|-------------|---------|----------|----------|----------|
| BR17-0944 | DP591300 | 000 0219 2 | 776 W SITK | (A D | R | | BLD_RES | 12/ | /12/2017 |
| Description | | | | | S | tatus | Occupano | y Use | |
| SFR | | | | | IS | SSUED | R3U | NEW 1 | 101 |
| Contractor | | | Phone | | Applicant | | " | phone | |
| PRIEB HOMES IN | C | | 913-780-33 | 399 | PRIEB HOMES | INC | | 913-780- | 3399 |
| Owner | | | phone | | Architect | | | Phone | |
| PRAIRIE CENTER | DEVELOP | MENT LLC | | | | | | | |
| Valuation | | Tot_Fee | 1 | Tot | _Pay | Balance | | Sq_Feet | t |
| \$3 | 30,000.00 | | \$12,113.99 | | \$12,113.9 | 9 | \$0.00 | | 4644 |
| Subdivision | | 1 | | I | | Lot | | Block | |
| PRAIRIE FARMS | | | | | | | 219 |) | |

| Permit Number | Parcel | | Address | | | | | Type | Dat | е |
|-----------------|-----------|----------|-------------|-----|-----------|-------|---------|----------|--------|------------|
| BR17-0949 | DP040700 | 000 0025 | 16980 S HEA | THE | RWOOD ST | | | BLD_RES | | 12/04/2017 |
| Description | | | | | | Stat | us | Occupanc | y Use |) |
| SFR | | | | | | ISSU | JED | R3U | NEV | W 101 |
| Contractor | | | Phone | | Applicant | 1 | | | phone | Э |
| CMH PARKS, INC. | | | 865-380-35 | 553 | CMH PARKS | , INC | | | 865-38 | 30-3553 |
| Owner | | | phone | | Architect | | | | Phone | е |
| CLAYTON PROPER | RTIES GRO | OUP INC | | | | | | | | |
| Valuation | | Tot_Fee | | Tot | _Pay | E | Balance | | Sq_F | eet |
| \$13 | 35,515.00 | | \$2,327.49 | | \$2,327 | .49 | | \$0.00 | | 4341 |
| Subdivision | | ı | | 1 | | L | _ot | | Block | |
| BOULDER CREEK | | | · | | | | · | 25 | | |

| Permit Number | Parcel | | Address | | | | | Туре | Da | ate |
|----------------|-----------|----------|-------------|------|------------|------|---------|----------|-------|------------|
| BR17-0951 | DP362800 | 000 0027 | 14446 S HOU | JSTC | N ST | | | BLD_RES | | 12/11/2017 |
| Description | 1 | | II. | | | Sta | itus | Occupano | y Us | se |
| SFR | | | | | | ISS | UED | R3U | NE | EW 101 |
| Contractor | | | Phone | | Applicant | | | 1 | phoi | ne |
| INSPIRED HOMES | LLC | | 816-548-33 | 300 | INSPIRED H | IOME | ES LLC | | 816-5 | 548-3300 |
| Owner | | | phone | | Architect | | | | Pho | ne |
| PERM 2, LLC | | | | | | | | | | |
| Valuation | | Tot_Fee | 1 | Tot_ | Pay | | Balance | | Sq_l | Feet |
| \$2 | 35,000.00 | | \$12,294.31 | | \$12,29 | 4.31 | | \$0.00 | | 5134 |
| Subdivision | | | | | | | Lot | | Bloc | k |
| HUNTFORD | | | | | | | | 27 | | |

| Permit Number | Parcel | | Address | | | | | Type | Date | |
|----------------|-----------|----------|-------------|------|-------------|--------|-------|----------|---------|-----------|
| BR17-0953 | DP362800 | 000 0078 | 14383 S HOU | JSTC | ON ST | | | BLD_RES | 1 | 2/04/2017 |
| Description | | | II. | | | Status | ; | Occupanc | y Use | |
| SFR | | | | | | ISSUE | D | R3U | NEW | 101 |
| Contractor | | | Phone | | Applicant | | | | phone | |
| INSPIRED HOMES | LLC | | 816-548-33 | 300 | INSPIRED HO | OMES I | LC | | 816-548 | 3-3300 |
| Owner | | | phone | | Architect | | | | Phone | |
| PERM 2, LLC | | | | | | | | | | |
| Valuation | | Tot_Fee | | Tot | _Pay | Ва | lance | | Sq_Fe | et |
| \$2 | 35,000.00 | | \$11,939.19 | | \$11,939. | .19 | | \$0.00 | | 4169 |
| Subdivision | | | | | | Lo | t | | Block | |
| HUNTFORD | | | | | | | | 78 | | |

| Permit Number | Parcel | | Address | | | | | Type | | Date |
|----------------|-----------|---------|-------------|------|-----------|-----|---------|----------|-----|------------|
| BR17-0957 | DP609200 | 00 0074 | 19644 W 120 | ТН Т | TER | | | BLD_RES | | 12/01/2017 |
| Description | | | | | | Sta | itus | Occupanc | y l | Jse |
| SFR | | | | | | ISS | UED | R3U | 1 | NEW101 |
| Contractor | | | Phone | | Applicant | | | 1 | ph | one |
| L M HOMES LLC | | | 913-927-88 | 306 | L M HOMES | LLC | 3 | | 913 | 3-927-8806 |
| Owner | | | phone | | Architect | | | | Ph | one |
| FFBWC INVESTOR | S, LLC | | | | | | | | | |
| Valuation | | Tot_Fee | (I). | Tot | _Pay | | Balance | | Sq | _Feet |
| \$22 | 20,000.00 | | \$1,724.70 | | \$1,724 | .70 | | \$0.00 | | 2703 |
| Subdivision | | 1 | | | | | Lot | | Blo | ock |
| RED HAWK RUN | | | | | | | | 74 | 1 | |

| Permit Number | Parcel | | Address | | | | Type | D | ate |
|-----------------|-----------|----------|--------------|------|-------------|------------|----------|-----|------------|
| BR17-0958 | DP737700 | 000 0074 | 14423 S ST A | ANDI | REWS AVE | | BLD_RES | | 12/12/2017 |
| Description | - | | | | S | Status | Occupano | y U | lse |
| SFR | | | | | I | SSUED | R3U | N | IEW 101 |
| Contractor | | | Phone | | Applicant | | " | pho | one |
| SAB CONSTRUCT | ION LLC | | 816-524-38 | 355 | SAB CONSTRU | JCTION LLC | | 816 | -524-3855 |
| Owner | | | phone | | Architect | | | Pho | one |
| 215TH STREET IN | VESTORS : | L.L.C. | | | | | | | |
| Valuation | | Tot_Fee | | Tot | _Pay | Balance | | Sq | _Feet |
| \$2 | 74,950.00 | | \$11,827.69 | | \$11,827.6 | 9 | \$0.00 | | 3866 |
| Subdivision | | I. | | 1 | | Lot | | Blo | ck |
| THE GREENS AT F | PRAIRIE H | IGHLAND | S | | | | 74 | 1 | |

| Permit Number | Parcel | | Address | | | | | Type | Da | te |
|-----------------|------------|----------|-------------|------|------------|------|-----------|----------|-------|------------|
| BR17-0960 | DP722800 | 000 0084 | 16564 S ALL | MAN | RD | | | BLD_RES | | 12/08/2017 |
| Description | | | | | | Sta | tus | Occupanc | y Us | е |
| SFR | | | | | | ISS | UED | R3U | NE | W 101 |
| Contractor | | | Phone | | Applicant | 1 | | -11 | phon | е |
| JAMES ENGLE CU | STOM HO | MES LLC | 913-564-24 | 434 | JAMES ENGI | LE C | CUSTOM HO | MES LLC | 816-6 | 16-9788 |
| Owner | | | phone | | Architect | | | | Phon | e |
| FAIRFIELD AT HE | RITAGE P | ARK LLC | | | | | | | | |
| Valuation | | Tot_Fee | | Tot_ | Pay | | Balance | | Sq_F | eet |
| \$4 | 125,905.69 | | \$2,899.36 | | \$2,899 | .36 | | \$0.00 | | 5895 |
| Subdivision | | 1 | | 1 | | | Lot | | Bloc | (|
| STONEBRIDGE PA | ARK | | | | | | | 84 | | |

| Permit Number | Parcel | | Address | | | | | Type | Da | ite |
|------------------|-----------|----------|--------------|------|------------|-----|----------|----------|-------|------------|
| BR17-0962 | DP737700 | 000 0128 | 14528 S ST A | ANDI | REWS AVE | | | BLD_RES | | 12/11/2017 |
| Description | | | | | | Sta | itus | Occupano | y Us | se |
| SFR | | | | | | ISS | UED | R3U | NE | EW 101 |
| Contractor | | | Phone | | Applicant | | | | phoi | пе |
| SAB CONSTRUCTI | ON LLC | | 816-524-3 | 855 | SAB CONSTI | RUC | TION LLC | | 816-5 | 524-3855 |
| Owner | | | phone | | Architect | | | | Pho | ne |
| 215TH STREET INV | VESTORS | L.L.C. | | | | | | | | |
| Valuation | | Tot_Fee | " | Tot | _Pay | | Balance | | Sq_I | Feet |
| \$3 | 20,950.00 | | \$12,091.91 | | \$12,091 | .91 | | \$0.00 | | 4584 |
| Subdivision | | II. | | | | | Lot | | Bloc | k |
| THE GREENS AT P | RAIRIE H | IGHLAND | S | | | | | | | |

| Permit Number | Parcel | | Address | | | | Туре | D | ate |
|----------------------|-----------|---------|--------------|-------|-------------|----------|----------|------|------------|
| BR17-0969 | DP722800 | 00 0095 | 16563 S LOII | RET : | ST | | BLD_RES | | 12/14/2017 |
| Description | | | | | 9 | Status | Occupano | y U | se |
| SFR | | | | | I | SSUED | R3U | N | EW 101 |
| Contractor | | | Phone | | Applicant | | 1 | pho | ne |
| KC BUILDERS AN | D DESIGN | INC | 913-782-05 | 502 | KC BUILDERS | AND DESI | GN INC | 913- | 782-0502 |
| Owner | | | phone | | Architect | | | Pho | ne |
| FAIRFIELD AT HE | RITAGE PA | ARK LLC | | | | | | | |
| Valuation | | Tot_Fee | " | Tot_ | _Pay | Balance |) | Sq_ | Feet |
| \$4 | 80,950.00 | | \$2,606.06 | | \$2,606.0 |)6 | \$0.00 | | 5098 |
| Subdivision | | | | | | Lot | | Blo | ck |
| STONEBRIDGE PA | RK | | | | | | 95 | 5 | |

| Permit Number | Parcel | | Address | | | | Type | Date | |
|---------------|-------------|----------|------------|---------|---------|---------|----------|---------|------|
| BR17-0970 | DP700000 | 001 0019 | 529 S WATE | R ST | | | BLD_RES | 12/01/2 | 2017 |
| Description | | | | | Sta | atus | Occupano | y Use | |
| DECK/PORCH | | | | | ISS | SUED | R3U | ADD 434 | |
| Contractor | | | Phone | Appli | cant | | | phone | |
| UNLIMITED CON | TRACTING | LLC | 903701250 |) | | | | | |
| Owner | | | phone | Archi | ect | | | Phone | |
| COOLEY, TRUDY | KATHRYN | 1 | | | | | | | |
| Valuation | | Tot_Fee | " | Tot_Pay | | Balance |) | Sq_Feet | |
| \$ | \$24,227.87 | | \$83.76 | | \$83.76 | | \$0.00 | | 168 |
| Subdivision | | 1 | | 1 | | Lot | | Block | |
| SOUTH SIDE | | | | | | | | | |

| Permit Number | Parcel | | Address | | | | | Туре | Da | ate |
|----------------|-----------|----------|-------------|-------|---------|---------|-----------|-----------|------|------------|
| BR17-0971 | DP739300 | 00 0061 | 1002 N BLAI | KE ST | | | | BLD_RES | | 12/04/2017 |
| Description | 11 | <u> </u> | | | | St | atus | Occupano | y Us | se |
| SUNROOM NO BAT | ГН | | | | | IS | SUED | R3U | Al | DD 434 |
| Contractor | | | Phone | | Applic | ant | | " | pho | ne |
| CHAMPION WINDO | OW OF KA | NSAS CIT | Y913-541-82 | 282 | CHAM | PION WI | NDOW OF K | ANSAS CIT | 913- | 541-8282 |
| Owner | | | phone | | Archite | ect | | | Pho | ne |
| BOYD, MARY ANN | E TRUST | EE | | | | | | | | |
| Valuation | | Tot_Fee | " | Tot_ | Pay | | Balance | | Sq_ | Feet |
| \$4 | 11,438.00 | | \$91.44 | | | \$91.44 | | \$0.00 | | 192 |
| Subdivision | | 1. | | 1 | | | Lot | | Bloc | k |
| THE FARMSTEAD | NORTH | | | | | | | | | |

| Permit Number | Parcel | | Address | | | | Type | Da | ate |
|-----------------|------------|----------|-------------|------|-----------|---------|----------|------|------------|
| BR17-0973 | DP712500 | 000 0151 | 23950 W 112 | TH T | ER | | BLD_RES | | 12/01/2017 |
| Description | | | | | Si | tatus | Occupand | y U | se |
| ABOVE GROUND S | SPA | | | | IS | SUED | R3U | A | DD 434 |
| Contractor | | | Phone | | Applicant | | | pho | ne |
| HOMEOWNER/CH. | ARLIE LA | MB | | | HOMEOWNER | CHARLIE | LAMB | | |
| Owner | | | phone | | Architect | | | Pho | ne |
| LAMB, CHARLES J | ſ . | | | | | | | | |
| Valuation | | Tot_Fee | - | Tot_ | Pay | Balance | 9 | Sq_ | Feet |
| ; | \$8,900.00 | | \$65.00 | | \$65.00 |) | \$0.00 | | 50 |
| Subdivision | | ı | | 1 | | Lot | | Bloc | ck |
| SOUTHGLEN OF C | EDAR CR | EEK | | | · | | | | · |

| Permit Number | Parcel | | Address | | | | Type | Di | ate |
|------------------|-----------|----------|-------------|------|-------------|----------|-------------|------|------------|
| BR17-0977 | DP326500 | 000 0248 | 24629 W 126 | тн т | ER | | BLD_RE | S | 12/05/2017 |
| Description | " | | J. | | Ş | Status | Occupan | cy U | se |
| SFR | | | | | I | SSUED | R3U | N | EW 101 |
| Contractor | | | Phone | | Applicant | | | pho | ne |
| JAMES ENGLE CU | STOM HO | MES LLC | 816-616-97 | 788 | JAMES ENGLI | E CUSTON | M HOMES LLC | 816- | 616-9788 |
| Owner | | | phone | | Architect | | | Pho | ne |
| 119/7 ROADSIDE F | PARTNERS | LLC | | | | | | | |
| Valuation | | Tot_Fee | | Tot_ | _Pay | Balan | ce | Sq_ | Feet |
| \$4 | 57,839.00 | | \$12,686.97 | | \$12,686.9 | 97 | \$0.00 |) | 6201 |
| Subdivision | | 1 | | 1 | | Lot | | Bloc | ck |
| HILLS OF FOREST | VIEW | | | | | | 24 | -8 | |

| Permit Number | Parcel | | Address | | | | | Type | | ate |
|-----------------|------------|---------|-------------|------|------------|------|---------|----------|-----|------------|
| BR17-0978 | DP313400 | 00 0142 | 16459 S RYC | KER | T ST | | | BLD_RES | | 12/01/2017 |
| Description | | | I. | | | Sta | atus | Occupanc | y L | lse |
| EGRESS WINDOW | REPLACE | MENT | | | | FN. | L INSP | | Δ | LT 434 |
| Contractor | | | Phone | | Applicant | , | | | pho | one |
| HOMEOWNER/JON | ES, GARY | LYNN | 913-210-61 | 120 | JONES, GAR | ΥL | YNN | | | |
| Owner | | | phone | | Architect | | | | Pho | one |
| JONES, GARY LYN | N | | | | | | | | | |
| Valuation | | Tot_Fee | , | Tot_ | _Pay | | Balance | | Sq | _Feet |
| 9 | \$4,250.00 | | \$65.00 | | \$63 | 5.00 | | \$0.00 | | 0 |
| Subdivision | | 11 | | | | | Lot | | Blo | ck |
| HERITAGE MANOI | 3 | | · | | | | | | | |

| Permit Number | Parcel | | Address | | | | | Туре | Date | |
|----------------------|-----------|---------|-------------|------|-------------|---------|-----|----------|---------|-----------|
| BR17-0979 | DP362800 | 00 0060 | 24962 W 144 | TH S | T | | | BLD_RES | 1 | 2/11/2017 |
| Description | | | II. | | | Status | | Occupanc | y Use | |
| SFR | | | | | | ISSUED | | R3U | NEW | 7 101 |
| Contractor | | | Phone | | Applicant | | • | | phone | |
| INSPIRED HOMES | LLC | | 816-548-33 | 300 | INSPIRED HO | OMES LL | C | | 816-548 | 8-3300 |
| Owner | | | phone | | Architect | | | | Phone | |
| PERM 2, LLC | | | | | | | | | | |
| Valuation | | Tot_Fee | 1 | Tot_ | _Pay | Bala | nce | | Sq_Fe | et |
| \$2 | 35,000.00 | | \$11,945.08 | | \$11,945 | .08 | | \$0.00 | | 4185 |
| Subdivision | | | | | | Lot | | | Block | |
| HUNTFORD | | | | | | | | 60 | | |

| Permit Number | Parcel | | Address | | | | | Type | Date | |
|-----------------|-----------|---------|-------------|-----|-----------|-------|-----------|----------|-----------|---------|
| BR17-0980 | DP771100 | 00 0002 | 12500 S PFL | UMN | I RD | | | BLD_RES | 12/ | 21/2017 |
| Description | | | J. | | | Sta | atus | Occupanc | y Use | |
| GUEST HOUSE | | | | | | ISS | SUED | R3U | NEW 1 | 01 |
| Contractor | | | Phone | | Applicant | | | " | phone | |
| PRINCIPAL BUILD | ERS LLC | | 913-485-65 | 554 | PRINCIPAL | BUI | LDERS LLC | | 913-485-6 | 5554 |
| Owner | | | phone | | Architect | | | | Phone | |
| FRY, JEREMY R | | | | | | | | | | |
| Valuation | | Tot_Fee | | Tot | Pay | | Balance | | Sq_Feet | |
| \$6 | 00,000.00 | | \$7,337.58 | | \$7,33 | 37.58 | | \$0.00 | | 5007 |
| Subdivision | | | | I | | | Lot | | Block | |
| | | | | | | | | 2 | | |

| Permit Number | Parcel | | Address | | | | Type | Date |) |
|-----------------|-----------|----------|-------------|------|-------------|------------|----------|--------|-----------|
| BR17-0981 | DP771100 | 000 0001 | 12502 S PFL | UMN | I RD | | BLD_RES | 1 | 2/21/2017 |
| Description | 1 | | | | Ş | Status | Occupano | y Use | |
| SFR | | | | | I | SSUED | R3U | NEW | 7 101 |
| Contractor | | | Phone | | Applicant | | 1 | phone | |
| PRINCIPAL BUILD | ERS LLC | | 913-485-65 | 554 | PRINCIPAL B | UILDERS LI | C | 913-48 | 5-6554 |
| Owner | | | phone | | Architect | | | Phone | |
| FRY, JEREMY R | | | | | | | | | |
| Valuation | | Tot_Fee | | Tot_ | _Pay | Balance | | Sq_Fe | et |
| \$2,00 | 00,000.00 | | \$10,612.04 | | \$10,612.0 |)4 | \$0.00 | | 13905 |
| Subdivision | | I. | | 1 | | Lot | | Block | |
| | | | | | | | 1 | l | |

| Permit Number | Parcel | | Address | | | | | Type | | Date |
|------------------|-----------|---------|-------------|------|-----------|------|----------|----------|-----|------------|
| BR17-0983 | DP825000 | 00 0005 | 11917 S HAC | 3AN | ST | | | BLD_RES | | 12/07/2017 |
| Description | | | | | | Sta | atus | Occupano | y l | Jse |
| ROOM ADDITION | | | | | | ISS | SUED | R3U | A | ADD 434 |
| Contractor | | | Phone | | Applicant | | | | ph | one |
| PROBUILT PATIO I | ENCLOSU | RE INC | 816-786-38 | 393 | PROBUILT | PATI | O ENCLOS | URE INC | 816 | 5-786-3893 |
| Owner | | | phone | | Architect | | | | Ph | one |
| CHITWOOD, DAVI | DW. | | | | | | | | | |
| Valuation | | Tot_Fee | (I). | Tot_ | Pay | | Balance | | Sq | _Feet |
| \$2 | 25,000.00 | | \$92.72 | | \$9 | 2.72 | | \$0.00 | | 196 |
| Subdivision | | 1 | | 1 | | | Lot | | Blo | ock |
| WYNCROFT | | | | | | | | | | |

| Permit Number | Parcel | Į. | Address | | | | | Type | Da | te |
|------------------|-----------|------------|------------|------|---------|---------|----------|-----------|-------|------------|
| BR17-0984 | DP268500 | 000 0020 2 | 1376 W 115 | TH T | ER | | | BLD_RES | | 12/04/2017 |
| Description | | | | | | St | atus | Occupano | y Us | е |
| SCREENED PORC | Н | | | | | IS | SUED | R3U | ΑĽ | D 434 |
| Contractor | | | Phone | | Applica | ant | | | phor | ie |
| SF DESIGNS LLC I | OBA ARCH | IADECK DI | 913-851-33 | 325 | SF DES | IGNS LL | C DBA AR | CHADECK D | 913-8 | 51-3325 |
| Owner | | | phone | | Archite | ect | | | Phor | ne |
| NEW BEDFORD L | AND DEVI | ELOPMENT | • | | | | | | | |
| Valuation | | Tot_Fee | 11. | Tot_ | Pay | | Balance | ! | Sq_F | eet |
| \$ | 32,000.00 | | \$92.72 | | | \$92.72 | ! | \$0.00 | | 196 |
| Subdivision | | II. | | | | | Lot | | Bloc | k |
| FOXFIELD COURT | [| | | | | | | | | · |

| Permit Number | Parcel | | Address | | | | | Type | Da | te |
|-----------------|-----------|---------|-------------|------|------------|--------|------|----------|-------|------------|
| BR17-0985 | DP140500 | 00 0078 | 20534 W 113 | TH S | ST | | | BLD_RES | | 12/20/2017 |
| Description | | | | | | Status | | Occupanc | y Us | е |
| SFR | | | | | | ISSUEL |) | R3U | NE | W 101 |
| Contractor | | | Phone | | Applicant | | | | phon | е |
| GABRIEL HOMES I | INC | | 913-832-06 | 500 | GABRIEL HO | MES IN | C | | 913-8 | 32-0600 |
| Owner | | | phone | | Architect | | | | Phon | e |
| COLLEGE MEADO | WS ESTA | TES LLC | | | | | | | | |
| Valuation | | Tot_Fee | 1 | Tot | _Pay | Bal | ance | | Sq_F | eet |
| \$44 | 43,000.00 | | \$2,479.84 | | \$2,479. | .84 | | \$0.00 | | 4755 |
| Subdivision | | | | 1 | | Lot | | | Block | (|
| COLLEGE MEADO | WS | | · | | | | | 78 | | · |

| Permit Number | Parcel | | Address | | | | | Туре | Date | |
|----------------------|-----------|----------|-------------|------|-----------|------|---------|----------|---------|-----------|
| BR17-0986 | DP264000 | 000 0237 | 16001 W 172 | ND T | TER | | | BLD_RES | 12 | 2/07/2017 |
| Description | | | | | | Sta | atus | Occupanc | y Use | |
| SFR | | | | | | ISS | SUED | R3U | NEW | 101 |
| Contractor | | | Phone | | Applicant | | | 1 | phone | |
| DESIGN HOMES IN | NC . | | 913-839-67 | 706 | DESIGN HO | MES | SINC | | 913-839 | -6706 |
| Owner | | | phone | | Architect | | | | Phone | |
| ROGLER INVESTM | IENTS INC | C | | | | | | | | |
| Valuation | | Tot_Fee | , | Tot_ | Pay | | Balance | | Sq_Fee | et |
| \$3 | 32,950.00 | | \$2,472.11 | | \$2,47 | 2.11 | | \$0.00 | | 4734 |
| Subdivision | | | | | | | Lot | | Block | |
| FOREST HILLS ES | TATES | | | | | | | 237 | | |

| Permit Number | Parcel | Į. | Address | | | | | Type | Date | |
|-----------------|-----------|------------|------------|------|------------|------|---------|------------|-----------|---------|
| BR17-0987 | DP426000 | 000 0075 1 | 2462 S CRE | STO | NE ST | | | BLD_RES | 12/0 | 04/2017 |
| Description | | - | | | | Sta | itus | Occupano | y Use | |
| BASEMENT FINISI | Н | | | | | ISS | UED | R3U | REM 43 | 34 |
| Contractor | | | Phone | | Applicant | | | | phone | |
| DOUBLE B FLOOR | S AND DE | SIGN LLC | 913-800-08 | 356 | DOUBLE B F | LOC | ORS AND | DESIGN LLC | 913-800-0 | 856 |
| Owner | | | phone | | Architect | | | | Phone | |
| ALLEN, PATRICIA | | | | | | | | | | |
| Valuation | | Tot_Fee | " | Tot_ | Pay | | Balance | | Sq_Feet | |
| \$ | 36,000.00 | | \$210.00 | | \$210 | 0.00 | | \$0.00 | | 700 |
| Subdivision | | | | 1 | | | Lot | | Block | |
| MAPLE BROOK PA | ARK | | | | | | | | | |

| Permit Number | Parcel | | Address | | | | | Type | Dat | е |
|------------------|-----------|----------|-------------|------|-----------|------|-----------|----------|--------|------------|
| BR17-0988 | DP722800 | 00 0079 | 15682 W 165 | TH S | T | | | BLD_RES | | 12/08/2017 |
| Description | | | | | | Sta | itus | Occupanc | y Use |) |
| SFR | | | | | | ISS | SUED | R3U | NEV | W 101 |
| Contractor | | | Phone | | Applicant | | | | phone | Э |
| DUSSELIER & MAF | RKS HOM | ES, INC. | 913-686-31 | 166 | DUSSELIER | & M | IARKS HOM | ES, INC. | 913-68 | 36-3166 |
| Owner | | | phone | | Architect | | | | Phone | е |
| FAIRFIELD AT HEF | RITAGE PA | ARK LLC | | | | | | | | |
| Valuation | | Tot_Fee | (I). | Tot_ | Pay | | Balance | | Sq_F | eet |
| \$46 | 58,900.00 | | \$2,430.16 | | \$2,430 | 0.16 | | \$0.00 | | 4620 |
| Subdivision | | 11 | | | | | Lot | | Block | • |
| STONEBRIDGE PAI | RK | | | | | | | 79 | | |

| Permit Number | Parcel | A | ddress | | | | | Туре | Di | ate |
|-----------------|-----------|------------|------------|------|-----------|-------|---------|----------|------|------------|
| BR17-0989 | DP269000 | 000 0292 2 | 0865 W 115 | TH T | ER | | | BLD_RES | | 12/20/2017 |
| Description | 1 | <u> </u> | | | | Stat | us | Occupano | y U | se |
| SFR | | | | | | ISSU | JED | R3U | N. | EW 101 |
| Contractor | | | Phone | | Applicant | 1 | | 1 | pho | ne |
| PAULI HOMES INC | 2 | | 913-238-64 | 157 | PAULI HOM | ES IN | C | | 913- | 238-6457 |
| Owner | | | phone | | Architect | | | | Pho | ne |
| NEW BEDFORD LA | AND DEVI | ELOPMENT | | | | | | | | |
| Valuation | | Tot_Fee | | Tot_ | Pay | | Balance | | Sq_ | Feet |
| \$3 | 61,000.00 | | \$2,562.98 | | \$2,562 | 2.98 | | \$0.00 | | 4682 |
| Subdivision | | | | | | ı | Lot | | Bloc | ck |
| FOXFIELD VILLAC | GE | | | | | | | 292 | 2 | |

| Permit Number | Parcel | | Address | | | | | Туре | Da | ate |
|----------------|------------|----------|-------------|------|------------|-------|---------|----------|-------|------------|
| BR17-0990 | DP392500 | 000 0036 | 25188 W 141 | ST T | ER | | | BLD_RES | | 12/13/2017 |
| Description | | | 1 | | | Statu | ıs | Occupanc | y Us | se |
| SFR | | | | | | ISSU | ED | R3U | NI | EW 101 |
| Contractor | | | Phone | | Applicant | | | -11 | pho | ne |
| PAULI HOMES IN | C | | 913-238-64 | 157 | PAULI HOME | S INC | C | | 913-2 | 238-6457 |
| Owner | | | phone | | Architect | | | | Pho | ne |
| KLD BUYER ONE | LLC | | | | | | | | | |
| Valuation | | Tot_Fee | | Tot | _Pay | В | Balance | | Sq_l | Feet |
| \$3 | 326,000.00 | | \$11,815.18 | | \$11,815. | 18 | | \$0.00 | | 3832 |
| Subdivision | | 1 | | I | | L | .ot | | Bloc | k |
| LAKESHORE MEA | DOWS | | | | | | | 36 | | |

| Permit Number | Parcel | | Address | | | | Type | [| Date |
|------------------|-----------|----------|-------------|-----|-------------|---------|----------|------|------------|
| BR17-0991 | DP236600 | 000 0189 | 12372 S HAS | TIN | GS ST | | BLD_RES | | 12/12/2017 |
| Description | 1 | | I. | | | Status | Occupano | ey l | Jse |
| SFR | | | | |] | ISSUED | R3U | 1 | NEW 101 |
| Contractor | | | Phone | | Applicant | | 1 | ph | one |
| CC CUSTOM HOM | ES | | 913-839-29 | 925 | CC CUSTOM I | HOMES | | 913 | 3-839-2925 |
| Owner | | | phone | | Architect | | | Ph | one |
| 119/7 ROADSIDE P | ARTNERS | LLC | | | | | | | |
| Valuation | | Tot_Fee | , | Tot | _Pay | Balance | е | Sq | _Feet |
| \$57 | 73,823.00 | | \$12,543.08 | | \$12,543.0 | 08 | \$0.00 | | 5810 |
| Subdivision | | I. | | | | Lot | | Blo | ock |
| ESTATES OF FORE | EST VIEW | | | | | | | | |

| Permit Number | Parcel | - | Address | | | | | Туре | D | ate |
|----------------|------------|----------|--------------|------|-----------|-----|-----------|----------|-----|------------|
| BR17-0993 | DP468100 | 000 0122 | 93 E OAKV | IEW | ST | | | BLD_RES | | 12/07/2017 |
| Description | Ш | U. | | | | Sta | itus | Occupanc | y U | lse |
| DECK | | | | | | CO | | R3U | A | DD 434 |
| Contractor | | | Phone | | Applicant | | | | pho | one |
| RETOUCH REAL E | STATE EN | HANCEMI | E 913-871-93 | 344 | RETOUCH R | EAL | ESTATE EN | HANCEM | 913 | -871-9344 |
| Owner | | | phone | | Architect | | | | Pho | one |
| SELEY, TIMOTHY | J. | | | | | | | | | |
| Valuation | | Tot_Fee | | Tot_ | Pay | | Balance | | Sq_ | _Feet |
| | \$4,500.00 | | \$101.68 | | \$101 | .68 | | \$0.00 | | 224 |
| Subdivision | | | | | | | Lot | | Blo | ck |
| MILLCREEK WOO | DS | | | | | | | | | |

| Permit Number | Parcel | | Address | | | | | Туре | Date | е |
|-----------------|-----------|----------|-------------|-----|---------|----------|-----------|----------|--------|------------|
| BR17-0994 | DP712500 | 000 0011 | 11472 S WIL | DER | ST | | | BLD_RES | 1 | 12/18/2017 |
| Description | | | 1 | | | St | atus | Occupano | y Use | 1 |
| IN-GROUND POOL | , | | | | | IS | SUED | R3U | ADI | 329 |
| Contractor | | | Phone | | Applic | ant | | 1 | phone |) |
| YORK OUTDOORS | S, INC. | | 913-747-90 |)15 | YORK | OUTDO | ORS, INC. | | 913-74 | 7-9015 |
| Owner | | | phone | | Archite | ect | | | Phone |) |
| CHAPA, FREDERIO | CK PAUL | | | | | | | | | |
| Valuation | | Tot_Fee | | Tot | _Pay | | Balance | | Sq_Fe | eet |
| \$ | 60,000.00 | | \$311.00 | | | \$311.00 |) | \$0.00 | | 1000 |
| Subdivision | | 1 | | 1 | | | Lot | | Block | |
| SOUTHGLEN OF C | EDAR CR | EEK | | | | | | | | |

| Permit Number | Parcel | | Address | | | | | Type | Date | |
|----------------|-----------|----------|-------------|------|-----------|--------|----------|----------|------------|--------|
| BR17-0995 | DP741000 | 000 0004 | 19227 W 122 | ND S | T | | | BLD_RES | 12/08 | 8/2017 |
| Description | | | | | | St | atus | Occupanc | y Use | |
| SFR | | | | | | IS | SUED | R3U | NEW 10 | 1 |
| Contractor | | | Phone | | Applican | t | | 1 | phone | |
| MACKEY CUSTOM | I HOMES | | 816-695-58 | 368 | MACKEY | CUST | OM HOMES | | 816-695-58 | 368 |
| Owner | | | phone | | Architect | i i | | | Phone | |
| FULK, JOHN | | | | | | | | | | |
| Valuation | | Tot_Fee | • | Tot_ | Pay | | Balance | | Sq_Feet | |
| \$28 | 89,526.00 | | \$7,073.72 | | \$7, | 073.72 | | \$0.00 | | 4290 |
| Subdivision | | I. | | 1 | | | Lot | | Block | |
| TIMBERLANE ACR | RES | | | | | | | TRACT 4 | | |

| Permit Number | Parcel | | Address | | | | | Туре | Dat | е |
|-----------------|-----------|---------------------|-------------|-----|-----------|----------|---------|----------|---------|------------|
| BR17-0997 | DP723000 | 000 0146 | 16480 S LEG | LER | ST | | | BLD_RES | | 12/05/2017 |
| Description | | | | | | Sta | atus | Occupano | y Use |) |
| BASEMENT FINISH | I | | | | | ISS | SUED | R3U | REN | M 434 |
| Contractor | | | Phone | | Applicant | , | | 1 | phone | е |
| CHUX RECONSTRU | | 816-326-8366 CHUX R | | | CONST | TRUX LLC | | 816-32 | 26-8366 | |
| Owner | | | phone | | Architect | | | | Phon | е |
| O'GRADY, SEAN | | | | | | | | | | |
| Valuation | | Tot_Fee | | Tot | _Pay | | Balance | | Sq_F | eet |
| \$2 | 24,000.00 | | \$204.78 | | \$20 | 04.78 | | \$0.00 | | 971 |
| Subdivision | | | | 1 | | | Lot | | Block | (|
| STONEBRIDGE TRA | AILS | | | | | | | | | |

| Permit Number | Parcel | | Address | | | | | Type | D | ate |
|-----------------|-----------|----------|-------------|-----|---------|---------|---------|----------|-----|------------|
| BR17-0998 | DP129000 | 000 0045 | 26441 W 109 | ТНТ | ER | | | BLD_RES | } | 12/20/2017 |
| Description | | | | | | S | tatus | Occupano | y U | lse |
| DECK WITH COVE | R | | | | | IS | SSUED | R3U | A | DD 434 |
| Contractor | | | Phone | | Applic | ant | | 1 | pho | one |
| DECKS BY DAN LI | LC | | 913-522-57 | 769 | DECKS | S BY DA | N LLC | | 913 | -522-5769 |
| Owner | | | phone | | Archite | ect | | | Pho | one |
| SHOCKEY, LEONA | RD R. | | | | | | | | | |
| Valuation | | Tot_Fee | <u> </u> | Tot | Pay | | Balance |) | Sq | _Feet |
| \$6 | 63,000.00 | | \$160.88 | | | \$160.8 | 8 | \$0.00 | | 409 |
| Subdivision | | | | | | | Lot | | Blo | ck |
| CEDAR GLEN | | | | | | | | | | |

| Permit Number | Parcel | | Address | | | | | Type | D | ate |
|-----------------|-----------|---------|-------------|------|----------|----------|----------|----------|------|------------|
| BR17-0999 | DP793000 | 00 0125 | 11453 S CAR | BON | DALE ST | | | BLD_RES | | 12/06/2017 |
| Description | | 1 | | | | St | atus | Occupano | y U | se |
| DECK | | | | | | IS | SUED | R3U | A | DD 434 |
| Contractor | | | Phone | | Applica | nt | | | pho | ne |
| DW ELITE DECKS, | INC. | | 913-782-75 | 575 | DW ELI | TE DEC | KS, INC. | | 913- | -782-7575 |
| Owner | | | phone | | Archited | ct | | | Pho | ne |
| CARNEY, MARK R. | | | | | | | | | | |
| Valuation | | Tot_Fee | 1 | Tot_ | Pay | | Balance | | Sq_ | Feet |
| \$5 | 52,120.00 | | \$132.40 | | | \$132.40 |) | \$0.00 | | 320 |
| Subdivision | | 1 | | | | | Lot | | Blo | ck |
| WOODS AT SOUTH | IGLEN | | | | · | | | | | |

| Permit Number | Parcel | | Address | | | | Туре | D | ate |
|------------------|-----------|---------|-------------|------|------------|----------|----------|-----|------------|
| BR17-1000 | DP264000 | 00 0095 | 16288 W 171 | ST S | T | | BLD_RES | | 12/27/2017 |
| Description | | | | | Si | tatus | Occupano | y U | lse |
| BASEMENT FINISI | I W/ FULL | BATH | | | IS | SUED | | R | EM 434 |
| Contractor | | | Phone | | Applicant | | | pho | one |
| HOMEOWNER/JOS | EPH FREN | NCH | | | HOMEOWNER/ | JOSEPH F | RENCH | | |
| Owner | | | phone | | Architect | | | Pho | one |
| FRENCH FAMILY | ΓRUST | | | | | | | | |
| Valuation | | Tot_Fee | | Tot_ | _Pay | Balance |) | Sq | _Feet |
| \$ | 10,000.00 | | \$200.64 | | \$200.64 | 1 | \$0.00 | | 948 |
| Subdivision | | | | 1 | | Lot | | Blo | ck |
| FOREST HILLS EST | ΓATES | | | | | | | | |

| Permit Number | Parcel | | Address | | | | | Type | Date | |
|-----------------|------------|----------|-------------|-----|-----------|--------|---------|----------|---------|---------|
| BR17-1004 | DP723000 | 000 0112 | 16555 S SCH | WEI | GER DR | | | BLD_RES | 12/ | 11/2017 |
| Description | | | | | | Sta | itus | Occupano | y Use | |
| BASEMENT FINISI | H 1/2 BATI | H | | | | ISS | UED | R3U | REM 4 | 34 |
| Contractor | | | Phone | | Applicant | | | 1 | phone | |
| HOMEOWNER/GA | LASSO, ST | TEPHEN | 407-765-65 | 557 | GALASSO. | , STEP | HEN | | | |
| Owner | | | phone | | Architect | | | | Phone | |
| GALASSO, STEPHI | EN | | | | | | | | | |
| Valuation | | Tot_Fee | | Tot | _Pay | | Balance |) | Sq_Feet | |
| \$ | 28,000.00 | | \$269.10 | | \$2 | 69.10 | | \$0.00 | | 1300 |
| Subdivision | | I. | | 1 | | | Lot | | Block | |
| STONEBRIDGE TR | AILS | | | | | | | | | |

| Permit Number | Parcel | | Address | | | | | Type | - [| Date |
|----------------|------------|----------|-------------|------|-------------|------|---------|----------|-----|------------|
| BR17-1005 | DP699000 | 000 0185 | 18614 W 161 | ST S | Γ | | | BLD_RES | | 12/07/2017 |
| Description | 1 | | I. | | | Stat | tus | Occupanc | y l | Jse |
| DECK | | | | | | ISSU | UED | R3U | A | ADD 434 |
| Contractor | | | Phone | | Applicant | | | | ph | one |
| PROBUILT PATIO | ENCLOSU | RE INC | 816-786-38 | 393 | PROBUILT PA | ATIC | ENCLOSU | RE INC | 816 | 5-786-3893 |
| Owner | | | phone | | Architect | | | | Ph | one |
| BELL, NATHAN | | | | | | | | | | |
| Valuation | | Tot_Fee | <u> </u> | Tot_ | Pay | | Balance | | Sq | _Feet |
| | \$3,917.00 | | \$65.00 | | \$65. | .00 | | \$0.00 | | 30 |
| Subdivision | | | | 1 | | | Lot | | Blo | ock |
| SOUTH HAMPTON | - | | | | | | | | | |

| Permit Number | Parcel | | Address | | | | | Туре | | Date |
|----------------|-----------|---------|-------------|------|------------|-----|-----------|----------|-----|------------|
| BR17-1007 | DP362800 | 00 0050 | 14428 S SHA | DY E | BEND RD | | | BLD_RES | | 12/07/2017 |
| Description | | | | | | Sta | tus | Occupano | y I | Use |
| DECK WITH ROOF | 7 | | | | | ISS | UED | R3U | | ADD 434 |
| Contractor | | | Phone | | Applicant | | | 1 | ph | one |
| ULTRABUILD CON | ISTRUCTI | ON LLC | 913-602-25 | 569 | ULTRABUILI | C C | ONSTRUCTI | ON LLC | 913 | 3-602-2569 |
| Owner | | | phone | | Architect | | | | Ph | one |
| INSPIRED HOMES | LLC | | | | | | | | | |
| Valuation | | Tot_Fee | <u> </u> | Tot_ | Pay | | Balance | | Sq | _Feet |
| \$ | 12,000.00 | | \$81.20 | | \$81. | .20 | | \$0.00 | | 160 |
| Subdivision | | | | 1 | | | Lot | | Ble | ock |
| HUNTFORD | | | | | | | | | | |

| Permit Number | Parcel | | Address | | | | | Type | Date | |
|----------------|------------|----------|-------------|-----|---------|---------|-----------|----------|---------|-----------|
| BR17-1008 | DP003900 | 000 0284 | 16219 W 156 | ТНТ | ΓER | | | BLD_RES | 12 | 2/06/2017 |
| Description | - | | | | | St | tatus | Occupano | cy Use | |
| DECK | | | | | | IS | SUED | R3U | ADD | 434 |
| Contractor | | | Phone | | Applic | ant | | | phone | |
| THE GUY NEXT D | OOR LLC | | 913-484-34 | 489 | THE G | UY NEX | Γ DOOR LI | LC | 913-484 | -3489 |
| Owner | | | phone | | Archite | ect | | | Phone | |
| MCCORMICK, CH | ELSEA L | | | | | | | | | |
| Valuation | | Tot_Fee | 11 | Tot | _Pay | | Balance |) | Sq_Fee | et |
| | \$9,200.00 | | \$84.08 | | | \$84.08 | 3 | \$0.00 | | 169 |
| Subdivision | | | | 1 | | | Lot | | Block | |
| ARLINGTON PARI | ζ | | | | | | | | | |

| Permit Number | Parcel | | Address | | | | | Туре | Da | ate |
|----------------|-----------|---------|-------------|------|---------|----------|-----------|----------------|------|------------|
| BR17-1009 | DP362800 | 00 0076 | 14363 S HOU | JSTO | N ST | | | BLD_RES | | 12/08/2017 |
| Description | | 1 | | | | St | tatus | Occupano | y Us | se |
| DECK | | | | | | FI | NL INSP | R3U | AI | DD 434 |
| Contractor | | | Phone | | Applica | ant | | • | pho | ne |
| MIDTOWN HOME I | IMPROVE | MENTS | 816-246-85 | 589 | MIDTO | WN HO | ME IMPROV | VEMENTS | 816- | 246-8589 |
| Owner | | | phone | | Archite | ect | | | Pho | ne |
| INSPIRED HOMES | LLC | | | | | | | | | |
| Valuation | | Tot_Fee | <u>'</u> | Tot_ | Pay | | Balance | | Sq_ | Feet |
| \$1 | 13,500.00 | | \$110.64 | | | \$110.64 | 1 | \$0.00 | | 252 |
| Subdivision | | 1 | | 1 | | | Lot | | Bloc | k |
| HUNTFORD | | | | | | | | · | | |

| Permit Number | Parcel | | Address | | | | | Type | [| Date |
|----------------|-----------|-----------------------|-------------|------|-----------|------------|---------|----------|-----|------------|
| BR17-1010 | DP706000 | 000 0032 | 13617 W 129 | ТН Т | ER | | | BLD_RES | | 12/08/2017 |
| Description | | | 1 | | | Sta | atus | Occupanc | y l | Jse |
| DECK | | | | | | ISS | SUED | R3U | A | ADD 434 |
| Contractor | | | Phone | | Applicant | | | | ph | one |
| MIDTOWN HOME | MIDTOWN | OWN HOME IMPROVEMENTS | | | | 5-246-8589 | | | | |
| Owner | | | phone | | Architect | et | | | Ph | one |
| HANCOCK, BRIAN | I A. | | | | | | | | | |
| Valuation | | Tot_Fee | , | Tot_ | Pay | | Balance | | Sq | _Feet |
| \$ | 15,500.00 | | \$122.16 | | \$12 | 2.16 | | \$0.00 | | 288 |
| Subdivision | | | | | | | Lot | | Blo | ock |
| SOUTHBROOK | | | | | | | | | | |

| Permit Number | Parcel | | Address | | | | | Type | Date | |
|-----------------|-----------|----------|--------------|------|-----------|--------|---------|----------|----------|----------|
| BR17-1011 | DP740700 | 000 0012 | 12198 S PINI | E ST | | | | BLD_RES | 12 | /08/2017 |
| Description | 1 | | 1 | | | Sta | atus | Occupano | y Use | |
| SFR | | | | | | ISS | SUED | R3U | NEW | 101 |
| Contractor | | | Phone | | Applicant | | | - U. | phone | |
| CMH PARKS, INC. | | | 865-380-3 | 553 | CMH PAR | KS, IN | C. | | 865-380- | 3553 |
| Owner | | | phone | | Architect | | | | Phone | |
| CLAYTON PROPE | RTIES GRO | OUP INC | | | | | | | | |
| Valuation | | Tot_Fee | | Tot | Pay | | Balance | | Sq_Fee | t |
| \$1 | 95,125.00 | | \$2,218.93 | | \$2,2 | 18.93 | | \$0.00 | | 4046 |
| Subdivision | | 1 | | ı | | | Lot | | Block | |
| THE RESERVE AT | RAVENW | OOD | | | | | | 12 | | |

| Permit Number | Parcel | | Address | | | | | Type | Di | ate |
|------------------|-----------|---------|-------------|------|------------|------|-----------|----------|------|------------|
| BR17-1012 | DP313300 | 00 0018 | 12620 W 145 | TH S | T | | | BLD_RES | | 12/18/2017 |
| Description | | | | | | Sta | atus | Occupanc | y U | se |
| ROOM ADDITION | | | | | | ISS | SUED | R3U | A] | DD 434 |
| Contractor | | | Phone | | Applicant | | | II. | pho | ne |
| RELIANCE CONSTI | RUCTION | LLC | 913-220-20 | 004 | RELIANCE (| CON | STRUCTION | LLC | 913- | 220-2004 |
| Owner | | | phone | | Architect | | | | Pho | ne |
| BILLER, DANIEL C | | | | | | | | | | |
| Valuation | | Tot_Fee | 11. | Tot_ | Pay | | Balance | | Sq_ | Feet |
| \$1 | 19,000.00 | | \$74.80 | | \$74 | 4.80 | | \$0.00 | | 140 |
| Subdivision | | 11 | | | | | Lot | | Bloc | ck |
| HERITAGE HILL W | EST | | | | | | | | | |

| Permit Number | Parcel | | Address | | | | | Type | | Date |
|------------------|-----------|----------|-------------|-----|------------|--------|---------|----------|-----|------------|
| BR17-1013 | DP317200 | 000 0013 | 10510 S RED | BIR | D ST | | | BLD_RES | | 12/18/2017 |
| Description | 1 | | | | | Status | ; | Occupano | y l | Jse |
| SFR | | | | | | ISSUEI | D | R3U | 1 | NEW 101 |
| Contractor | | | Phone | | Applicant | | | | ph | one |
| DON JULIAN BUIL | DERS INC | ! | 913-894-63 | 300 | DON JULIAN | BUILD | ERS INC | , | 913 | 3-894-6300 |
| Owner | | | phone | | Architect | | | | Ph | one |
| 30TH PLAT OF CEI | DAR CREE | EK LLC | | | | | | | | |
| Valuation | | Tot_Fee | • | Tot | _Pay | Ва | lance | | Sq | _Feet |
| \$5 | 70,000.00 | | \$12,475.37 | | \$12,475. | 37 | | \$0.00 | | 5626 |
| Subdivision | | I. | | | | Lo | t | | Blo | ock |
| HIDDEN LAKE ES | ΓATES | | | | | | | 13 | 3 | |

| Permit Number | Parcel | | Address | | | | | Type | | ate |
|-----------------|-----------|----------|-------------|-----------------------|--------|----------|---------|----------|--------------|------------|
| BR17-1015 | DP326500 | 000 0054 | 23791 W 121 | ST S | T | | | BLD_RES | | 12/15/2017 |
| Description | | | | | | St | atus | Occupand | y L | Jse |
| BASEMENT FINIS | H W/BATH | I | | | | IS | SUED | | R | EM 434 |
| Contractor | | | Phone | | Applic | ant | | 1 | pho | one |
| EMPIRE BASEME | NT SOLUT | IONS | 913-440-45 | 913-440-4564 EMPIRE B | | | MENTS | | 816-612-7847 | |
| Owner | | | phone | phone Architect | | | | | Pho | one |
| DODDS, MARK A. | | | | | | | | | | |
| Valuation | | Tot_Fee | | Tot | _Pay | | Balance |) | Sq | _Feet |
| \$ | 38,791.00 | | \$225.12 | | | \$225.12 | 2 | \$0.00 | | 1084 |
| Subdivision | | JI. | | | | | Lot | | Blo | ck |
| HILLS OF FOREST | VIEW | | | | | | | | | |

| Permit Number | Parcel | | Address | | | | | Type | D | ate |
|-----------------|-----------|---------|-------------|------|---------|----------|---------|----------|------|------------|
| BR17-1016 | DP593600 | 00 0162 | 20913 W 108 | TH S | T | | | BLD_RES | | 12/15/2017 |
| Description | I. | | 1 | | | Sta | atus | Occupano | y U | se |
| BASEMENT FINISH | I W/BATH | Ţ. | | | | ISS | SUED | | R | EM 434 |
| Contractor | | | Phone | | Applica | ant | | | pho | ne |
| EMPIRE BASEMEN | T SOLUT | IONS | 913-440-45 | 564 | EMPIRE | E BASEM | IENTS | | 816- | 612-7847 |
| Owner | | | phone | | Archite | ct | | | Pho | ne |
| SMITH, CHRISTOP | HER S | | | | | | | | | |
| Valuation | | Tot_Fee | <u> </u> | Tot_ | Pay | | Balance | | Sq_ | Feet |
| \$3 | 38,791.00 | | \$223.96 | | | \$223.96 | | \$0.00 | | 1020 |
| Subdivision | | I | | 1 | | | Lot | | Blo | ck |
| PRAIRIE POINT | | | | | | | | | | |

| Permit Number | Parcel | | Address | | | | | Type | | Date |
|----------------|-----------|---------|---------------------|------|-----------|-------------|---------|----------|-----|------------|
| BR17-1017 | DP125700 | 00 0013 | 26725 W 103 | RD S | T | | | BLD_RES | | 12/14/2017 |
| Description | I. | | | | | Sta | itus | Occupano | y l | Use |
| BASEMENT ADDIT | O/W MOI | BATH | | | | ISS | SUED | R3U | | ADD 434 |
| Contractor | | | Phone | | Applicant | | | | ph | one |
| REMODEL MASTE | RS | | 913-491-8100 REMODE | | | DEL MASTERS | | | | 3-491-8100 |
| Owner | | | phone Architect | | | | | | Ph | one |
| GAMIS, ALAN S. | | | | | | | | | | |
| Valuation | | Tot_Fee | • | Tot_ | Pay | | Balance | | Sq | _Feet |
| \$3 | 15,000.00 | | \$142.00 | | \$14 | 2.00 | | \$0.00 | | 350 |
| Subdivision | | | | | | | Lot | | Ble | ock |
| CEDAR CREEK | | | | | | | | | | |

| Permit Number | Parcel | , | Address | | | | | Type | Date | |
|-------------------|-----------|-----------|-------------|------|----------|----------|----------|------------|---------|-----------|
| BR17-1018 | DP125200 | 000 0002 | .0611 S CED | AR N | NILES BL | LVD | | BLD_RES | 1 | 2/19/2017 |
| Description | Ш | <u> </u> | | | | Sta | itus | Occupano | y Use | |
| DECK | | | | | | ISS | UED | R3U | ADD | 434 |
| Contractor | | | Phone | | Applica | nt | | " | phone | |
| ROTHERS DESIGN | BUILD D | IV OF ROT | H913-262-71 | 100 | ROTHE | RS DESI | GN BUILD | DIV OF ROT | 913-262 | 2-7100 |
| Owner | | | phone | | Archite | ct | | | Phone | |
| FRETS, CINDY R. I | REV TRUS | T | | | | | | | | |
| Valuation | | Tot_Fee | " | Tot_ | Pay | | Balance | | Sq_Fe | et |
| \$1 | 11,500.00 | | \$284.46 | | | \$284.46 | | \$0.00 | | 773 |
| Subdivision | | I | | 1 | | | Lot | | Block | |
| CEDAR CREEK | | · | | | · | | | · | | · |

| Permit Number | Parcel | | Address | | | | Type | Date | |
|-----------------|-----------|-----------|------------|------|------------|----------|--------------|---------|-----------|
| BR17-1021 | DP312800 | 00 0013 | 6948 S HUN | NTER | ST | | BLD_RES | 12 | 2/21/2017 |
| Description | | U | | | 5 | Status | Occupano | y Use | |
| SFR | | | | | I | SSUED | R3U | NEW | 101 |
| Contractor | | | Phone | | Applicant | | | phone | |
| MARTENS FAMILY | ENTERP | RISES INC | 913-851-27 | 772 | MARTENS FA | MILY ENT | ERPRISES INC | 913-851 | -2772 |
| Owner | | | phone | | Architect | | | Phone | |
| MARTENS FAMILY | ENTERP | RISES INC | | | | | | | |
| Valuation | | Tot_Fee | " | Tot_ | _Pay | Balance | 9 | Sq_Fee | t |
| \$33 | 35,000.00 | | \$2,800.00 | | \$2,800.0 | 00 | \$0.00 | | 5625 |
| Subdivision | | 1 | | 1 | | Lot | | Block | |
| HEATHER RIDGE F | ESTATES | · | | | | | 13 | 3 | |

| Permit Number | Parcel | | Address | | | | Type | Da | te |
|----------------------|-----------|-----------|------------|------|------------|-----------|--------------|-------|------------|
| BR17-1023 | DP312800 | 000 0012 | 6956 S HUN | NTER | . ST | | BLD_RES | | 12/27/2017 |
| Description | | | | | 5 | Status | Occupano | y Us | е |
| SFR | | | | | I | SSUED | R3U | NE | W 101 |
| Contractor | | | Phone | | Applicant | | - | phon | е |
| MARTENS FAMILY | Y ENTERP | RISES INC | 913-851-27 | 772 | MARTENS FA | MILY ENTI | ERPRISES INC | 913-8 | 51-2772 |
| Owner | | | phone | | Architect | | | Phon | ie |
| MARTENS FAMILY | Y ENTERP | RISES INC | | | | | | | |
| Valuation | | Tot_Fee | | Tot_ | _Pay | Balance | • | Sq_F | eet |
| \$3 | 15,000.00 | | \$2,748.48 | | \$2,748.4 | 8 | \$0.00 | | 5485 |
| Subdivision | | | | 1 | | Lot | | Block | K |
| HEATHER RIDGE I | ESTATES | | | | | | 12 | 2 | |

| Permit Number | Parcel | | Address | | | | | Type | Date | |
|----------------|-----------|----------|-------------|------|------------|-----|------------|----------|----------|---------|
| BR17-1027 | DP508400 | 000 0205 | 25436 W 148 | TH 7 | TER | | | BLD_RES | 12/ | 28/2017 |
| Description | | | II. | | | Sta | tus | Occupanc | y Use | |
| SFR | | | | | | ISS | UED | R3U | NEW 1 | .01 |
| Contractor | | | Phone | | Applicant | | | | phone | |
| JOHNNIE ADAMS | HOMES L | LC | 816-289-79 | 978 | JOHNNIE AD | AM | S HOMES LI | LC | 816-289- | 7978 |
| Owner | | | phone | | Architect | | | | Phone | |
| OAK RUN OLATHI | E LLC | | | | | | | | | |
| Valuation | | Tot_Fee | | Tot | _Pay | | Balance | | Sq_Feet | |
| \$2 | 39,871.00 | | \$11,879.58 | | \$11,879 | .58 | | \$0.00 | | 4007 |
| Subdivision | | | | 1 | | | Lot | | Block | |
| OAK RUN | | | | | | | | 205 | | |

| Permit Number | Parcel | | Address | | | | Туре | | Date |
|-----------------|-----------|---------|-------------|------|-------------|----------|--------|-----|--------------|
| BR17-1028 | DP508400 | 00 0225 | 25110 W 147 | TH C | CT | | BLD_R | ES | 12/28/2017 |
| Description | | | | | Ş | Status | Occupa | ncy | Use |
| SFR | | | | | I | SSUED | R3U | | NEW 101 |
| Contractor | | | Phone | | Applicant | | , | ŗ | ohone |
| JOHNNIE ADAMS I | HOMES LI | LC | 816-289-79 | 978 | JOHNNIE ADA | AMS HOMI | ES LLC | 8 | 316-289-7978 |
| Owner | | | phone | | Architect | | | F | Phone |
| OAK RUN OLATHE | ELLC | | | | | | | | |
| Valuation | | Tot_Fee | 1 | Tot_ | _Pay | Balanc | е | 5 | Sq_Feet |
| \$20 | 04,866.00 | | \$11,630.44 | | \$11,630.4 | 44 | \$0.0 | 00 | 3330 |
| Subdivision | | 1 | | | | Lot | | E | Block |
| OAK RUN | | | · | | | | 2 | 225 | |

| Permit Number | Parcel | | Address | | | | Туре | C | ate |
|----------------|-----------|---------|-------------|------|-------------|---------|----------|-----|------------|
| BR17-1029 | DP508400 | 00 0215 | 25190 W 147 | TH C | CT | | BLD_RES | | 12/28/2017 |
| Description | - | | | | S | status | Occupand | y L | Jse |
| SFR | | | | | IS | SSUED | R3U | N | IEW 101 |
| Contractor | | | Phone | | Applicant | | 1 | pho | one |
| JOHNNIE ADAMS | HOMES LI | C | 816-289-79 | 978 | JOHNNIE ADA | MS HOME | S LLC | 816 | -289-7978 |
| Owner | | | phone | | Architect | | | Pho | one |
| OAK RUN OLATHI | E LLC | | | | | | | | |
| Valuation | | Tot_Fee | (I). | Tot_ | _Pay | Balance |) | Sq | _Feet |
| \$2 | 04,866.00 | | \$11,679.38 | | \$11,679.3 | 8 | \$0.00 | | 3463 |
| Subdivision | | | | 1 | | Lot | | Blo | ck |
| OAK RUN | | | | | | | 21: | 5 | |

| Permit Number | Parcel | | Address | | | | | Туре | D | ate |
|----------------|-----------|----------|-------------|-------|-----------|-----|-----------|----------|-----|------------|
| BR17-1031 | DP008000 | 000 0172 | 15415 W 144 | TH TE | ER | | | BLD_RES | | 12/12/2017 |
| Description | 1 | | | | | Sta | tus | Occupano | y U | se |
| BASEMENT FINIS | H W/HALF | BATH | | | | ISS | UED | R3U | R | EM 434 |
| Contractor | | | Phone | | Applicant | | | II. | pho | ne |
| HOMEOWNER/MC | LOUGHLI | N, MARK | | | HOMEOWNE | R/M | ICLOUGHLI | N, MARK | | |
| Owner | | | phone | | Architect | | | | Pho | ne |
| MCLOUGHLIN, MA | ARK | | | | | | | | | |
| Valuation | | Tot_Fee | - U | Tot_I | Pay | | Balance | | Sq_ | Feet |
| \$ | 10,000.00 | | \$80.00 | | \$80. | .00 | | \$0.00 | | 140 |
| Subdivision | | I | | | | | Lot | | Blo | ck |
| ASHTON | | | | | | | | | | |

| Permit Number | Parcel | | Address | | | | | Type | Date | |
|-----------------|-----------|----------|--------------|------|-----------|-----|---------|----------|--------|-----------|
| BR17-1032 | DP609500 | 000 0057 | 14724 S ST A | ANDR | EWS AVE | | | BLD_RES | 12 | 2/20/2017 |
| Description | | | | | | Sta | tus | Occupano | y Use | |
| BASEMENTFINISH | W/FULL | BATH | | | | ISS | UED | R3U | REM - | 434 |
| Contractor | | | Phone | | Applicant | | | " | phone | |
| HOMEOWNER/SCO | OTT FORD |) | | | HOMEOWNE | R | | | | |
| Owner | | | phone | | Architect | | | | Phone | |
| CLAYTON PROPE | RTIES GRO | OUP INC | | | | | | | | |
| Valuation | | Tot_Fee | " | Tot_ | Pay | | Balance | | Sq_Fee | t |
| \$ | 15,000.00 | | \$279.66 | | \$279. | .66 | | \$0.00 | | 1351 |
| Subdivision | | I. | | 1 | | | Lot | | Block | |
| RESERVE AT PRAI | RIE HIGH | LANDS | | | | | | | | |

| Permit Number | Parcel | | Address | | | | | Type | | Date |
|-----------------|------------|----------|--------------|--------|-------------|-----|---------|----------|----|------------|
| BR17-1033 | DP722000 | 00 0008B | 720 W CEDA | R ST | 1 | | | BLD_RES | | 12/12/2017 |
| Description | | | | | | Sta | itus | Occupano | у | Use |
| REMOVE WALL, M | OVE DOO | R, MOVE | DRAIN PIPI | E IN E | BASEMEN | ISS | UED | R3U | | REM 434 |
| Contractor | | | Phone | | Applicant | | | | ph | one |
| HOMEOWNER/ELI | OIN E CAS | TELLANO | S 913-749-87 | 712 | ELDIN E CAS | STE | LLANOS | | | |
| Owner | | | phone | | Architect | | | | Ph | one |
| ELDIN E CASTELL | ANOS | | | | | | | | | |
| Valuation | | Tot_Fee | | Tot_ | Pay | | Balance | | Sc | _Feet |
| | \$1,000.00 | | \$65.00 | | \$65 | .00 | | \$0.00 | | O |
| Subdivision | | | | | | | Lot | | ы | ock |
| STEVENSON PLAC | Έ | | | | | | | | | |

| Permit Number | Parcel | А | ddress | | | | | Type | Date | |
|-----------------|------------|-------------|------------|------|---------|----------|----------|----------|--------|-----------|
| BR17-1034 | DP784000 | 000 1000 11 | 1213 S REN | E ST | 1000 | | | BLD_RES | 12 | 2/19/2017 |
| Description | | | | | | Sta | atus | Occupano | y Use | |
| BASEMENT FINISI | H NO BAT | Н | | | | ISS | SUED | R3U | REM - | 434 |
| Contractor | | | Phone | | Applic | ant | | | phone | |
| HOMEOWNER/DA | VE LERVI | CK | | | HOME | OWNER/I | DAVE LEI | RVICK | | |
| Owner | | | phone | | Archite | ect | | | Phone | |
| WILLOWBROOKE | VILLAS H | IOMES, LLC | | | | | | | | |
| Valuation | | Tot_Fee | -11 | Tot_ | Pay | | Balance |) | Sq_Fee | t |
| | \$5,000.00 | | \$111.18 | | | \$111.18 | | \$0.00 | | 451 |
| Subdivision | | II. | | 1 | | | Lot | | Block | |
| WILLOWBROOKE | VILLAS | · | · | | | · | | | | |

| Permit Number | Parcel | | Address | | | | | Туре | | Date |
|-----------------|----------|----------|-------------|------|-----------|--------|---------|----------|-----|------------|
| BR17-1035 | DP300000 | 29 0017A | 1418 E WILL | OW | DR | | | BLD_RES | | 12/21/2017 |
| Description | | | | | | Sta | atus | Occupano | y | Use |
| FIRE REPAIR | | | | | | ISS | SUED | R3U |] | FRP O/S |
| Contractor | | | Phone | | Applican | t | | 11 | ph | one |
| JONES HOMES LLC | , | | 913-808-11 | 106 | JONES HO | OMES I | LLC | | 91. | 3-808-1106 |
| Owner | | | phone | | Architect | t | | | Ph | one |
| PHELPS, PHILLIP | | | | | | | | | | |
| Valuation | | Tot_Fee | | Tot_ | Pay | | Balance | | Sq | _Feet |
| \$6 | 0,000.00 | | \$345.00 | | \$ | 345.00 | | \$0.00 | | 0 |
| Subdivision | <u> </u> | | | | | | Lot | | Ble | ock |
| HAVENCROFT | | | | | | | | | | |

| Permit Number | Parcel | | Address | | | | Type | Da | ate |
|----------------------|-----------|---------|--------------|------|------------|---------|----------|-------|------------|
| BR17-1036 | DP740700 | 00 0030 | 12199 S PINI | E ST | | | BLD_RES | | 12/12/2017 |
| Description | | | | | | Status | Occupand | y Us | se |
| SFR | | | | | J | SSUED | R3U | NI | EW 101 |
| Contractor | | | Phone | | Applicant | | | pho | ne |
| CMH PARKS, INC. | | | 865-380-35 | 553 | CMH PARKS, | INC. | | 865-3 | 380-3553 |
| Owner | | | phone | | Architect | | | Pho | ne |
| CMH PARKS INC | | | | | | | | | |
| Valuation | | Tot_Fee | (I). | Tot_ | _Pay | Balance | 9 | Sq_l | Feet |
| \$1: | 22,070.00 | | \$2,061.83 | | \$2,061.3 | 83 | \$0.00 | | 3524 |
| Subdivision | | 11 | | | | Lot | | Bloc | k |
| THE RESERVE AT | RAVENW | OOD | | | | | 30 |) | |

| Permit Number | Parcel | | Address | | | | | Type | Date | • |
|---------------|------------|----------|-------------|------|------------|-----|------------|----------|---------|-----------|
| BR17-1038 | DP508400 | 000 0217 | 25174 W 147 | TH (| CT | | | BLD_RES | 1 | 2/21/2017 |
| Description | | | | | | Sta | tus | Occupanc | y Use | |
| SFR | | | | | | ISS | UED | R3U | NEW | / 101 |
| Contractor | | | Phone | | Applicant | | | | phone | |
| JOHNNIE ADAMS | HOMES L | LC | 816-289-79 | 978 | JOHNNIE AD | AM | S HOMES LI | LC | 816-289 | 9-7978 |
| Owner | | | phone | | Architect | | | | Phone |) |
| OAK RUN OLATH | E LLC | | | | | | | | | |
| Valuation | | Tot_Fee | | Tot | _Pay | | Balance | | Sq_Fe | et |
| \$2 | 204,866.00 | | \$11,691.53 | | \$11,691. | .53 | | \$0.00 | | 3496 |
| Subdivision | | | | | | | Lot | | Block | |
| OAK RUN | | | | | | | | | | |

| Permit Number | Parcel | Δ | ddress | | | | Type | Dat | е |
|------------------|-----------|-----------|-------------|------|------------|---------|----------|--------|------------|
| BR17-1039 | DP591300 | 00 0241 2 | 81 S SINGL | ETR | EE ST | | BLD_RES | | 12/20/2017 |
| Description | | , | | | | Status | Occupano | y Use |) |
| SFR | | | | |] | SSUED | R3U | NEV | V 101 |
| Contractor | | | Phone | | Applicant | | | phone | 9 |
| GABRIEL HOMES I | NC | | 913-832-06 | 600 | GABRIEL HO | MES INC | | 913-83 | 32-0600 |
| Owner | | | phone | | Architect | | | Phone | Э |
| PRAIRIE CENTER I | DEVELOP | MENT LLC | | | | | | | |
| Valuation | | Tot_Fee | | Tot_ | Pay | Balance | | Sq_Fe | eet |
| \$47 | 76,950.00 | | \$12,170.66 | | \$12,170.0 | 56 | \$0.00 | | 4798 |
| Subdivision | | 1 | | | | Lot | | Block | |
| PRAIRIE FARMS | · | · | | | | | 241 | | |

| Permit Number | Parcel | | Address | | | | | Type | Di | ate |
|-----------------|-----------|---------|-------------|-----|------------|------|----------|----------|------|------------|
| BR17-1040 | DP003600 | 00 0277 | 16271 S LOC | UST | ST | | | BLD_RES | | 12/28/2017 |
| Description | | | | | | Sta | atus | Occupano | y U | se |
| BASEMENT FINISH | I FULL BA | ΛTH | | | | ISS | SUED | R3U | RI | EM 434 |
| Contractor | | | Phone | | Applicant | | | 1 | pho | ne |
| COSTAIN CONSTR | UCTION I | LC | 913-839-9 | 125 | COSTAIN CO | ONS' | TRUCTION | | | |
| Owner | | | phone | | Architect | | | | Pho | ne |
| HENSLEY, TYLER | W. | | | | | | | | | |
| Valuation | | Tot_Fee | , | Tot | _Pay | | Balance | | Sq_ | Feet |
| \$2 | 25,000.00 | | \$197.58 | | \$197 | 7.58 | | \$0.00 | | 931 |
| Subdivision | | | | 1 | | | Lot | | Bloc | ck |
| ARBOR CREEK | | | | | | | | | | |

| Permit Number | Parcel | | Address | | | | Type | Date | |
|----------------|------------|----------|------------|---------|-----------|----------|----------|---------|--------|
| BR17-1045 | DP520000 | 056 0001 | 507 W PARK | ST | | | BLD_RES | 12/1 | 5/2017 |
| Description | | | | | Sta | atus | Occupano | y Use | |
| REPLACING PLUN | MBING & F | IVAC | | | ISS | SUED | | REM 43 | 4 |
| Contractor | | | Phone | Арр | licant | | | phone | |
| HOMEOWNER/PR | ESLEY, TE | ERRY J. | | HOM | IEOWNER/I | PRESLEY, | TERRY J. | | |
| Owner | | | phone | Arch | itect | | | Phone | |
| PRESLEY, TERRY | J. | | | | | | | | |
| Valuation | | Tot_Fee | Į. | Tot_Pay | | Balance |) | Sq_Feet | |
| | \$1,500.00 | | \$35.00 | | \$35.00 | | \$0.00 | | 12 |
| Subdivision | | JI. | | II. | | Lot | | Block | |
| TOWN OF OLATH | Е | | | | | | | | |

| Permit Number | Parcel | | Address | | | | | Type | D | ate |
|-----------------|-----------|------------|-----------------|-----------------|---------|-----|---------|--------------|-------|------------|
| BR17-1046 | DP040700 | 00 0009 | 16857 W 170 | TH (| CT | | BLD_RE | | | 12/28/2017 |
| Description | | | | | | Sta | tus | Occupanc | y U | se |
| SFR | | | | | | ISS | UED | R3U | N. | EW 101 |
| Contractor | | Phone | Phone Applicant | | | | | | phone | |
| CMH PARKS, INC. | | 865-380-35 | 553 | CMH PARKS, INC. | | | | 865-380-3553 | | |
| Owner | | | phone Architect | | | | | | Pho | ne |
| CLAYTON PROPER | TIES GRO | OUP INC | | | | | | | | |
| Valuation | | Tot_Fee | | Tot | _Pay | | Balance | | Sq_ | Feet |
| \$12 | 22,385.00 | | \$2,319.39 | | \$2,319 | .39 | | \$0.00 | | 4319 |
| Subdivision | | 11 | | 1 | | | Lot | | Blo | ck |
| BOULDER CREEK | | | · | | | | | 9 | | |

| Permit Number | Parcel | | Address | | | | | Туре | | Date | |
|-----------------|-------------|---------|-----------------|------|---------|-----|--------------|----------|----|------------|--|
| BR17-1047 | DP040700 | 00 0002 | 16731 W 170 | TH (| СТ | | BLD_RES | | | 12/28/2017 | |
| Description | | | | | | Sta | tus | Occupano | у | Use | |
| SFR | | | | | | ISS | UED | R3U | | NEW 101 | |
| Contractor | | Phone | Phone Applicant | | | | phone | | | | |
| CMH PARKS, INC. | 865-380-35 | 553 | CMH PARKS, INC. | | | | 865-380-3553 | | | | |
| Owner | | | phone Architect | | | | | | | Phone | |
| CLAYTON PROPER | RTIES GRO | OUP INC | | | | | | | | | |
| Valuation | | Tot_Fee | (I). | Tot | _Pay | | Balance | | So | _Feet | |
| \$12 | 21,930.00 | | \$2,346.26 | | \$2,346 | .26 | | \$0.00 | | 4392 | |
| Subdivision | Subdivision | | | | | | | | Bl | ock | |
| BOULDER CREEK | | | | | | | | 2 | 2 | | |

| Permit Number | Parcel | | Address | | | | | Type | Dat | te |
|-----------------|---|----------|--------------------|------|------|----------|--------------|----------|----------|-------|
| BR17-1048 | DP313300 | 000 0024 | 14650 S CAE | ENEN | I LN | | BLD_RES | | 12/20/20 | |
| Description | | | | | | St | atus | Occupano | y Use | |
| BASEMENT FINIS | BASEMENT FINISH AND HOUSE PARTIAL REMODEL | | | | | | | R3U | RE | M 434 |
| Contractor | Phone | | Applica | nt | nt | | | phone | | |
| MARK 1 CONTRA | 913-208-4632 | | MARK 1 CONTRACTING | | | | 913-208-4632 | | | |
| Owner | | | phone Architect | | | ct | | | Phon | е |
| BUCAN-POSEY FA | AMILY TRI | JST | | | | | | | | |
| Valuation | | Tot_Fee | U. | Tot | Pay | | Balance | | Sq_F | eet |
| 9 | \$48,750.00 | | \$280.31 | | | \$280.31 | | \$0.00 | | 400 |
| Subdivision | | II. | | | | | Lot | | Block | (|
| HERITAGE HILL V | VEST | | | | | | | | | |

| Permit Number | Parcel | | Address | | | | | Туре | Da | te | |
|------------------|------------|--------------|-----------------|--------------------|-----|-------|----------|----------|-------|------------|--|
| BR17-1049 | DP793000 | 000 0158 | 24338 W 116 | TH C | T | | | BLD_RES | | 12/27/2017 | |
| Description | | | 1 | | | Sta | atus | Occupano | y Us | е | |
| BASEMENT FINISH | I FULL BA | ATH | | | | ISS | SUED | R3U | ΑĽ | DD 434 | |
| Contractor | | Phone | Phone Applicant | | | | | | phone | | |
| ROESER HOMES, L | 913-220-74 | 913-220-7477 | | ROESER HOMES, LLC. | | | 913-220- | | | | |
| Owner | | | phone Architect | | | | | | | Phone | |
| ALLEN, TRAVIS L. | | | | | | | | | | | |
| Valuation | | Tot_Fee | " | Tot_ | Pay | | Balance | | Sq_F | eet | |
| \$5 | 50,000.00 | | \$446.75 | | \$4 | 46.75 | | \$0.00 | | 1214 | |
| Subdivision | | I | | | | | Lot | | Bloc | k | |
| WOODS AT SOUTH | IGLEN | | | | | | | | | | |

| Permit Number | Parcel | | Address | | | | Туре | Dat | te |
|-----------------|-----------|----------|-----------------|-----------------|-----------|--------------------|----------|--------|------------|
| BR17-1050 | DP760500 | 000 0015 | 11371 S HOU | JSTC | N ST | | BLD_RES | 3 | 12/27/2017 |
| Description | | | | | | Status | Occupand | cy Use | 9 |
| SFR | | | | | | ISSUED | R3U | NE | W 101 |
| Contractor | | | Phone | Phone Applicant | | | phone | | |
| ROESER HOMES, I | LLC. | | 913-220-74 | 477 | ROESER HO | ROESER HOMES, LLC. | | | |
| Owner | | | phone Architect | | | | | Phon | е |
| VALLEY RIDGE LI | LC | | | | | | | | |
| Valuation | | Tot_Fee | U. | Tot | _Pay | Balar | псе | Sq_F | eet |
| \$4 | 79,907.00 | | \$12,404.01 | | \$12,404 | .01 | \$0.00 | | 5731 |
| Subdivision | | ı | | Lot | | Block | (| | |
| VALLEY RIDGE | | | | | | | 1: | 5 | |

| Permit Number | Parcel | | Address | | | | | Type | Date | • |
|---------------|------------------------|----------|-----------------|------|----------|------|---------|--------------|-------|-----------|
| BR17-1053 | DP003400 | 000 0128 | 12526 S MES | SQUI | TE ST | | | BLD_RES | 1 | 2/27/2017 |
| Description | | | II. | | | Sta | tus | Occupanc | y Use | |
| SFR | | | | | | ISS | UED | R3U | NEW | 7 101 |
| Contractor | | Phone | Phone Applicant | | | | | phone | | |
| CC CUSTOM HOM | 913-839-2925 CC CUSTOM | | | I HO | HOMES | | | 913-839-2925 | | |
| Owner | | | phone Architect | | | | | Phone | | |
| ARBOR WOODS P | ARTNERS | LLC | | | | | | | | |
| Valuation | | Tot_Fee | | Tot | _Pay | | Balance | | Sq_Fe | et |
| \$3 | 82,950.00 | | \$12,424.95 | | \$12,424 | 1.95 | | \$0.00 | | 5489 |
| Subdivision | | 1 | | I | | | Lot | | Block | |
| ARBOR WOODS | | | | | | | | 128 | | |

| Permit Number | Parcel | Į. | Address | | | | | Type | Date | |
|-----------------|------------|-----------|-----------------|----------------------------|-----------------|-------|---------|-----------|-----------|---------|
| BR17-1066 | DP312900 | 000 0025 | 8942 W 168 | TH S | T | | | BLD_RES | | 27/2017 |
| Description | l | U. | | | | Sta | atus | Occupanc | y Use | |
| COVERED PATIO | | | | | | ISS | SUED | R3U | ADD 4 | 34 |
| Contractor | | Phone | Phone Applicant | | | | phone | | | |
| MARTENS FAMILY | ENTERP | RISES INC | 913-851-27 | 013-851-2772 MARTENS FAMIL | | | | RISES INC | 913-851-2 | 2772 |
| Owner | Owner | | | | phone Architect | | | | | |
| MARTENS FAMILY | ENTERP | RISES INC | | | | | | | | |
| Valuation | | Tot_Fee | " | Tot_ | Pay | | Balance | | Sq_Feet | |
| | \$4,000.00 | | \$87.60 | | \$8 | 37.60 | | \$0.00 | | 180 |
| Subdivision | | I | | | | | Lot | | Block | |
| HEATHER RIDGE S | SOUTH | | | | | | | | | |

| Permit Number | Parcel | | Address | | | | Туре | | | Date | |
|-----------------|------------|----------|------------------|------|------|------|---------|----------|------|------------|--|
| BR17-1067 | DP129000 | 00 0095 | 26236 W 110 | TH T | ER | | BLD_RES | | | 12/28/2017 | |
| Description | | | | | | Sta | atus | Occupanc | | Use | |
| DECK | | | | | | ISS | SUED | R3U | | ADD 434 | |
| Contractor | | Phone | Phone Applicant | | | | | ph | none | | |
| DECKS BY DAN LI | 913-522-57 | DECKS BY | DECKS BY DAN LLC | | | | | | | | |
| Owner | | | phone Architect | | | | | | | Phone | |
| DUMMERMUTH, R | ICHARD I | M. | | | | | | | | | |
| Valuation | | Tot_Fee | U. | Tot | _Pay | | Balance | | Sc | _Feet | |
| \$ | 65,000.00 | | \$106.80 | | \$10 | 6.80 | | \$0.00 | | 240 | |
| Subdivision | | 1 | | 1 | | | Lot | | ВІ | ock | |
| CEDAR GLEN | | | · | | | | | · | | | |