Olathe Monthly Building Report

From 04/01/2017 **To** 04/30/2017

Total Record 98 **Total Fee** \$488,856.63 **Total Pay** \$488,680.47 **Balance** \$176.16

| Permit Number | Parcel | | Address | | | | Type | Dat | е |
|----------------------------|-----------|----------|-------------|-------|------------|-------------------|----------|--------|------------|
| BC16-0195 | DP413000 | 000 0003 | 1160 W 1497 | TH ST | - | | BLD_CON | 1 (| 04/06/2017 |
| Description | 1 | | l | | | Status | Occupano | y Use |) |
| TRUE NORTH MA | NAGEMEN | NT-NEW C | ONSTRUCTI | ON | | ISSUED | F-1/B | NEV | W 320 |
| Contractor | | | Phone | | Applicant | | " | phone | е |
| KEVIN K COMBS 913-390-5888 | | | | | MULTATECH | 913-90 |)1-4461 | | |
| Owner | | | phone | | Architect | Architect | | | |
| MD HOLDING II, I | LC | | | | MULTATECH | . - | | 913-90 |)1-4461 |
| Valuation | | Tot_Fee | , | Tot_ | _Pay | Balance | | Sq_Fe | eet |
| \$1,6 | 00,000.00 | | \$15,805.00 | | \$15,805.0 | 00 | \$0.00 | | 15000 |
| Subdivision | | | | | | Lot | | Block | |
| LONE ELM INDUS | TRIAL PA | RK | | | | | | | |

| Permit Number | Parcel | ı | Address | | | | Type | D | ate |
|------------------|-----------|----------|--------------|-----|-------------|----------|----------|-----|------------|
| BC16-0241 | DP562800 | 000 0001 | 22113 W 124 | ТНТ | TER | | BLD_CON | Л | 04/14/2017 |
| Description | | <u> </u> | | | 5 | Status | Occupano | y U | se |
| PARKVIEW TOWN | HOMES - | NEW | | | I | SSUED | | N | EW 105 |
| Contractor | | | Phone | | Applicant | | | pho | ne |
| PRIEB HOMES, INC | J. | | 913-780-33 | 399 | PRIEB HOMES | S, INC. | | 913 | -780-3399 |
| Owner | | | phone | | Architect | | | Pho | one |
| PARKVIEW TOWN | HOMES L | LC | | | WEBSTER AR | CHITECTS | | 913 | -390-4663 |
| Valuation | | Tot_Fee | " | Tot | _Pay | Balance | | Sq_ | _Feet |
| \$1,02 | 24,000.00 | 9 | \$132,021.82 | | \$132,021.8 | 32 | \$0.00 | | 18928 |
| Subdivision | | | | | | Lot | | Blo | ck |
| PARK VIEW | | | | | | | 1 | | |

| Permit Number | Parcel | | Address | | | | Type | Date | | | |
|-----------------|---|----------|-------------|------|------------|------------|-----------------|--------------|--|--|--|
| BC16-0271 | DP725100 | 8000 000 | 21822 W 123 | RD T | TER | | BLD_CON | И 04/17/2017 | | | |
| Description | Ш | | II. | | ; | Status | Occupano | y Use | | | |
| STONE CREEK VII | LLAGE 2-N | NEW CON | ST 4 PLEX | |] | ISSUED | R-2 | NEW 104 | | | |
| Contractor | | | Phone | | Applicant | | | phone | | | |
| MONSTER CONST | NSTER CONSTRUCTION 913-207-2877 MONSTEI | | | | | | ER CONSTRUCTION | | | | |
| Owner | | | phone | | Architect | | Phone | | | | |
| REMINGTON DEV | ELOPMEN | T CO | 913-207-28 | 377 | VANDEURZE | N & ASSOCI | ATES | 913-451-6305 | | | |
| Valuation | | Tot_Fee | <u> </u> | Tot_ | _Pay | Balance | | Sq_Feet | | | |
| \$5: | 50,000.00 | | \$46,675.98 | | \$46,675.9 | 98 | \$0.00 | 9722 | | | |
| Subdivision | | I. | | I | | Lot | | Block | | | |
| STONE CREEK VII | LLAGE | | | | | | 8 | | | | |

| Permit Number | Parcel | | Address | | | | | Type | Date | е |
|---|-----------|----------|-------------|--------|------------|--------|------|----------|--------------|------------|
| BC17-0051 | DP480000 | 000 0001 | 600 E PRAIR | RIE ST | Γ | | | BLD_COM | 1 (| 04/26/2017 |
| Description | | | I. | | | Status | | Occupanc | y Use |) |
| T/F - OLATHE NOR' | TH HIGH | SCHOOL | | | | ISSUED | | A | TEN | 1 437 |
| Contractor | | | Phone | | Applicant | | • | | phone |) |
| BENCHMARK CONSTRUCTION 785-542-1400 HTK ARC | | | | | | ECTS | | | 913-663-5373 | |
| Owner | | | phone | | Architect | | | | Phone | • |
| UNIFIED SCHOOL I | DIST #233 | | | | HTK ARCHIT | ECTS | | | 913-66 | 3-5373 |
| Valuation | | Tot_Fee | , | Tot_ | Pay | Bala | ince | | Sq_Fe | eet |
| \$45 | 0,000.00 | | \$3,124.68 | | \$3,124. | 68 | | \$0.00 | | 10015 |
| Subdivision | | | | 1 | | Lot | | | Block | |
| MULBERRY HILLS | · | | | | | | | | | |

| Permit Number | Parcel | | Address | | | | Type | Date |
|----------------------|----------|------------|------------|------|------------|----------|----------|--------------|
| BC17-0056 | DP124500 | 000 0001 | 25000 COLL | EGE | BLVD | | BLD_COM | 1 04/10/201 |
| Description | | U. | | | 5 | Status | Occupano | y Use |
| LAD GLOBAL ENT | ERPRISES | S INC-T/F | | | I | ISSUED | В | TEN 437 |
| Contractor | | | Phone | | Applicant | | | phone |
| COMPLETE CONST | RUCTION | N SERVICE | 913-749-8 | 544 | JOSE ANGEL | MARTINEZ | | 913-825-3700 |
| Owner | | | phone | | Architect | | | Phone |
| LAD CEDER CREEI | K PROPEI | RTIES LLC | | | JOSE ANGEL | MARTINEZ | | 913-825-3700 |
| Valuation | | Tot_Fee | <u>'</u> | Tot_ | _Pay | Balance | | Sq_Feet |
| \$7 | 5,800.00 | | \$1,160.33 | | \$1,160.3 | 33 | \$0.00 | 371 |
| Subdivision | | | | 1 | | Lot | | Block |
| CEDAR CREEK CO | RPORATE | E PARK E.J | | | | | | |

| Permit Number | Parcel | | Address | | | | | Type | Dat | e |
|-----------------|-----------|----------|-------------|-------|------------|------|-----------|----------|-------|------------|
| BC17-0064 | DP696500 | 000 0037 | 11144 S LON | IE EL | LM RD | | | BLD_COM | 1 | 04/14/2017 |
| Description | 1 | | 1 | | | Sta | itus | Occupanc | y Use | • |
| WELLSPRINGS RE | SOURCES | T/F | | | | ISS | UED | В | TEN | N 437 |
| Contractor | | | Phone | | Applicant | | | | phon | е |
| WG CONSTRUCTION | ON LLC | | 816-556-1 | 139 | HIVE DESIG | N CO | OLLABORAT | TVE | 816-5 | 81-6363 |
| Owner | | | phone | | Architect | | | | Phon | е |
| SHOPS OF SUNNY | BROOK, I | P. | | | HIVE DESIG | N CO | OLLABORAT | TVE | 816-5 | 81-6363 |
| Valuation | | Tot_Fee | | Tot_ | _Pay | | Balance | | Sq_F | eet |
| \$3 | 50,000.00 | | \$703.52 | | \$703 | .52 | | \$0.00 | | 2098 |
| Subdivision | | | | 1 | | | Lot | | Block | (|
| SHOPS OF SUNNY | BROOK | | · | | | | | · | | |

| Permit Number | Parcel | | Address | | | | Type | | Date |
|-----------------------|-----------|----------|-------------|-----|---------------|---------|----------|------------|------------|
| BC17-0065 | DP375800 | 000 0001 | 22201 W INI | VOV | ATION DR | | BLD_COM | M | 04/11/2017 |
| Description | 1 | | I. | | S | tatus | Occupano | су | Use |
| KANSAS STATE-T | ENANT FI | NISH | | | IS | SSUED | | | REM 437 |
| Contractor | | | Phone | | Applicant | | | pł | none |
| P1 GROUP, INC. 913-52 | | | | | P1 GROUP, INC | | 91 | 3-529-5000 | |
| Owner | | | phone | | Architect | | | PI | hone |
| K-STATE OLATHE | INNOVA | ΓΙΟΝ | | | | | | | |
| Valuation | | Tot_Fee | | Tot | _Pay | Balance | | S | q_Feet |
| \$2 | 15,600.00 | | \$1,651.40 | | \$1,651.4 | 0 | \$0.00 | | 2500 |
| Subdivision | | I. | | 1 | | Lot | | В | lock |
| KANSAS BIOSCIEI | NCE PARK | | · | | | | | | _ |

| Permit Number | Parcel | | Address | | | | Type | Date |
|----------------|-----------|----------|-------------|------|------------|------------|----------|--------------|
| BC17-0070 | DP717600 | 000 0001 | 21080 W 151 | ST S | Т | | BLD_CON | И 04/07/20 |
| Description | | | | | S | Status | Occupano | y Use |
| OMC PAIN MGMT | & VEIN C | ARE-REM | ODEL | | I | SSUED | В | REM 437 |
| Contractor | | | Phone | | Applicant | | | phone |
| MCCOWN GORDO | N CONSTI | RUCTION | L 816-960-1 | 111 | MCCOWN GO | RDON CONST | RUCTION | 816-960-1111 |
| Owner | | | phone | | Architect | | | Phone |
| OLATHE MEDICAI | L CENTER | , INC. | | | HMN ARCHIT | ECTS | | 913-451-9075 |
| Valuation | | Tot_Fee | | Tot_ | Pay | Balance | | Sq_Feet |
| \$40 | 00,000.00 | | \$2,600.00 | | \$2,600.0 | 0 | \$0.00 | 250 |
| Subdivision | | | | | | Lot | | Block |
| SOUTHPARK SURG | GICAL SEI | RVICES | | | | | | |

| Permit Number | Parcel | | Address | | | | | Type | Date |) |
|----------------------|------------|---------|-------------|------|-------------|----------|-------|----------|--------|-----------|
| BC17-0077 | DF241328 | 3-2005 | 15010 W 135 | TH S | T CELL | | | BLD_COM | 0 1 | 4/03/2017 |
| Description | 1 | , | | | : | Status | | Occupanc | y Use | |
| ADDITION -1 MICE | ROWAVE | W/ODU & | CABLE | |] | FNL INSP | • | U | ADD | 437 |
| Contractor | | | Phone | | Applicant | | | | phone | 1 |
| LOWE NORTH CO | NSTRUCT | ION INC | 913-686-30 | 080 | SAC ON BEHA | ALF OF S | PRINT | | 734-81 | 2-8741 |
| Owner | | | phone | | Architect | | | | Phone |) |
| K C POWER & LIG | НТ СО. | | | | LETS AMERIC | CA INC | | | 602-56 | 5-7272 |
| Valuation | | Tot_Fee | <u> </u> | Tot_ | _Pay | Balan | ice | | Sq_Fe | et |
| | \$6,500.00 | | \$300.00 | | \$300.0 | 00 | | \$0.00 | | 0 |
| Subdivision | | 1. | | 1 | | Lot | | | Block | |
| | | | | | | | | | | |

| Permit Number | Parcel | Į. | Address | | | | Туре | | Date |
|----------------------|---------------------------|----------|------------|-------|-----------|--------|---------|----|------------|
| BC17-0078 | DP664000 | 000 0015 | 70 N JAN-N | IAR (| CT CELL | | BLD_CO | M | 04/07/2017 |
| Description | | | | | 5 | Status | Occupan | су | Use |
| SPRINT-UPGRADE | MONOPO | DLE | | | C | CO | U | | ADD 437 |
| Contractor | | | Phone | | Applicant | | 1 | pł | none |
| AMF ELECTRICAL | MF ELECTRICAL CONTRACTORS | | | | SPRINT | | | | 7-334-2268 |
| Owner | | | phone | | Architect | | | PI | none |
| ADC HOLDINGS, L | .L.C. | | | | AMS | | | 27 | 0-316-7546 |
| Valuation | | Tot_Fee | 1 | Tot_ | Pay | Balanc | e | S | q_Feet |
| \$1 | 15,000.00 | | \$300.00 | | \$300.0 | 00 | \$0.00 | | 0 |
| Subdivision | | 1 | | | | Lot | | В | lock |
| ROSEHILL BUSINE | ESS PARK | | | | | | | | |

| Permit Number | Parcel | | Address | | | | Туре | | Date |
|----------------|-----------|----------|-------------|------|-------------|------------|------------|------|------------|
| BC17-0086 | DP697000 | 000 0001 | 16355 S LON | E EI | LM RD | | BLD_COM | M | 04/14/2017 |
| Description | | | II. | | 5 | Status | Occupand | cy l | Jse |
| TVH PARTS COMP | ANY-REN | IODEL | | | I | SSUED | F |] | REM 437 |
| Contractor | | | Phone | | Applicant | | | ph | one |
| - | | | | | HARMON CO | 3-962-5888 | | | |
| Owner | | | phone | | Architect | | | Ph | one |
| FREMANTO USA I | NC | | 913-768-30 |)66 | JOHNSON LLO | C, STRUCTU | RAL ENG SE | 913 | 3-642-8259 |
| Valuation | | Tot_Fee | , | Tot_ | _Pay | Balance | | Sq | _Feet |
| \$3 | 30,000.00 | | \$350.00 | | \$350.0 | 00 | \$0.00 | | 160 |
| Subdivision | | | | | | Lot | | Blo | ock |
| SMH INDUSTRIAL | PARK | | | | | | | | |

| Permit Number | Parcel | | Address | | | | | Type | | Date |
|-----------------|-------------|-----------|-----------------|------|--------------------------|-----|---------|----------|-----------|---------|
| BC17-0098 | DP150000 | 000 0012E | 540 E SANT | A FE | ST E | | | BLD_COM | COM 04/2: | |
| Description | Ш | | | | | Sta | tus | Occupano | y l | Use |
| ADDING STAIRS | | | | | | ISS | UED | | 1 | ALT 437 |
| Contractor | | | Phone | | Applicant | I | | II. | ph | one |
| ARTIN LLC | TN LLC 913- | | | | 913-735-3388 JOHN SAYEGH | | | | | |
| Owner | | | phone Architect | | | | | | Ph | one |
| SAYEGH, JOHN A. | AND | | | | | | | | | |
| Valuation | | Tot_Fee | (I). | Tot | _Pay | | Balance | | Sq | _Feet |
| : | \$2,500.00 | | \$300.00 | | \$300. | .00 | | \$0.00 | | 20 |
| Subdivision | | | | I | | | Lot | | Ble | ock |
| CORNWALL & BA | RTON'S A | DDITION 7 | ГО | | | | | | | |

| Permit Number | Parcel | A | ddress | | | | _ | Type | Date | |
|-----------------|----------|------------|-----------------|------------|-----------|-------------------|---------|----------|------------|------------|
| BC17-0100 | DP100000 | 007 0001 3 | 20 S BLAK | E ST | | | | BLD_COM | 1 | 04/27/2017 |
| Description | | 1 | | | | Sta | itus | Occupano | ;y | Use |
| NEW PAVILION- N | EW CONS | TRUCTION | Ī | | | ISS | SSUED | | | NEW 328 |
| Contractor | | | Phone | | Applicant | | | | ph | ione |
| URBAN DESIGNS A | ND DEV | 913-261-83 | 320 | URBAN DESI | IGN | NS AND DEVELOPMEN | | | 3-261-8320 | |
| Owner | | | phone Architect | | | | | | Pł | none |
| CHEMICAL COMM | ODITIES, | INC. | | | | | | | | |
| Valuation | | Tot_Fee | 1 | Tot_ | Pay | | Balance | | Sc | _Feet |
| \$1 | 5,000.00 | | \$579.20 | | \$579. | .20 | | \$0.00 | | 676 |
| Subdivision | | l . | | 1 | | | Lot | | ВІ | ock |
| BURRIS & OCHELT | REES AD | DITION | | | | | | | | |

| Permit Number | Parcel | | Address | | | | Type | Date | |
|-----------------|------------|---------|-----------------|------------|------------|-----------|----------|-------------|-------|
| BC17-0102 | DP163000 | 00 0T0E | 2077 E SAN | ΓA FI | E ST | | BLD_CON | M 04/26/ | /2017 |
| Description | | | | | S | Status | Occupano | y Use | |
| WHITE BOX-T/F | | | | | I | SSUED | M | TEN 437 | |
| Contractor | | | Phone | | Applicant | | | phone | |
| MIDWEST TILT-UI | 816-204-44 | 114 | RUBENSTEIN | REAL ESTAT | E CO LC | | | | |
| Owner | | | phone Architect | | | | | Phone | |
| CROSSROADS SHO | OPPING CI | ENTER, | 913-362-19 | 999 | SCHARHAG A | RCHITECTS | | 816-656-505 | 55 |
| Valuation | | Tot_Fee | • | Tot_ | _Pay | Balance | | Sq_Feet | |
| \$2 | 20,000.00 | | \$545.60 | | \$545.6 | 0 | \$0.00 | | 1440 |
| Subdivision | | | | | | Lot | | Block | |
| CROSSROADS SHO | OPPING CI | ENTER | | | | | | | |

| Permit Number | Parcel | | Address | | | | Type | Date | |
|-----------------|-----------|----------|------------|-------|------------|-------------|----------|--------------|--|
| BC17-0103 | DP163000 | 000 0T0E | 2071 E SAN | ΓA FI | E ST | | BLD_COM | 1 04/26/2017 | |
| Description | | | | | 5 | Status | Occupano | y Use | |
| INCLUSION CONN | ECTION-7 | T/F | | | I | SSUED | SUED B | | |
| Contractor | | | Phone | | Applicant | | | phone | |
| MIDWEST TILT-UP | LLC | | 816-204-4 | 414 | RUBENSTEIN | REAL ESTATI | E CO LC | | |
| Owner | | | phone | | Architect | rchitect | | | |
| CROSSROADS SHO | PPING C | ENTER, | | | SCHARHAG A | RCHITECTS | | 816-656-5055 | |
| Valuation | | Tot_Fee | | Tot_ | _Pay | Balance | | Sq_Feet | |
| \$6 | 00,000.00 | | \$1,441.44 | | \$1,441.4 | 14 | \$0.00 | 4620 | |
| Subdivision | | l | | 1 | | Lot | | Block | |
| CROSSROADS SHO | PPING C | ENTER | | | | | · | | |

| Permit Number | Parcel | | Address | | | | Type | Date |
|------------------|----------------------------|----------|------------|-----------------|------------|------------|----------|--------------|
| BC17-0104 | DP163000 | 000 0T0E | 2075 E SAN | ΓA FI | E ST | | BLD_CON | M 04/26/2017 |
| Description | | | I. | | | Status | Occupano | y Use |
| LIFESTYLE FITNES | SS-T/F | | | |] | ISSUED | В | TEN 437 |
| Contractor | | | Phone | | Applicant | | <u> </u> | phone |
| MIDWEST TILT-UP | | | | | | | TE CO LC | |
| Owner | | | phone | phone Architect | | | | Phone |
| CROSSROADS SHO | OPPING CI | ENTER, | | | SCHARHAG A | ARCHITECTS | | 816-656-5055 |
| Valuation | | Tot_Fee | | Tot_ | _Pay | Balance | | Sq_Feet |
| \$5 | 55,000.00 | | \$747.20 | | \$747.2 | 20 | \$0.00 | 2280 |
| Subdivision | | | | | | Lot | | Block |
| CROSSROADS SHO | CROSSROADS SHOPPING CENTER | | | | | | | |

| Permit Number | Parcel | | Address | | | | | Type | | Date |
|-----------------|---------------------------|----------|------------|------|-----------|------------|---------|----------|----|------------|
| BD17-0006 | DP240000 | 000 0119 | 700 W POPL | AR S | ST | | | BLD_DEM | 1 | 04/10/2017 |
| Description | | | | | (| Status | | Occupano | у | Use |
| DEMOLITION OF I | RESIDENT | TAL HOMI | Ε | | I | FNL IN | NL INSP | | | DEM 645 |
| Contractor | | | Phone | | Applicant | | | 1 | ph | one |
| MIDLAND WRECK | MIDLAND WRECKING INC 913- | | | | | 3-432-0314 | | | | |
| Owner | | | phone | | Architect | | | | Pł | one |
| FLICKNER, MELV | IN D. | | | | | | | | | |
| Valuation | | Tot_Fee | | Tot_ | _Pay | Bal | ance | | Sc | _Feet |
| | \$0.00 | | \$100.00 | | \$100.0 | 00 | | \$0.00 | | 0 |
| Subdivision | | I. | | 1 | | Lot | | | ы | ock |
| FAIRVIEW | | | | | | | | | | |

| Permit Number | Parcel | | Address | | | | | Type | | Date |
|----------------------|------------|----------|-----------------|------|-----------|------|--------------|----------|--------|------------|
| BD17-0008 | DP590000 | 003 0002 | 440 S CHEST | rnu' | ΓST | | | BLD_DEM | 1 | 04/27/2017 |
| Description | Ш | | 1 | | | Sta | atus | Occupano | cy Use | |
| DEMO HOUSE AN | D GARAG | Е | | | | ISS | SUED | | Γ | DEM 645 |
| Contractor | | | Phone | | Applicant | | | ll . | pho | one |
| THUNDER ABATE | 913-548-64 | 400 | THUNDER A | BA | TEMENT | | 913-548-6400 | | | |
| Owner | | | phone Architect | | | | | | Pho | one |
| BROWN, KELLY | | | | | | | | | | |
| Valuation | | Tot_Fee | | Tot | _Pay | | Balance | | Sq | _Feet |
| | \$0.00 | | \$100.00 | | \$100 | 00.0 | | \$0.00 | | 0 |
| Subdivision | | | | 1 | | | Lot | | Blo | ock |
| PILCHER PLACE | | | | | | | | | | |

| Permit Number | Parcel | | Address | | | | Type | Date | |
|------------------|----------|------------|-----------------|-------------|-----------|--------------|----------|---------|-----------|
| BFND17-002 | | 1 | 15846 W 173 | RD T | ER | | BLD_FOC | OT 0- | 4/12/2017 |
| Description | | - | | | 5 | Status | Occupano | y Use | |
| SPRING HILL TIME | BER SAGE | ELEMENT | TARY | | I | ISSUED | Е | FND | 326 |
| Contractor | | | Phone | | Applicant | | " | phone | |
| JE DUNN CONSTRI | OMPANY | 816-426-88 | 340 | JE DUNN CON | COMPANY | 816-474-8600 | | | |
| Owner | | | phone Architect | | | | | Phone | |
| | | | | | DLR GROUP | | | 913-897 | 7-7811 |
| Valuation | | Tot_Fee | 1 | Tot_ | Pay | Balance | | Sq_Fe | et |
| | \$0.00 | | \$0.00 | | \$0.0 | 00 | \$0.00 | | 72000 |
| Subdivision | | | | 1 | | Lot | | Block | |
| | | | | | | | | | |

| Permit Number | Parcel | | Address | | | | Type | Da | ate |
|----------------|-----------|----------|-----------------|------|-------------|---------|----------|--------------|------------|
| BR17-0115 | DP125025 | 500 0013 | 26763 W 100 | TH F | PL | | BLD_RES | } | 04/04/2017 |
| Description | | | | | 5 | Status | Occupand | y Us | se |
| SFR | | | | | I | SSUED | R3U | NE | EW 101 |
| Contractor | | | Phone | | Applicant | | | phoi | пе |
| PRAIRIE HOMES | | | 913-530-6 | 161 | PRAIRIE HOM | IES | | 913-530-6161 | |
| Owner | | | phone Architect | | | | | Pho | ne |
| CEDAR CREEK DE | VELOPM | ENT | | | | | | | |
| Valuation | | Tot_Fee | <u> </u> | Tot | _Pay | Balance | | Sq_I | Feet |
| \$49 | 90,000.00 | | \$12,059.53 | | \$12,059.5 | 3 | \$0.00 | | 4496 |
| Subdivision | | II. | | | | Lot | | Bloc | k |
| CEDAR CREEK | | | | | | | 13 | 3 | |

| Permit Number | Parcel | | Address | | | | Type | Date |) |
|------------------|-----------|----------|-------------|--------|------------|--------------|----------|-------|-----------|
| BR17-0132 | DP738900 | 000 0001 | 11623 S NOF | REST | ON ST | | BLD_RES | 0 | 4/05/2017 |
| Description | • | | | | 5 | Status | Occupano | y Use | |
| DUPLEX 11621/116 | 523 | | | | I | SSUED | R3U | NEW | 7 103 |
| Contractor | | | Phone | | Applicant | | " | phone | |
| DOUBLE S ELECTI | 913-915-0 | 788 | CALYN HOME | ES LLC | | 913-915-7834 | | | |
| Owner | | | phone | | Architect | | | Phone | |
| SOUTH OLATHE V | ENTURE, | LLC | | | | | | | |
| Valuation | | Tot_Fee | <u> </u> | Tot | _Pay | Balance | | Sq_Fe | et |
| \$48 | 80,000.00 | | \$14,577.38 | | \$14,577.3 | 88 | \$0.00 | | 6338 |
| Subdivision | | II. | | | | Lot | | Block | |
| THE VILLAS AT SU | JNNYBRO | OOK | · | | | | 4 | | |

| Permit Number | Parcel | | Address | | | | | Type | | Date |
|------------------|----------|-----------|-----------------|------|-------------|--------|----------|----------|----|------------|
| BR17-0137 | DP712500 | 000 0186 | 11426 S GAN | NDER | ST | | | BLD_RES | | 04/11/2017 |
| Description | | , | | | , | Status | 6 | Occupano | ;y | Use |
| INGROUND POOL | | | | | - | ISSUE | D | | | ADD 329 |
| Contractor | | | Phone | | Applicant | | | | ph | none |
| TRIPLE R CONSTRU | JCTION I | LC (PREM | A 913-438-77 | 770 | TRIPLE R CO | NSTRU | JCTION L | LC (PRE | 91 | 3-438-7770 |
| Owner | | | phone Architect | | | | | | Pł | none |
| SEATON, EDWARD | MERRIL | L | | | | | | | | |
| Valuation | | Tot_Fee | | Tot_ | Pay | Ba | lance | | Sc | _Feet |
| \$8 | 1,000.00 | | \$297.20 | | \$297.2 | 20 | | \$0.00 | | 950 |
| Subdivision | | | | | | Lo | t | | ВІ | ock |
| SOUTHGLEN OF CE | EDAR CR | EEK | | | | | · | · | | _ |

| Permit Number | Parcel | | Address | | | | Type | Date | |
|------------------|----------------------|----------|-------------|-----------|-------------|------------|--------------|------------|--------|
| BR17-0141 | DP326500 | 000 0192 | 24665 W 126 | TH S | T | | BLD_RES | 04/07 | 7/2017 |
| Description | | | | | 5 | Status | Occupano | y Use | |
| SFR | | | | | I | SSUED | R3U | NEW 10 | 1 |
| Contractor | | | Phone | Applicant | | • | phone | | |
| HILMANN HOME I | BUILDING | INC | 913-940-22 | 220 | HILMANN HO | ME BUILDII | 913-940-2220 | | |
| Owner | | | phone | | Architect | | Phone | | |
| 119/7 ROADSIDE P | ARTNERS | LLC | | | DROTTZ DESI | GN GROUP | | 816-289-51 | 46 |
| Valuation | | Tot_Fee | , | Tot_ | _Pay | Balance | | Sq_Feet | |
| \$37 | 73,900.00 | | \$12,371.96 | | \$12,371.9 | 96 | \$0.00 | | 5345 |
| Subdivision | | | | , | | Lot | | Block | |
| HILLS OF FOREST | HILLS OF FOREST VIEW | | | | | | 192 | 2 | |

| Permit Number | Parcel | | Address | | | | Type | Date | е |
|----------------------|---------------------------------|----------|-----------------|------|---------------------------------|---------|----------|-------|------------|
| BR17-0142 | DP737300 | 000 0043 | 25973 W 143 | RD T | ER | | BLD_RES | (| 04/05/2017 |
| Description | " | | II. | | , | Status | Occupano | y Use |) |
| SFR | | | | | - | ISSUED | R3U | NEV | V 101 |
| Contractor | | | Phone | | Applicant | | | phone | • |
| SAB CONSTRUCT | ONSTRUCTION LLC 816-524- | | | | 6-524-3855 SAB CONSTRUCTION LLC | | | | 24-3855 |
| Owner | | | phone Architect | | | | | Phone | 9 |
| KINBAN INC | | | | | | | | | |
| Valuation | | Tot_Fee | | Tot_ | Pay | Balance | | Sq_Fe | eet |
| \$2 | 73,950.00 | | \$11,804.87 | | \$11,804.8 | 37 | \$0.00 | | 3804 |
| Subdivision | | l . | | ı | | Lot | | Block | |
| THE GREENS AT I | THE GREENS AT PRAIRIE HIGHLANDS | | | S | | | 43 | | |

| Permit Number | Parcel | | Address | | | | Type | |)ate |
|----------------------|----------|----------|-------------|------|------------|------------|----------|-----|------------|
| BR17-0143 | DP737700 | 000 0081 | 25534 W 144 | TH C | CT | | BLD_RES | | 04/05/2017 |
| Description | | | | | | Status | Occupano | y L | Jse |
| SFR | | | | |] | ISSUED | R3U | N | NEW 101 |
| Contractor | | | Phone | | Applicant | | | pho | one |
| SAB CONSTRUCTION | ON LLC | | 816-524-38 | 855 | SAB CONSTR | UCTION LLC | | 816 | 5-524-3855 |
| Owner | | | phone | | Architect | | | Pho | one |
| 215TH STREET INV | ESTORS | L.L.C. | | | | | | | |
| Valuation | | Tot_Fee | | Tot | _Pay | Balance | | Sq | _Feet |
| \$29 | 8,950.00 | | \$12,045.91 | | \$12,045.9 | 91 | \$0.00 | | 4459 |
| Subdivision | | | | 1 | | Lot | | Blo | ck |
| THE GREENS AT PI | RAIRIE H | IGHLAND | S | | | | 81 | | |

| Permit Number | Parcel | | Address | | | | Type | Date |) |
|----------------|-----------|----------|-------------|------|-------------|---------|----------|---------|-----------|
| BR17-0155 | DP591300 | 000 0222 | 2717 W SITK | (A D | R | | BLD_RES | 0 | 4/21/2017 |
| Description | | <u> </u> | | | 5 | Status | Occupano | y Use | |
| SFR | | | | | I | SSUED | R3U | NEW | 7 101 |
| Contractor | | | Phone | | Applicant | | • | phone | |
| GABRIEL HOMES | INC | | 913-832-0 | 500 | GABRIEL HON | MES INC | | 913-832 | 2-0600 |
| Owner | | | phone | | Architect | | | Phone | |
| PRAIRIE CENTER | DEVELOP | MENT LLC | | | | | | | |
| Valuation | | Tot_Fee | | Tot_ | _Pay | Balance | | Sq_Fe | et |
| \$40 | 15,000.00 | | \$12,217.77 | | \$12,217.7 | 7 | \$0.00 | | 4926 |
| Subdivision | | | | | | Lot | | Block | |
| PRAIRIE FARMS | | | | | | | 222 | 2 | |

| Permit Number | Parcel | | Address | | | | | Type | Dat | е |
|---------------|-----------|----------|-------------|------|-----------|------|---------|----------|--------|------------|
| BR17-0157 | DP140500 | 000 0040 | 20669 W 112 | TH T | TER | | | BLD_RES | | 04/12/2017 |
| Description | | | J. | | | Sta | atus | Occupanc | y Use |) |
| SFR | | | | | | ISS | SUED | R3U | NE | W 101 |
| Contractor | | | Phone | | Applicant | | | | phon | е |
| GABRIEL HOMES | INC | | 913-832-0 | 600 | GABRIEL H | OME | ES INC | | 913-83 | 32-0600 |
| Owner | | | phone | | Architect | | | | Phon | е |
| PLK DEVELOPME | NT INC | | | | | | | | | |
| Valuation | | Tot_Fee | " | Tot | _Pay | | Balance | | Sq_F | eet |
| \$3 | 55,000.00 | | \$2,268.61 | | \$2,26 | 3.61 | | \$0.00 | | 4181 |
| Subdivision | | 1 | | 1 | | | Lot | | Block | (|
| | | | | | | | | 40 | | |

| Permit Number | Parcel | | Address | | | | | Type | Dat | е |
|----------------------|---------------|----------|-------------|------|------------|-----|---------|----------|--------|------------|
| BR17-0158 | DP291600 | 000 0022 | 22226 W 121 | ST S | T | | | BLD_RES | (| 04/12/2017 |
| Description | | | | | | Sta | atus | Occupanc | y Use |) |
| SFR | | | | | | ISS | SUED | R3U | NEV | W 101 |
| Contractor | | | Phone | | Applicant | | | -11 | phone | e |
| GABRIEL HOMES | INC | | 913-832-00 | 500 | GABRIEL HO | OME | ES INC | | 913-83 | 32-0600 |
| Owner | | | phone | | Architect | | | | Phone | е |
| PRAIRIE HAVEN I | PARTNERS | S LLC | | | | | | | | |
| Valuation | | Tot_Fee | " | Tot | _Pay | | Balance | | Sq_Fe | eet |
| \$4 | 05,450.00 | | \$7,123.04 | | \$7,123 | .04 | | \$0.00 | | 4030 |
| Subdivision | | 1 | | 1 | | | Lot | | Block | |
| GRAYSON PLACE | GRAYSON PLACE | | | | | | | 22 | | |

| Permit Number | Parcel | | Address | | | | | Type | | Date |
|----------------------|----------|----------|------------|------|-------------|--------|---------|----------|-----|------------|
| BR17-0159 | DP052000 | 000 0193 | 7501 W 113 | TH S | ST | | | BLD_RES | | 04/04/201 |
| Description | | | | | : | Status | ; | Occupano | y l | Use |
| BATHROOM EXPA | NSION | | | |] | ISSUE | D | R3U | 4 | ALT 434 |
| Contractor | | | Phone | | Applicant | | 1 | | ph | one |
| CUZCO PAINTING | AND REM | ODELING | 913-620-75 | 559 | CUZCO PAIN' | ΓING A | AND REM | IODELING | 913 | 3-620-7559 |
| Owner | | | phone | | Architect | | | | Ph | one |
| HANAHAN, KELLY | LYNN TI | RUSTEE | | | | | | | | |
| Valuation | | Tot_Fee | • | Tot_ | _Pay | Ва | lance | | Sq | _Feet |
| \$1 | 5,000.00 | | \$105.00 | | \$105.0 | 00 | | \$0.00 | | 14 |
| Subdivision | | I | | 1 | | Lo | t | | Ble | ock |
| BRITTANY HILLS | | | | | | | | | | |

| Permit Number | Parcel | | Address | | | | | | Type | | Date |
|----------------------|-----------|----------|-------------|------|--------|----------|---------|----|----------|------------|------------|
| BR17-0161 | DP312600 | 000 0114 | 18797 W 165 | TH 7 | ΓER | | | | BLD_RES | | 04/04/2017 |
| Description | 1 | | J. | | | S | tatus | | Occupano | y l | Jse |
| BASEMENT FINIS | H W/FULL | BATH | | | | 15 | SSUED | | |] | REM 434 |
| Contractor | | | Phone | | Applic | ant | | | | ph | one |
| GABRIEL HOMES | INC | | 913-832-0 | 600 | GABR | IEL HOM | IES INC | | | 913-832-06 | |
| Owner | | | phone | | Archit | ect | | | | Ph | one |
| GANDINI, TONY | | | | | | | | | | | |
| Valuation | | Tot_Fee | " | Tot | _Pay | | Balan | се | | Sq | _Feet |
| \$ | 25,500.00 | | \$170.58 | | | \$170.58 | 3 | | \$0.00 | | 781 |
| Subdivision | | I | | | | | Lot | | | Blo | ock |
| HEATHER RIDGE | | | | | | | | | | | |

| Permit Number | Parcel | | Address | | | | Type | Date | |
|----------------------|-----------|----------|-------------|------|------------|-----------|----------|----------|----------|
| BR17-0163 | DP508400 | 000 0031 | 25217 W 149 | TH F | PL | | BLD_RES | 04 | /12/2017 |
| Description | 1 | | | | | Status | Occupano | y Use | |
| SFR | | | | |] | ISSUED | R3U | NEW | 101 |
| Contractor | | | Phone | | Applicant | | 1 | phone | |
| SALLEE HOMES, I | NC. | | 816-525-28 | 391 | SALLEE HOM | IES, INC. | | 816-525- | 2891 |
| Owner | | | phone | | Architect | | | Phone | |
| OAK RUN OLATHI | E LLC | | | | | | | | |
| Valuation | | Tot_Fee | | Tot | _Pay | Balan | се | Sq_Fee | t |
| \$20 | 04,937.00 | | \$11,692.26 | | \$11,692.2 | 26 | \$0.00 | | 3498 |
| Subdivision | | 1 | | | | Lot | | Block | |
| OAK RUN | | | | | | | 31 | | |

| Permit Number | Parcel | | Address | | | | Туре | Da | te |
|---------------|-----------|----------|------------|------|------------|----------|------------|------------|---------|
| BR17-0166 | DP284500 | 000 0009 | 11211 S MO | NTCI | LAIRE DR | BLD_RES | 3 | 04/13/2017 | |
| Description | - | | | | | Status | Occupan | cy Us | е |
| SFR | | | | |] | ISSUED | R3U | NE | W 101 |
| Contractor | | | Phone | | Applicant | | <u> </u> | phon | ie |
| TOM FRENCH CO | NSTRUCT | ION INC | 913-387-0 | 188 | TOM FRENCH | I CONSTR | UCTION INC | 913-3 | 87-0188 |
| Owner | | | phone | | Architect | | | Phon | ne |
| HEARTLAND DEV | ELOPMEN | NT LP | | | | | | | |
| Valuation | | Tot_Fee | • | Tot | _Pay | Balan | ce | Sq_F | eet |
| \$4 | 60,950.00 | | \$7,148.80 | | \$7,148.8 | 30 | \$0.00 | | 4100 |
| Subdivision | | | | | | Lot | | Bloc | k |
| GATEWOOD | | | · | | | | Ģ | 9 | |

| Permit Number | Parcel | | Address | | | | Type | Date | |
|------------------|-----------|----------|-------------|------|-------------|----------|----------|---------|----------|
| BR17-0167 | DP722800 | 000 0005 | 16385 S MAI | RAIS | DR | | BLD_RES | 04 | /11/2017 |
| Description | I. | | | | ; | Status | Occupand | y Use | |
| SFR | | | | |] | ISSUED | R3U | NEW | 101 |
| Contractor | | | Phone | | Applicant | | | phone | |
| KC BUILDING CO | INC | | 913-238-05 | 569 | KC BUILDING | G CO INC | | 913-238 | -0569 |
| Owner | | | phone | | Architect | | | Phone | |
| FAIRFIELD AT HEI | RITAGE P. | ARK LLC | | | | | | | |
| Valuation | | Tot_Fee | (I). | Tot | _Pay | Baland | е | Sq_Fee | et |
| \$43 | 88,950.00 | | \$2,484.62 | | \$2,484.6 | 62 | \$0.00 | | 4768 |
| Subdivision | | 11 | | | | Lot | | Block | |
| STONEBRIDGE PA | RK | | | | | | 5 | | |

| Permit Number | Parcel | | Address | | | | Type | Date | • |
|----------------------|---------------|----------|------------|------|-------------|--------------------|----------|----------|-------|
| BR17-0168 | DP423000 | 000 0077 | 16120 S MA | ГТ С | Γ | | BLD_RES | D_RES 04 | |
| Description | l | <u> </u> | | | S | tatus | Occupand | y Use | |
| BASEMENT FINISI | H W/ FULI | BATH | | | IS | SSUED | R3U | REM | [434 |
| Contractor | | | Phone | | Applicant | | 1 | phone | |
| HOMEOWNER/HA | VENER, R | ONALD & | 913-210-96 | 503 | HAVENER, RO | ER, RONALD & DEBRA | | | |
| Owner | | | phone | | Architect | | | Phone | |
| HAVENER, RONAI | LD R | | | | | | | | |
| Valuation | | Tot_Fee | | Tot_ | _Pay | Balance | Э | Sq_Fe | et |
| \$1 | 15,000.00 | | \$105.00 | | \$105.00 | O | \$0.00 | | 400 |
| Subdivision | | 1 | | 1 | | Lot | | Block | |
| MADISON PLACE | IADISON PLACE | | | | | | | | |

| Permit Number | Parcel | 4 | Address | | | | | Type | ı | Date |
|-------------------|-----------|----------|--------------|------|------------|-------|----------|----------|-----|------------|
| BR17-0169 | DP764100 | 000 0065 | 11640 W 143 | RD T | ER | | | BLD_RES | | 04/11/2017 |
| Description | | " | | | | Statu | S | Occupano | y l | Use |
| DECK REPLACEME | ENT | | | | 1 | FNL I | NSP | | 1 | ADD 434 |
| Contractor | | | Phone | | Applicant | | 1 | | ph | one |
| RETOUCH REAL ES | STATE EN | HANCEM | E 913-871-93 | 344 | RETOUCH RE | AL E | STATE EN | HANCEM | 913 | 3-871-9344 |
| Owner | | | phone | | Architect | | | | Ph | one |
| MAYER, JOSEPH I. | | | | | | | | | | |
| Valuation | | Tot_Fee | | Tot_ | Pay | Ва | alance | | Sq | _Feet |
| \$ | 52,500.00 | | \$75.12 | | \$75.1 | 12 | | \$0.00 | | 141 |
| Subdivision | | | | | | Lo | ot | | Blo | ock |
| VILLAS OF ST. ANI | DREWS | | | | | | | | | |

| Permit Number | Parcel | | Address | | | | | Type | | Date |
|----------------------|-----------|----------|--------------|------|-----------|-------|---------|----------|-----|------------|
| BR17-0170 | DP740700 | 000 0005 | 12112 S PINI | E ST | | | | BLD_RES | | 04/13/2017 |
| Description | " | | II. | | | Sta | atus | Occupano | y l | Jse |
| SFR | | | | | | ISS | SUED | R3U | 1 | NEW 101 |
| Contractor | | | Phone | | Applicant | | | II. | ph | one |
| CMH PARKS, INC. | | | 865-380-35 | 553 | CMH PARK | S, IN | C. | | 863 | 5-380-3553 |
| Owner | | | phone | | Architect | | | | Ph | one |
| CMH PARKS INC | | | | | | | | | | |
| Valuation | | Tot_Fee | " | Tot | _Pay | | Balance | | Sq | _Feet |
| \$1 | 93,770.00 | | \$2,146.06 | | \$2,14 | 6.06 | | \$0.00 | | 3848 |
| Subdivision | | I | | I | | | Lot | | Blo | ock |
| THE RESERVE AT | RAVENW | OOD | · | | | | | 5 | 5 | |

| Permit Number | Parcel | | Address | | | | Type | Da | ite |
|-----------------|-----------|----------|-------------|------|-------------|--------------|----------|-------|------------|
| BR17-0171 | DP722600 | 000 0033 | 17825 W 165 | TH S | ST | | BLD_RES | | 04/14/2017 |
| Description | | | I. | | 5 | Status | Occupano | y Us | se . |
| SFR | | | | | I | SSUED | R3U | NE | EW 101 |
| Contractor | | | Phone | | Applicant | | | phor | ne |
| CHRIS GEORGE HO | OMES, INC | Z. | 913-764-22 | 226 | CHRIS GEORG | GE HOMES, IN | IC. | 913-7 | 764-2226 |
| Owner | | | phone | | Architect | | | Pho | пе |
| CEDAR RIDGE PAI | RTNERS L | LC | | | | | | | |
| Valuation | | Tot_Fee | | Tot | _Pay | Balance | | Sq_I | eet |
| \$92 | 27,950.00 | | \$2,158.58 | | \$2,158.5 | 58 | \$0.00 | | 3882 |
| Subdivision | | I. | | | | Lot | | Bloc | k |
| STONEBRIDGE ME | EADOWS | ST PLAT | | | | | 33 | 3 | |

| Permit Number | Parcel | | Address | | | | | Type | Date | 9 |
|-----------------|-----------|----------|-------------|------|-----------------|-----|---------|----------|--------|------------|
| BR17-0172 | DP740700 | 000 0023 | 12283 S PIN | E ST | | | | BLD_RES | (| 04/13/2017 |
| Description | 1 | | J. | | | Sta | tus | Occupano | y Use | |
| SFR | | | | | | ISS | UED | R3U | NEV | V 101 |
| Contractor | | | Phone | | Applicant | | | 1 | phone |) |
| CMH PARKS, INC. | | | 865-380-3 | 553 | CMH PARKS, INC. | | | | 865-38 | 0-3553 |
| Owner | | | phone | | Architect | | | | Phone |) |
| CMH PARKS INC | | | | | | | | | | |
| Valuation | | Tot_Fee | • | Tot_ | Pay | | Balance | | Sq_Fe | et |
| \$2 | 18,535.00 | | \$2,300.62 | | \$2,300 | .62 | | \$0.00 | | 4268 |
| Subdivision | | | | | | | Lot | | Block | |
| THE RESERVE AT | RAVENW | OOD | | | | | | 23 | | |

| Permit Number | Parcel | | Address | | | | | Type | Date | |
|-----------------|-----------|----------|-------------|------|-----------|---------|------|----------|---------|----------|
| BR17-0173 | DP740700 | 000 0025 | 12259 S PIN | E ST | | | | BLD_RES | 04 | /18/2017 |
| Description | | | 1 | | | Status | | Occupano | y Use | |
| SFR | | | | | | ISSUED | | R3U | NEW | 101 |
| Contractor | | | Phone | | Applicant | | | | phone | |
| CMH PARKS, INC. | | | 865-380-3 | 553 | CMH PARKS | S, INC. | | | 865-380 | -3553 |
| Owner | | | phone | | Architect | | | | Phone | |
| CMH PARKS INC | | | | | | | | | | |
| Valuation | | Tot_Fee | " | Tot_ | Pay | Bala | ance | | Sq_Fee | et |
| \$20 | 03,130.00 | | \$2,388.62 | | \$2,353 | 3.62 | | \$35.00 | | 4412 |
| Subdivision | | 1 | | 1 | | Lot | | | Block | |
| THE RESERVE AT | RAVENW | OOD | | | | | | 25 | | |

| Permit Number | Parcel | | Address | | | | | Type | | Date |
|----------------|-----------|---------|-------------|-----|------------|-----|---------|----------|-----|------------|
| BR17-0174 | DF231328 | 3-1004 | 12925 S LAK | ESH | ORE DR | | | BLD_RES | | 04/05/2017 |
| Description | 1 | 1 | | | | Sta | atus | Occupano | y | Use |
| GARAGE ADDITIO | N | | | | | ISS | SUED | | | ADD 438 |
| Contractor | | | Phone | | Applicant | 1 | | II. | ph | one |
| JO-KAN IMPROVE | MENTS | | 913-207-4 | 196 | JO-KAN IMP | ROV | VEMENTS | | 91: | 3-207-4496 |
| Owner | | | phone | | Architect | | | | Ph | one |
| MATTERN, DAVID | L. | | | | | | | | | |
| Valuation | | Tot_Fee | 1 | Tot | _Pay | | Balance | | Sq | _Feet |
| \$4 | 40,000.00 | | \$264.68 | | \$264 | .68 | | \$0.00 | | 624 |
| Subdivision | | II. | | | | | Lot | | Ble | ock |
| | | | | | | | | | | |

| Permit Number | Parcel | | Address | | | | Туре | Da | ate |
|------------------|----------|----------|-------------|------|------------|---------|----------|------|------------|
| BR17-0176 | DP740700 | 000 0017 | 12258 S PIN | E ST | | | BLD_RES | | 04/17/2017 |
| Description | | | | | | Status | Occupano | y Us | se |
| SFR | | | | |] | SSUED | R3U | NI | EW 101 |
| Contractor | | | Phone | | Applicant | | | pho | ne |
| CMH PARKS, INC. | | | 865-380-3 | 553 | CMH PARKS, | INC. | | 865- | 380-3553 |
| Owner | | | phone | | Architect | | | Pho | ne |
| CMH PARKS INC | | | | | | | | | |
| Valuation | | Tot_Fee | , | Tot | _Pay | Balance | | Sq_ | Feet |
| \$15 | 2,820.00 | | \$2,104.89 | | \$2,069.8 | 39 | \$35.00 | | 3641 |
| Subdivision | | ı | | 1 | | Lot | | Bloc | k |
| THE RESERVE AT I | RAVENW | OOD | | | | | 17 | 7 | |

| Permit Number | Parcel | | Address | | | | | Type | Da | ite |
|----------------------|-----------|----------|-------------|------|-----------|-------|---------|----------|-------|------------|
| BR17-0177 | DP740700 | 000 0019 | 12282 S PIN | E ST | | | | BLD_RES | | 04/18/2017 |
| Description | 1 | | 1 | | | Sta | itus | Occupano | y Us | e |
| SFR | | | | | | ISS | UED | R3U | NE | EW 101 |
| Contractor | | | Phone | | Applicant | | | | phor | ne |
| CMH PARKS, INC. | | | 865-380-3 | 553 | CMH PARKS | S, IN | C. | | 865-3 | 380-3553 |
| Owner | | | phone | | Architect | | | | Phor | пе |
| CMH PARKS INC | | | | | | | | | | |
| Valuation | | Tot_Fee | | Tot | _Pay | | Balance | | Sq_F | -eet |
| \$1 | 62,070.00 | | \$2,002.18 | | \$2,002 | 2.18 | | \$0.00 | | 3457 |
| Subdivision | | | | 1 | | | Lot | | Bloc | k |
| THE RESERVE AT | RAVENW | OOD | | | | | | 19 | | |

| Permit Number | Parcel | P | ddress | | | | | Type | | Date |
|-----------------|-----------|------------|------------|------|-----------|-----|------------|----------|----|------------|
| BR17-0178 | DP003600 | 000 0078 1 | 5944 W 161 | ST S | Γ | | | BLD_RES | | 04/05/2017 |
| Description | | <u> </u> | | | | Sta | itus | Occupano | ;y | Use |
| DECK | | | | | | ISS | UED | - | | ADD 434 |
| Contractor | | | Phone | | Applicant | 1 | | | ph | none |
| URBAN DESIGNS | AND DEV | ELOPMENT | 913-261-83 | 320 | URBAN DES | IGN | S AND DEVI | ELOPMEN | 91 | 3-261-8320 |
| Owner | | | phone | | Architect | | | | Pł | none |
| STEFFEN, NICHOI | LAS T | | | | | | | | | |
| Valuation | | Tot_Fee | " | Tot_ | Pay | | Balance | | Sc | _Feet |
| \$ | 14,350.00 | | \$182.00 | | \$182 | .00 | | \$0.00 | | 475 |
| Subdivision | | 1 | | 1 | | | Lot | | ВІ | ock |
| ARBOR CREEK | | | | | | | | | | |

| Permit Number | Parcel | | Address | | | | Туре | Date | e |
|---------------|------------|----------|-------------|-----|-------------|--------|----------|-------|------------|
| BR17-0179 | DP699000 | 000 0474 | 18924 W 160 | ТНТ | TER | | BLD_RES | (| 04/06/2017 |
| Description | | | | | 5 | Status | Occupand | y Use | |
| DECK | | | | | I | SSUED | | ADI |) 434 |
| Contractor | | | Phone | | Applicant | | 1 | phone |) |
| HOMEOWNER/DU | BBERT, C | HAD M. | 785-633-38 | 369 | DUBBERT, CH | IAD M. | | | |
| Owner | | | phone | | Architect | | | Phone |) |
| DUBBERT, CHAD | M. | | | | | | | | |
| Valuation | | Tot_Fee | - | Tot | _Pay | Balan | се | Sq_Fe | eet |
| | \$3,000.00 | | \$151.60 | | \$151.6 | 50 | \$0.00 | | 380 |
| Subdivision | | II. | | | | Lot | | Block | |
| SOUTH HAMPTON | 1 | | | | | | | | |

| Permit Number | Parcel | | Address | | | | Тур | е | Date | |
|-----------------|----------|-----------|------------|-------|-----------|---------|----------|--------|---------|------|
| BR17-0181 | DP150000 | 000 0022A | 517 E SPRU | CE ST | Γ | | BLD | _RES | 04/05/2 | 2017 |
| Description | 11 | | | | , | Status | Occi | upancy | Use | |
| REPLACE POOL -A | BOVE GR | OUND | | | - | ISSUED | R3U | | ADD 434 | |
| Contractor | | | Phone | | Applicant | | " | р | hone | |
| HOMEOWNER/VAI | UGHN, KA | YLEE M. | | | HOMEOWNE | R/VAUGH | N, KAYLE | EM. | | |
| Owner | | | phone | | Architect | | | P | hone | |
| VAUGHN, KAYLEF | E M. | | | | | | | | | |
| Valuation | | Tot_Fee | 1 | Tot_ | _Pay | Balan | се | S | q_Feet | |
| | \$100.00 | | \$66.16 | | \$65.0 | 00 | : | \$1.16 | | 113 |
| Subdivision | | 11 | | 1 | | Lot | | Е | Block | |
| CORNWALL & BAI | RTON'S A | DDITION ' | ГО | | | | | | | |

| Permit Number | Parcel | | Address | | | | | Type | | Date |
|----------------------|----------|----------|-------------|------|------------|------|---------|----------|----|------------|
| BR17-0182 | DP708000 | 000 0073 | 1324 E 154T | H ST | | | | BLD_RES | | 04/07/2017 |
| Description | | | | | | Sta | atus | Occupano | у | Use |
| DECK | | | | | | ISS | SUED | | | ADD 434 |
| Contractor | | | Phone | | Applicant | | | | ph | one |
| HOMEOWNER/JEN | KINS, MI | CHAEL J | 952-217-68 | 396 | JENKINS, M | ICH. | AEL J | | | |
| Owner | | | phone | | Architect | | | | Ph | one |
| JENKINS, MICHAE | LJ | | | | | | | | | |
| Valuation | | Tot_Fee | | Tot | _Pay | | Balance | | So | _Feet |
| \$ | 2,584.00 | | \$81.52 | | \$83 | 1.52 | | \$0.00 | | 161 |
| Subdivision | | I. | | | | | Lot | | ВІ | ock |
| SOUTHDOWNS | | | | | | | | | | |

| Permit Number | Parcel | | Address | | | | Type | Da | te |
|-----------------|------------|-----------|-------------|-------|-----------|---------|----------|------|------------|
| BR17-0183 | DP150000 | 000 0023 | 511 E SPRU | CE ST | Γ | | BLD_RES | | 04/05/2017 |
| Description | | | | | S | Status | Occupand | y Us | е |
| STORAGE BUILDII | NG | | | | I | SSUED | | AD | DD 438 |
| Contractor | | | Phone | | Applicant | | | phon | ie |
| HOMEOWNER/WI | NSLOW, B | ILL | WINSLOW, BI | | | LL | | | |
| Owner | | | phone | | Architect | | | Phor | ne |
| WINSLOW, BILL | | | | | | | | | |
| Valuation | | Tot_Fee | - | Tot_ | _Pay | Balance |) | Sq_F | eet |
| | \$6,000.00 | | \$152.88 | | \$152.8 | 8 | \$0.00 | | 384 |
| Subdivision | | I. | | I | | Lot | | Bloc | k |
| CORNWALL & BA | RTON'S A | DDITION 7 | ГО | | | | | | |

| Permit Number | Parcel | | Address | | | | | Type | Date | |
|----------------------|------------|----------|-------------|------|-----------|-------|------------|----------|--------|---------|
| BR17-0184 | DP699000 | 000 0314 | 16392 S HUI | NTER | ST | | | BLD_RES | 04/ | 10/2017 |
| Description | | | 1 | | | Sta | atus | Occupano | y Use | |
| BASEMENT FINIS | H W/FULL | BATH | | | | ISS | SUED | R3U | REM 4 | 134 |
| Contractor | | | Phone | | Applicant | 1 | | -11 | phone | |
| HOMEOWNER/VE | RETT, TA | YLOR | | | HOMEOWN | NER/V | VERETT, TA | YLOR | | |
| Owner | | | phone | | Architect | | | | Phone | |
| VERETT, TAYLOR | | | | | | | | | | |
| Valuation | | Tot_Fee | Į. | Tot_ | Pay | | Balance | | Sq_Fee | t |
| | \$8,000.00 | | \$107.94 | | \$10 | 7.94 | | \$0.00 | | 433 |
| Subdivision | | | | | | | Lot | | Block | |
| SOUTH HAMPTON | 1 | | | | | | | | | |

| Permit Number | Parcel | | Address | | | | Type | Date | |
|----------------------|-----------|----------|-------------|------|-------------|------------|-----------|-----------|--------|
| BR17-0185 | DP760500 | 000 0016 | 11355 S HOU | JSTO | N ST | | BLD_RES | 04/1 | 7/2017 |
| Description | • | | l. | | | Status | Occupano | y Use | |
| SFR | | | | | I | ISSUED | R3U | NEW 10 |)1 |
| Contractor | | | Phone | | Applicant | | 1 | phone | |
| JAMES ENGLE CU | STOM HO | MES LLC | 816-616-97 | 788 | JAMES ENGLI | E CUSTOM H | IOMES LLC | 816-616-9 | 788 |
| Owner | | | phone | | Architect | | | Phone | |
| VALLEY RIDGE L | LC | | | | | | | | |
| Valuation | | Tot_Fee | <u> </u> | Tot_ | _Pay | Balance | | Sq_Feet | |
| \$4 | 17,242.00 | | \$12,570.72 | | \$12,535.7 | 72 | \$35.00 | | 5790 |
| Subdivision | | 1 | | 1 | | Lot | | Block | |
| VALLEY RIDGE | | | | | | | 16 | | |

| Permit Number | Parcel | | Address | | | | Type | Date | е |
|----------------|-----------|----------|-------------|------|------------|----------|-----------|--------|------------|
| BR17-0186 | DP760500 | 000 0021 | 11366 S HOU | JSTC | ON ST | | BLD_RES | (| 04/17/2017 |
| Description | | | | | | Status | Occupano | y Use |) |
| SFR | | | | |] | SSUED | R3U | NEV | W 101 |
| Contractor | | | Phone | | Applicant | | | phone | е |
| JAMES ENGLE CU | STOM HO | MES LLC | 816-616-9 | 788 | JAMES ENGL | E CUSTOM | HOMES LLC | 816-61 | 16-9788 |
| Owner | | | phone | | Architect | | | Phone | е |
| VALLEY RIDGE L | LC | | | | | | | | |
| Valuation | | Tot_Fee | | Tot | _Pay | Balance |) | Sq_Fe | eet |
| \$3 | 47,389.00 | | \$12,687.01 | | \$12,652.0 |)1 | \$35.00 | | 6106 |
| Subdivision | | | | | | Lot | | Block | |
| VALLEY RIDGE | | | | | | | 21 | 1 | |

| Permit Number | Parcel | | Address | | | | Ту | ре | Date | |
|----------------------|-----------|-----------|-------------|------|-----------|--------|---------|----------|------------|-------|
| BR17-0188 | DP722600 | 000 0036 | 17879 W 165 | TH S | T | | BI | LD_RES | 04/24/ | /2017 |
| Description | 1 | <u>"</u> | | | | Status | Oc | cupancy | Use | |
| SFR | | | | | | ISSUED | R31 | U | NEW 101 | |
| Contractor | | | Phone | | Applicant | | | ķ | ohone | |
| DALRYMPLE CON | STRUCTION | ON CO INC | 913-649-27 | 700 | DALRYMPLE | CONST | RUCTION | CO INC 9 | 13-649-270 | 00 |
| Owner | | | phone | | Architect | | | F | Phone | |
| CEDAR RIDGE PA | RTNERS L | LC | | | | | | | | |
| Valuation | | Tot_Fee | 1 | Tot_ | _Pay | Bala | ance | 5 | Sq_Feet | |
| \$27 | 72,800.00 | | \$2,563.74 | | \$2,563. | 74 | | \$0.00 | | 4983 |
| Subdivision | | 1 | | ı | | Lot | | E | Block | |
| STONEBRIDGE MI | EADOWS | IST PLAT | | | | | | 36 | | |

| Permit Number | Parcel | | Address | | | | | Type | | Date |
|------------------|----------|----------|-------------|-----|------------|-----|-----------|----------|----|------------|
| BR17-0189 | DP651000 | 000 0009 | 531 S RIDGE | DR | | | | BLD_RES | | 04/11/2017 |
| Description | | | | | | Sta | atus | Occupano | ;y | Use |
| FIRE REPAIR | | | | | | ISS | SUED | | | FRP O/S |
| Contractor | | | Phone | | Applicant | | | II. | pł | none |
| REPAIRS UNLIMITI | ED INC | | 913-262-69 | 937 | REPAIRS UN | LIM | IITED INC | | 91 | 3-262-6937 |
| Owner | | | phone | | Architect | | | | Pł | none |
| KNOWLTON, DONA | ALD | | | | | | | | | |
| Valuation | | Tot_Fee | | Tot | _Pay | | Balance | | Sc | _Feet |
| \$8 | 7,647.67 | | \$538.98 | | \$538. | .98 | | \$0.00 | | 0 |
| Subdivision | | II. | | | | | Lot | | ВІ | ock |
| ROLLING RIDGE SO | DUTH | | · | | _ | | | | | |

| Permit Number | Parcel | | Address | | | | | Type | | Date |
|-----------------|-----------|----------|-------------|------|------------|-------------|-----------|----------|-----|------------|
| BR17-0190 | DP264000 | 000 0011 | 16682 W 172 | ND I | PL | | | BLD_RES | | 04/13/2017 |
| Description | | | | | | Sta | itus | Occupano | y l | Use |
| DECK | | | | | | CO | | R3U |] | NEW 434 |
| Contractor | | | Phone | | Applicant | ı | | I | ph | one |
| KC HOME SOLUTI | ONS LLC | | 913-780-4 | 198 | KC HOME SC |) LU | TIONS LLC | | 913 | 3-780-4498 |
| Owner | | | phone | | Architect | | | | Ph | one |
| EARNEST, CHARL | ES H AND |) | | | | | | | | |
| Valuation | | Tot_Fee | - | Tot | _Pay | | Balance | | Sq | _Feet |
| \$ | 15,000.00 | | \$99.12 | | \$99. | 12 | | \$0.00 | | 216 |
| Subdivision | | I. | | | | | Lot | | Ble | ock |
| FOREST HILLS ES | TATES | | | | | | | · | | |

| Permit Number | Parcel | | Address | | | | Type | Date | |
|------------------|-----------|----------|-------------|-------|-------------|----------|-----------|---------|-----------|
| BR17-0191 | DP236600 | 000 0192 | 12360 S HAS | STING | GS ST | | BLD_RES | 04 | 1/25/2017 |
| Description | 1 | | | | S | tatus | Occupano | y Use | |
| SFR | | | | | IS | SSUED | R3U | NEW | 101 |
| Contractor | | | Phone | | Applicant | | | phone | |
| JAMES ENGLE CU | STOM HO | MES LLC | 816-616-97 | 788 | JAMES ENGLE | CUSTOM I | HOMES LLC | 816-616 | -9788 |
| Owner | | | phone | | Architect | | | Phone | |
| 119/7 ROADSIDE P | PARTNERS | LLC | | | | | | | |
| Valuation | | Tot_Fee | | Tot | _Pay | Balance | | Sq_Fee | et |
| \$5 | 68,966.00 | | \$12,529.46 | | \$12,529.4 | 6 | \$0.00 | | 5773 |
| Subdivision | | | | | | Lot | | Block | |
| ESTATES OF FORE | EST VIEW | | | | | | 192 | | |

| Permit Number | Parcel | | Address | | | | Type | Date |) | |
|-----------------|-----------|----------|--------------|-----------------|-------------|---------------------------|----------|-------|-----------|--|
| BR17-0192 | DP737700 | 000 0118 | 14649 S ST A | ANDI | REWS AVE | | BLD_RES | (| 4/19/2017 | |
| Description | 1 | | | | S | Status | Occupano | y Use | | |
| SFR | | | | | I | SSUED | R2U | NEV | V 101 | |
| Contractor | | | Phone | | Applicant | | -1 | phone |) | |
| SAB CONSTRUCTI | ON LLC | | 816-524-38 | 355 | SAB CONSTRU | SAB CONSTRUCTION LLC 816- | | | | |
| Owner | | | phone | phone Architect | | | | Phone | • | |
| SOUTH SUMMIT H | IOMES LL | С | | | | | | | | |
| Valuation | | Tot_Fee | (I). | Tot | _Pay | Balance | | Sq_Fe | et | |
| \$25 | 57,950.00 | | \$11,998.44 | | \$11,998.4 | 4 | \$0.00 | | 4330 | |
| Subdivision | | II. | | | | Lot | | Block | | |
| THE GREENS AT P | RAIRIE H | IGHLAND | S | | | | 118 | 3 | | |

| Permit Number | Parcel | | Address | | | | Type | Da | te |
|------------------|-----------|----------|-------------|-------|-------------|------------|-----------|-------|------------|
| BR17-0193 | DP326500 | 000 0174 | 12515 S HAS | STING | GS ST | | BLD_RES | } | 04/25/2017 |
| Description | - | | | | 5 | Status | Occupand | y Us | е |
| SFR | | | | | I | SSUED | R3U | NE | W 101 |
| Contractor | | | Phone | | Applicant | | | phon | e |
| JAMES ENGLE CU | STOM HO | MES LLC | 816-616-9 | 788 | JAMES ENGLI | E CUSTOM 1 | HOMES LLC | 816-6 | 16-9788 |
| Owner | | | phone | | Architect | | | Phon | ie |
| 119/7 ROADSIDE F | PARTNERS | LLC | | | | | | | |
| Valuation | | Tot_Fee | Į. | Tot | _Pay | Balance | | Sq_F | eet |
| \$4 | 24,789.00 | | \$12,561.11 | | \$12,561.1 | 1 | \$0.00 | | 5859 |
| Subdivision | | ll . | | 1 | | Lot | | Block | k |
| HILLS OF FOREST | VIEW | | | | | | 174 | 1 | |

| Permit Number | Parcel | | Address | | | | Type | Date | |
|-----------------|----------|----------|-------------|------|-------------|------------|-----------|-----------|--------|
| BR17-0194 | DP326500 | 000 0197 | 24650 W 126 | TH S | T | | BLD_RES | 04/1 | 3/2017 |
| Description | | | | | 5 | Status | Occupano | y Use | |
| BASEMENT FINISH | I | | | | I | SSUED | R3U | REM 43 | 4 |
| Contractor | | | Phone | | Applicant | | | phone | |
| JAMES ENGLE CUS | том но | MES LLC | 816-616-97 | 788 | JAMES ENGLI | E CUSTOM F | HOMES LLC | 816-616-9 | 788 |
| Owner | | | phone | | Architect | | | Phone | |
| JAMES ENGLE CUS | том но | MES LLC | | | | | | | |
| Valuation | | Tot_Fee | | Tot_ | _Pay | Balance | | Sq_Feet | |
| \$1 | 9,926.00 | | \$1,069.26 | | \$1,069.2 | 26 | \$0.00 | | 1107 |
| Subdivision | | | | | | Lot | | Block | |
| | | | | | | | | | |

| Permit Number | Parcel | | Address | | | | | Type | | Date |
|-----------------|-----------|----------|-----------------|-------|------------|------------------|---------|----------|----|------------|
| BR17-0195 | DP557500 | 000 0084 | 16336 S BUF | RCH : | ST | | | BLD_RES | | 04/24/2017 |
| Description | | | | | | Sta | atus | Occupano | Эy | Use |
| GARAGE ADDITIO | N | | | | | ISS | SUED | | | ADD 438 |
| Contractor | | | Phone | | Applicant | | | ll . | pl | none |
| ASAP SERVICES L | LC | | 913-745-55 | 558 | ASAP SERVI | SAP SERVICES LLC | | | | 3-745-5558 |
| Owner | | | phone Architect | | | | | | P | hone |
| REIF, DANIEL A. | | | | | | | | | | |
| Valuation | | Tot_Fee | <u> </u> | Tot | _Pay | | Balance | | S | q_Feet |
| 9 | 66,000.00 | | \$76.08 | | \$76 | .08 | | \$0.00 | | 144 |
| Subdivision | | II. | | | | | Lot | | В | lock |
| PALISADE PARK | | | | | | | | | | |

| Permit Number | Parcel | | Address | | | | Type | Date |
|-----------------|-----------|----------|-----------------|------|------------|-----------|----------|--------------|
| BR17-0198 | DP780800 | 000 0034 | 26235 W 141 | ST C | T | | BLD_RES | 04/27/201 |
| Description | | | II. | | | Status | Occupand | y Use |
| SFR | | | | | | ISSUED | R3U | NEW 101 |
| Contractor | | | Phone | | Applicant | | T | phone |
| SALLEE HOMES, I | NC. | | 816-525-28 | 391 | SALLEE HOM | IES, INC. | | 816-525-2891 |
| Owner | | | phone Architect | | | | | Phone |
| WHITETAIL OLAT | HE LLC | | | | | | | |
| Valuation | | Tot_Fee | 1 | Tot_ | Pay | Balance |) | Sq_Feet |
| \$19 | 96,043.00 | | \$11,651.42 | | \$11,651. | 42 | \$0.00 | 338 |
| Subdivision | | | | | | Lot | | Block |
| WHITETAIL | | | | | | | 34 | |

| Permit Number | Parcel | | Address | | | | | Type | | ate |
|----------------------|------------|----------|-------------|------|-----------|-----|---------|----------|-----|------------|
| BR17-0204 | DP003900 | 000 0139 | 16552 W 156 | TH S | ST | | | BLD_RES | | 04/11/2017 |
| Description | Ш | | | | | Sta | atus | Occupano | y L | lse |
| DECK W/ROOF | | | | | | CO | ١ | R3U | Α | ADD 434 |
| Contractor | | | Phone | | Applicant | | | l . | pho | one |
| NDL CONTRACTIN | NG | | 913-208-6 | 130 | NDL CONTR | AC7 | ΓING | | 913 | -208-6130 |
| Owner | | | phone | | Architect | | | | Pho | one |
| VICCHIARELLI, RO | OBERT M. | | | | | | | | | |
| Valuation | | Tot_Fee | | Tot | _Pay | | Balance | | Sq | _Feet |
| | \$4,000.00 | | \$87.60 | | \$87 | .60 | | \$0.00 | | 180 |
| Subdivision | | | | | | | Lot | | Blo | ck |
| ARLINGTON PARK | ζ | | | | | | | | | |

| Permit Number | Parcel | | Address | | | | | Type | Dat | е |
|----------------|----------|----------|-------------|------|-----------|------|---------|----------|-----------|-------|
| BR17-0205 | DP361000 | 000 0124 | 21097 W 124 | TH S | T | | BLD_RI | | _RES 04/2 | |
| Description | 11 | | | | | Stat | tus | Occupanc | y Use | • |
| DECK W/ROOF | | | | | | ISSU | UED | R3U | AD | D 434 |
| Contractor | | | Phone | | Applicant | | | | phone | е |
| HOMEOWNER/ JOS | SH ZIMMI | ERMAN | | | HOMEOWNE | ER | | | | |
| Owner | | | phone | | Architect | | | | Phon | е |
| SAHO, MAMA | | | | | | | | | | |
| Valuation | | Tot_Fee | " | Tot_ | Pay | | Balance | | Sq_F | eet |
| \$ | 3,582.00 | | \$101.68 | | \$101 | .68 | | \$0.00 | | 224 |
| Subdivision | | I. | | 1 | | | Lot | | Block | |
| HUNTER'S CREEK | | | · | | | | | | | |

| Permit Number | Parcel | A | Address | | | | Type | Da | te |
|----------------|-----------|------------|-------------|------|-------------|---------|----------|-------|------------|
| BR17-0206 | DP591300 | 000 0240 2 | 289 S SINGL | ETR | EE ST | | BLD_RES | , | 04/21/2017 |
| Description | | - | | | 5 | Status | Occupano | y Us | е |
| SFR | | | | | I | SSUED | R3U | NE | W 101 |
| Contractor | | | Phone | | Applicant | | | phor | ne |
| GABRIEL HOMES | INC | | 913-832-00 | 500 | GABRIEL HON | MES INC | | 913-8 | 32-0600 |
| Owner | | | phone | | Architect | | | Phor | ne |
| PRAIRIE CENTER | DEVELOP | MENT LLC | ; | | | | | | |
| Valuation | | Tot_Fee | • | Tot_ | _Pay | Balance | | Sq_F | eet |
| \$42 | 29,950.00 | | \$12,217.77 | | \$12,217.7 | 7 | \$0.00 | | 4926 |
| Subdivision | | ll . | | 1 | | Lot | | Bloc | k |
| PRAIRIE FARMS | | | | | | | 240 |) | |

| Permit Number | Parcel | | Address | | | | | Type | Dat | e |
|----------------------|-----------|----------|-------------|------|-------------|-----|---------|----------|----------|---------|
| BR17-0207 | DP362800 | 000 0049 | 14438 S SHA | DY I | BEND RD | | | BLD_RES | 04/25/20 | |
| Description | | | | | | Sta | tus | Occupanc | y Use | 9 |
| SFR | | | | | | ISS | UED | R3U | NE | W 101 |
| Contractor | | | Phone | | Applicant | | | | phon | е |
| INSPIRED HOMES | LLC | | 816-548-33 | 300 | INSPIRED HO | OME | ES LLC | | 816-54 | 48-3300 |
| Owner | | | phone | | Architect | | | | Phon | е |
| PERM 2, LLC | | | | | | | | | | |
| Valuation | | Tot_Fee | <u> </u> | Tot | _Pay | | Balance | | Sq_F | eet |
| \$2 | 25,000.00 | | \$12,201.21 | | \$12,201 | .21 | | \$0.00 | | 4881 |
| Subdivision | | I. | | I | | | Lot | | Block | (|
| HUNTFORD | | | | | | | | 49 | | |

| Permit Number | Parcel | | Address | | | | Т | уре | Date | |
|----------------------|-----------|----------|-------------|------|-------------|--------|-----|----------|------------|------|
| BR17-0208 | DP362800 | 000 0048 | 14448 S SHA | DY I | BEND RD | | В | LD_RES | 04/25/2 | |
| Description | | | I. | | , | Status | 0 | ccupancy | Use | |
| SFR | | | | | - | ISSUED | R3 | 3U | NEW 10 | 1 |
| Contractor | | | Phone | | Applicant | | , | ŗ | hone | |
| INSPIRED HOMES | LLC | | 816-548-33 | 300 | INSPIRED HO | MES LL | .C | 8 | 316-548-33 | 300 |
| Owner | | | phone | | Architect | | | F | Phone | |
| PERM 2, LLC | | | | | | | | | | |
| Valuation | | Tot_Fee | <u> </u> | Tot | _Pay | Bala | nce | 5 | Sq_Feet | |
| \$2 | 25,000.00 | | \$12,244.63 | | \$12,244.0 | 63 | | \$0.00 | | 4999 |
| Subdivision | | | | | | Lot | | E | Block | |
| HUNTFORD | | | | | | | | 48 | | |

| Permit Number | Parcel | | Address | | | | | Type | | Date |
|----------------|-----------|----------|-------------|-----|------------|------|-----------|----------|------------|------------|
| BR17-0209 | DP446000 | 000 0064 | 14953 W 140 | ТНТ | ΓER | | BLD_RES | | 04/10/2017 | |
| Description | | | | | , | Stat | us | Occupano | у | Use |
| REHAB | | | | | | ISSU | JED | R3U | | REM 434 |
| Contractor | | | Phone | | Applicant | | | 1. | ph | one |
| STRAUB CONSTRU | JCTION C | O INC | 913-451-88 | 328 | STRAUB CON | ISTF | RUCTION C | O INC | 91 | 3-451-8828 |
| Owner | | | phone | | Architect | | | | Ph | ione |
| SCHWAB, MICHEL | E A. TRU | STEE | | | | | | | | |
| Valuation | | Tot_Fee | | Tot | _Pay | | Balance | | So | _Feet |
| \$: | 50,000.00 | | \$310.50 | | \$310.: | 50 | | \$0.00 | | 1500 |
| Subdivision | | I. | | | | ı | Lot | | ВІ | ock |
| MEADOWRIDGE | | | | | | | | | | |

| Permit Number | Parcel | | Address | | | | Type | Date | |
|-----------------|-----------|----------|--------------|------|-----------|-------------|----------|---------|---------|
| BR17-0212 | DP361000 | 00 0161 | 12343 S CLII | OTN | N ST | | BLD_RES | 04/ | 10/2017 |
| Description | | <u> </u> | | | ; | Status | Occupand | y Use | |
| DECK | | | | |] | SSUED | R3U | ADD 4 | 34 |
| Contractor | | | Phone | | Applicant | | 1 | phone | |
| HOMEOWNER/ DA | VID INM | AN | | | HOMEOWNER | R/ DAVID II | NMAN | | |
| Owner | | | phone | | Architect | | | Phone | |
| INMAN FAMILY LI | VING TR | JST | | | | | | | |
| Valuation | | Tot_Fee | " | Tot_ | _Pay | Balance |) | Sq_Feet | |
| \$ | 54,800.00 | | \$110.00 | | \$110.0 | 00 | \$0.00 | | 250 |
| Subdivision | | | | 1 | | Lot | | Block | |
| HUNTER'S CREEK | | | | | | | | | |

| Permit Number | Parcel | | Address | | | | | Type | Date | Э |
|---------------|-----------|----------|-------------|-----|------------|-------|--------|----------|--------|------------|
| BR17-0213 | DP609200 | 000 0072 | 19730 W 120 | тнт | TER | | | BLD_RES | (| 04/21/2017 |
| Description | l | | | | | Statu | IS | Occupano | y Use | |
| SFR | | | | | | ISSU | ED | R3U | NEV | V 101 |
| Contractor | | | Phone | | Applicant | | | l . | phone |) |
| OPTIMUM HOMES | KC LLC | | 913-667-0 | 648 | OPTIMUM HO | OMES | KC LLC | | 913-66 | 7-0648 |
| Owner | | | phone | | Architect | | | | Phone |) |
| OPTIMUM HOMES | KC LLC | | | | B HUBBARD | | | | 913-62 | 6-2299 |
| Valuation | | Tot_Fee | <u> </u> | Tot | _Pay | В | alance | | Sq_Fe | eet |
| \$37 | 79,950.00 | | \$2,331.54 | | \$2,331. | 54 | | \$0.00 | | 4352 |
| Subdivision | | ı | | 1 | | L | ot | | Block | |
| RED HAWK RUN | | | · | | | | | 72 | | |

| Permit Number | Parcel | | Address | | | | Type | Date |
|-----------------|-----------|---------|-------------|------|------------|------------|----------|--------------|
| BR17-0214 | DP050200 | 00 0247 | 20897 W 115 | TH S | T | | BLD_RES | 04/21/2017 |
| Description | II. | | | | 5 | Status | Occupano | y Use |
| SFR | | | | | I | SSUED | R3U | NEW 101 |
| Contractor | | | Phone | | Applicant | | | phone |
| OPTIMUM HOMES | KC LLC | | 913-667-0 | 548 | OPTIMUM HO | MES KC LLC | | 913-667-0648 |
| Owner | | | phone | | Architect | | | Phone |
| BRIGHTON'S LANI | DING LLC | | | | B HUBBARD | | | 913-626-2299 |
| Valuation | | Tot_Fee | 1 | Tot_ | _Pay | Balance | | Sq_Feet |
| \$41 | 14,000.00 | | \$2,331.54 | | \$2,331.5 | 4 | \$0.00 | 4352 |
| Subdivision | | | | | | Lot | | Block |
| BRIGHTON'S LANI | DING | | · | | | | 247 | , |

| Permit Number | Parcel | | Address | | | | | Type | Date | |
|----------------|-----------|----------|-------------|------|------------|--------|---------|----------|----------|----------|
| BR17-0215 | DP722600 | 000 0035 | 17861 W 165 | TH S | T | | | BLD_RES | 04 | /25/2017 |
| Description | | | J. | | , | Status | | Occupano | y Use | |
| SFR | | | | | - | ISSUED | | R3U | NEW | 101 |
| Contractor | | | Phone | | Applicant | | | | phone | |
| CHRIS GEORGE H | OMES, IN | C. | 913-764-22 | 226 | CHRIS GEOR | GE HOM | ES, INC | C. | 913-764- | 2226 |
| Owner | | | phone | | Architect | | | | Phone | |
| CEDAR RIDGE PA | RTNERS L | LC | | | | | | | | |
| Valuation | | Tot_Fee | " | Tot | _Pay | Balaı | nce | | Sq_Fee | t |
| \$3 | 31,950.00 | | \$2,364.66 | | \$2,364.0 | 56 | | \$0.00 | | 4442 |
| Subdivision | | 1 | | I | | Lot | | | Block | |
| STONEBRIDGE M | EADOWS | 1ST PLAT | | | | | | 35 | | |

| Permit Number | Parcel | | Address | | | | Type | Date | |
|-----------------|----------|-----------|-------------|------|-----------|----------|-------------|--------|----------|
| BR17-0216 | DP651000 | 000 0011 | 539 S RIDGE | E DR | | | BLD_RES | 04 | /14/2017 |
| Description | | 1 | | | 5 | Status | Occupano | y Use | |
| ROOF OVER PATIO |) | | | | I | SSUED | R3U | ADD 4 | 434 |
| Contractor | | | Phone | | Applicant | | TI. | phone | |
| HOMEOWNER/NA | VARRO-M | IAGANA, F | 2 | | HOMEOWNER | R/NAVARR | O-MAGANA, R | 2 | |
| Owner | | | phone | | Architect | | | Phone | |
| NAVARRO-MAGAI | NA, RAYN | IUNDO | | | | | | | |
| Valuation | | Tot_Fee | 1 | Tot_ | Pay | Balance | е | Sq_Fee | t |
| | \$500.00 | | \$111.92 | | \$111.9 | 02 | \$0.00 | | 256 |
| Subdivision | | | | 1 | | Lot | | Block | |
| ROLLING RIDGE S | OUTH | | | | | | | | |

| Permit Number | Parcel | | Address | | | | Type | Da | ite |
|-----------------|-----------|---------|-------------|------|------------|-----------|----------|-------|------------|
| BR17-0218 | DP722800 | 00 0080 | 16519 S ALL | MAN | N RD | | BLD_RES | 1 | 04/24/2017 |
| Description | | | | | , | Status | Occupano | y Us | se . |
| SFR | | | | |] | SSUED | R3U | NE | EW 101 |
| Contractor | | | Phone | | Applicant | | | phor | пе |
| ROESER HOMES, I | LLC. | | 913-220-74 | 477 | ROESER HOM | IES, LLC. | | 913-2 | 220-7477 |
| Owner | | | phone | | Architect | | | Phor | пе |
| FAIRFIELD AT HE | RITAGE PA | ARK LLC | | | | | | | |
| Valuation | • | Tot_Fee | " | Tot_ | _Pay | Balance | | Sq_F | -eet |
| \$4: | 56,916.25 | | \$2,609.34 | | \$2,609.3 | 34 | \$0.00 | | 4808 |
| Subdivision | - 11 | | | 1 | | Lot | | Bloc | k |
| STONEBRIDGE PA | RK | | | | | | 80 |) | |

| Permit Number | Parcel | 1 | Address | | | | | Type | [| Date |
|------------------|------------|-----------|-------------|------|------------|-----|----------|----------|-----|------------|
| BR17-0219 | DP739500 | 000 0027 | 14542 W 126 | TH S | T | | BLD_R | | | 04/10/2017 |
| Description | | <u> </u> | | | | Sta | itus | Occupano | y l | Jse |
| DECK | | | | | | CO | ı | | A | ADD 434 |
| Contractor | | | Phone | | Applicant | | | | ph | one |
| SPRUYT CUSTOM | WOODWO | ORKING LI | 913-221-62 | 234 | SPRUYT CUS | STO | M WOODWO | ORKING L | 913 | 3-221-6234 |
| Owner | | | phone | | Architect | | | | Ph | one |
| GREEN, ERIN | | | | | | | | | | |
| Valuation | | Tot_Fee | " | Tot_ | Pay | | Balance | | Sq | _Feet |
| | \$3,050.00 | | \$78.64 | | \$78. | .64 | | \$0.00 | | 152 |
| Subdivision | | I . | | I . | | | Lot | | Blo | ock |
| THE VILLAS OF FO | OREST CR | EEK | | | | | | | | |

| Permit Number | Parcel | Į. | Address | | | | | Type | Date | |
|----------------------|------------|------------|------------|------|-------------|------|-----------|----------|--------|-----------|
| BR17-0220 | DP312600 | 000 0119 1 | 6583 S SUN | ISET | ST | | | BLD_RES | 04 | 1/18/2017 |
| Description | | | | | , | Stat | us | Occupanc | y Use | |
| DECK | | | | | - | ISSU | JED | | ADD | 434 |
| Contractor | | | Phone | | Applicant | | " | | phone | |
| HOMEOWNER/SM | ITH, DUST | TIN & KAIT | 913-908-60 | 084 | SMITH, DUST | IN 8 | k KAITLYN | N | | |
| Owner | | | phone | | Architect | | | | Phone | |
| SMITH, KAITLYN | N | | | | | | | | | |
| Valuation | | Tot_Fee | 1 | Tot_ | Pay | E | Balance | | Sq_Fee | et |
| | \$5,500.00 | | \$95.28 | | \$95.2 | 28 | | \$0.00 | | 204 |
| Subdivision | | 1. | | I | | L | _ot | | Block | |
| HEATHER RIDGE | | · | | | | | | · | | |

| Permit Number | Parcel | | Address | | | | Type | Da | ate |
|-----------------|------------|------------|------------|-------|------------|---------|----------|------|------------|
| BR17-0221 | DP602300 | 000 0001 | 2401 W DEN | NIS A | AVE | | BLD_RES | | 04/14/2017 |
| Description | | | | | S | Status | Occupano | y Us | se |
| DECK | | | | | IS | SSUED | | AI | DD 434 |
| Contractor | | | Phone | | Applicant | | <u> </u> | pho | ne |
| HOMEOWNER/HO | STERMAN | N, STEVE & | 816-616-30 | 058 | HOSTERMAN, | STEVE & | MEGAN | | |
| Owner | | | phone | | Architect | | | Pho | ne |
| RANDALL, KIRK E | 3. | | | | | | | | |
| Valuation | | Tot_Fee | <u>'</u> | Tot_ | Pay | Balance | 9 | Sq_ | Feet |
| : | \$3,000.00 | | \$129.20 | | \$129.2 | 0 | \$0.00 | | 310 |
| Subdivision | | 1 | | | | Lot | | Bloc | k |
| QUESTIONABLE | | | | | | | | | |

| Permit Number | Parcel | | Address | | | | | Type | D | ate |
|----------------------|-----------|----------|-------------|------|------------|-----|---------|----------|-----|------------|
| BR17-0222 | DP291600 | 000 0024 | 22174 W 121 | ST S | T | | | BLD_RES | | 04/24/2017 |
| Description | 1 | | 1 | | | Sta | tus | Occupano | y U | se |
| SFR | | | | | | ISS | UED | R3U | N | EW 101 |
| Contractor | | | Phone | | Applicant | 1 | | | pho | ne |
| GABRIEL HOMES | INC | | 913-832-0 | 500 | GABRIEL HC | OME | S INC | | 913 | -832-0600 |
| Owner | | | phone | | Architect | | | | Pho | ne |
| PRAIRIE HAVEN I | PARTNERS | S LLC | | | | | | | | |
| Valuation | | Tot_Fee | | Tot | _Pay | | Balance | | Sq_ | Feet |
| \$3 | 55,950.00 | | \$7,018.90 | | \$7,018. | .90 | | \$0.00 | | 3747 |
| Subdivision | | 1 | | | | | Lot | | Blo | ck |
| GRAYSON PLACE | | | | | | | | 24 | | |

| Permit Number | Parcel | | Address | | | | | Type | Date |) |
|-----------------|-----------|----------|-------------|------|------------|-----|---------|----------|--------|-----------|
| BR17-0223 | DP291600 | 000 0023 | 22208 W 121 | ST S | T | | | BLD_RES | C | 4/24/2017 |
| Description | | | I. | | | Sta | itus | Occupanc | y Use | |
| SFR | | | | | | ISS | UED | R3U | NEV | V 101 |
| Contractor | | | Phone | | Applicant | | | | phone |) |
| GABRIEL HOMES I | INC | | 913-832-00 | 500 | GABRIEL HO | OME | ES INC | | 913-83 | 2-0600 |
| Owner | | | phone | | Architect | | | | Phone | |
| PRAIRIE HAVEN P | ARTNERS | LLC | | | | | | | | |
| Valuation | | Tot_Fee | , | Tot | _Pay | | Balance | | Sq_Fe | et |
| \$38 | 31,950.00 | | \$7,120.10 | | \$7,120 | .10 | | \$0.00 | | 4022 |
| Subdivision | | I. | | | | | Lot | | Block | |
| GRAYSON PLACE | | | | | | | | 23 | | |

| Permit Number | Parcel | | Address | | | | | Туре | | Date |
|----------------|-------------|--------------------------|-------------|------|-----------|------------|---------|----------|-----|------------|
| BR17-0224 | DP507500 | 00 0042 | 14224 W 158 | TH S | ST | | | BLD_RES | | 04/10/2017 |
| Description | - | | | | : | Stat | us | Occupano | y | Use |
| FIRE REPAIR | | | | |] | ISSU | JED | |] | FRP O/S |
| Contractor | | | Phone | | Applicant | | | | ph | one |
| FRONTIER RESTO | FRONTIER RE | FRONTIER RESTORATION LLC | | | | 3-526-3246 | | | | |
| Owner | | | phone | | Architect | | | | Ph | ione |
| SCHARNHORST, T | ODD A. | | | | | | | | | |
| Valuation | | Tot_Fee | (I). | Tot | _Pay | E | Balance | | Sq | _Feet |
| \$ | 65,000.00 | | \$373.75 | | \$373.7 | 75 | | \$0.00 | | 0 |
| Subdivision | | | | 1 | | L | _ot | | Ble | ock |
| NOTTINGHAM AT | HERITAG | E PARK | | | | | | | | |

| Permit Number | Parcel | 1 | Address | | | | | Type | D | ate |
|------------------|-----------|-----------|-------------|------|-----------|------|----------|----------|------|------------|
| BR17-0228 | DP739300 | 000 0020 | 928 E ELIZA | BETI | H ST | | | BLD_RES | | 04/17/2017 |
| Description | 11 | <u> </u> | | | | Sta | atus | Occupano | y U | se |
| DECK | | | | | | FN | L INSP | | A. | DD 434 |
| Contractor | | | Phone | | Applicant | | | l | pho | ne |
| SPRUYT CUSTOM | WOODWO | ORKING LI | 913-221-62 | 234 | SPRUYT CU | STO | M WOODWO | ORKING L | 913- | 221-6234 |
| Owner | | | phone | | Architect | | | | Pho | ne |
| PEREZ, MIKHAIL A | A | | | | | | | | | |
| Valuation | | Tot_Fee | (I) | Tot_ | Pay | | Balance | | Sq_ | Feet |
| \$ | 64,950.00 | | \$122.16 | | \$12 | 2.16 | | \$0.00 | | 288 |
| Subdivision | | 1. | | 1 | | | Lot | | Blo | ck |
| THE FARMSTEAD | NORTH | | · | | | | | | | |

| Permit Number | Parcel | | Address | | | | | Type | Date | Э |
|----------------------|----------|----------|--------------|------|-----------|-------|---------|----------|--------|------------|
| BR17-0230 | DP740700 | 000 0024 | 12271 S PINI | E ST | | | | BLD_RES | (| 04/28/2017 |
| Description | | | I. | | | Sta | atus | Occupanc | y Use | |
| SFR | | | | | | ISS | SUED | R3U | NEV | V 101 |
| Contractor | | | Phone | | Applicant | | | | phone |) |
| CMH PARKS, INC. | | | 865-380-35 | 553 | CMH PARKS | S, IN | C. | | 865-38 | 0-3553 |
| Owner | | | phone | | Architect | | | | Phone |) |
| CMH PARKS INC | | | | | | | | | | |
| Valuation | | Tot_Fee | <u> </u> | Tot | _Pay | | Balance | | Sq_Fe | eet |
| \$20 | 7,030.00 | | \$2,189.12 | | \$2,189 | 0.12 | | \$0.00 | | 3965 |
| Subdivision | | I. | | 1 | | | Lot | | Block | |
| THE RESERVE AT I | RAVENW | OOD | | | | | | 24 | | |

| Permit Number | Parcel | 1 | Address | | | | Type | D | ate |
|------------------|-----------|-----------|-------------|------|-------------|-------------|------------|------|------------|
| BR17-0231 | DP561500 | 000 0007 | 14640 W 151 | ST T | ER | | BLD_RES | ; | 04/20/2017 |
| Description | | | | | S | Status | Occupand | cy U | Jse |
| IN-GROUND POOL | , | | | | I | SSUED | | A | ADD 329 |
| Contractor | | | Phone | | Applicant | | | pho | one |
| RYAN DIVERSIFIE | D INC. DI | BA CLASSI | 816-254-10 | 505 | RYAN DIVERS | SIFIED INC. | DBA CLASSI | 816 | -254-1605 |
| Owner | | | phone | | Architect | | | Pho | one |
| WICKLIFFE, KEVII | N G. | | | | | | | | |
| Valuation | | Tot_Fee | | Tot_ | _Pay | Balance | | Sq | _Feet |
| \$3 | 33,850.00 | | \$124.08 | | \$124.0 | 8 | \$0.00 | | 392 |
| Subdivision | | 1 | | 1 | | Lot | | Blo | ck |
| PARKHILL MANOI | 3 | · | | | | | | | · |

| Permit Number | Parcel | | Address | | | | | Type | | Date |
|-----------------|------------|----------|-------------|-----|---------|----------|---------|----------|----|------------|
| BR17-0232 | DP052000 | 000 0174 | 11529 S PEN | ROS | E ST | | | BLD_RES | | 04/20/2017 |
| Description | | | 1 | | | St | atus | Occupano | у | Use |
| DECK | | | | | | IS | SUED | | | ADD 434 |
| Contractor | | | Phone | | Applica | ant | | - | ph | one |
| HOMEOWNER/GR | OTHE, JAS | SON L | 913-713-2 | 556 | GROTH | E, JASO | N L | | | |
| Owner | | | phone | | Archite | ect | | | Ph | one |
| GROTHE, JASON I | | | | | | | | | | |
| Valuation | | Tot_Fee | | Tot | _Pay | | Balance | | So | _Feet |
| | \$6,000.00 | | \$113.20 | | | \$113.20 | | \$0.00 | | 260 |
| Subdivision | | | | 1 | | | Lot | | ВІ | ock |
| BRITTANY HILLS | | | | | | | | | | |

| Permit Number | Parcel | | Address | | | | | Type | Da | te |
|----------------|------------|----------|------------|------|---------|----------|---------|----------|------|-----------|
| BR17-0233 | DP595000 | 8000 000 | 1408 W PRA | IRIE | ST | | | BLD_RES | | 04/18/201 |
| Description | " | | | | | Sta | atus | Occupano | y Us | e |
| BASEMENT FINIS | Н | | | | | ISS | SUED | | RE | M 434 |
| Contractor | | | Phone | | Applica | ant | | " | phor | ne |
| HOMEOWNER/BE | LL, BRAD | LEY | 913-709-58 | 835 | BELL, E | BRADLE' | Y | | | |
| Owner | | | phone | | Archite | ct | | | Pho | пе |
| BELL, BRADLEY | | | | | | | | | | |
| Valuation | | Tot_Fee | (I). | Tot_ | Pay | | Balance | | Sq_I | eet |
| | \$1,500.00 | | \$136.38 | | | \$136.38 | | \$0.00 | | 59 |
| Subdivision | | 1 | | 1 | | | Lot | | Bloc | k |
| PRAIRIE TRAIL | | | | | | | | | | |

| Permit Number | Parcel | | Address | | | | | Type | Date | е |
|------------------|------------|----------|------------|----------|-----------|------|-------------|----------|-------|------------|
| BR17-0234 | DP471000 | 000 0055 | 1200 E FRO | NTIE | R LN | | | BLD_RES | (| 04/19/2017 |
| Description | | | | | | Stat | tus | Occupano | y Use |) |
| DECK | | | | | | ISSU | JED | R3U | ADI | O 434 |
| Contractor | | | Phone | | Applicant | | | | phone | • |
| HOMEOWNER/PE | ITIT, JAM | ES A | | HOMEOWNE | | | ETTIT, JAMI | ES A | | |
| Owner | | | phone | | Architect | | | | Phone | Э |
| PETTIT, JAMES A | | | | | | | | | | |
| Valuation | | Tot_Fee | | Tot | _Pay | | Balance | | Sq_Fe | eet |
| | \$2,000.00 | | \$87.60 | | \$87. | 60 | | \$0.00 | | 180 |
| Subdivision | | | | | | | Lot | | Block | |
| MISSION RIDGE II | I | | | | | | | | | |

| Permit Number | Parcel | | Address | | | | | Type | Date | |
|----------------|-----------|------------|------------|------|------------|-----|-----------|-------------|---------|-----------|
| BR17-0235 | DP728200 | 000 0118 | 5449 S BRC | OKF | IELD ST | | | BLD_RES | 04 | 4/19/2017 |
| Description | | | | | | Sta | atus | Occupanc | y Use | |
| FOUNDATION RE | PAIR | | | | | CL | OSED | | ALT | O/S |
| Contractor | | | Phone | | Applicant | 1 | | | phone | |
| KANSAS CITY MA | STER CO | MPANIES, 1 | 816-763-15 | 500 | KANSAS CIT | ΥM | ASTER CON | /IPANIES, I | 816-763 | 3-1500 |
| Owner | | | phone | | Architect | | | | Phone | |
| HARTLEY, BENJA | MIN JOHN | Ī | | | | | | | | |
| Valuation | | Tot_Fee | " | Tot_ | Pay | | Balance | | Sq_Fe | et |
| \$ | 12,000.00 | | \$125.00 | | \$125 | .00 | | \$0.00 | | 0 |
| Subdivision | | II. | | | | | Lot | | Block | |
| STONEHURST | | · | | | | | | · | | |

| Permit Number | Parcel | | Address | | | | | Type | | ate | |
|----------------------|------------|----------|-------------|------|----------|----------|---------|----------|-----|--------|------|
| BR17-0236 | DP825000 | 000 0040 | 12010 S GRE | EENV | VOOD ST | | | BLD_RES | | 04/21/ | 2017 |
| Description | | | | | | Sta | atus | Occupano | y L | lse | |
| DECK REPLACEM | ENT | | | | | ISS | SUED | | Α | DD 434 | |
| Contractor | | | Phone | | Applica | nt | | | pho | one | |
| HOMEOWNER/JAF | RVIS, BER | NARD J. | 913-594-29 | 976 | JARVIS, | BERNA | RD J. | | | | |
| Owner | | | phone | | Archited | t | | | Pho | one | |
| JARVIS, BERNARI |) J. | | | | | | | | | | |
| Valuation | | Tot_Fee | | Tot | _Pay | | Balance | | Sq | _Feet | |
| : | \$6,000.00 | | \$142.64 | | 9 | \$142.64 | | \$0.00 | | | 352 |
| Subdivision | | 1 | | J. | | | Lot | | Blo | ck | |
| WYNCROFT | | | | | | | | | | | |

| Permit Number | Parcel | | Address | | | | | Type | | Date |
|-----------------|------------|----------|------------|------|------------|------|------------|----------|----|------------|
| BR17-0244 | DP591700 | 000 0083 | 1081 N LOG | AN S | T | | | BLD_RES | | 04/24/2017 |
| Description | | | | | | Sta | itus | Occupano | у | Use |
| DECK | | | | | | ISS | UED | | | ADD 434 |
| Contractor | | | Phone | | Applicant | | | I | ph | one |
| X-TREME RESTOR | ATIONS I | PLUS | 913-617-5 | 141 | X-TREME RE | ESTO | ORATIONS P | PLUS | 91 | 3-617-5141 |
| Owner | | | phone | | Architect | | | | Ph | one |
| KRUSE, KEVIN K. | | | | | | | | | | |
| Valuation | | Tot_Fee | 1 | Tot | _Pay | | Balance | | So | _Feet |
| : | \$7,200.00 | | \$88.24 | | \$88. | .24 | | \$0.00 | | 182 |
| Subdivision | | | | | | | Lot | | ВІ | ock |
| PRAIRIE HAVEN E | EAST | | | | | | | | | |

| Permit Number | Parcel | | Address | | | | | Type | Date | |
|---------------|------------|----------|-------------|------|-----------|-------|----------|----------|-------|-----------|
| BR17-0247 | DP300000 | 029 0009 | 1456 E WILI | LOW | DR | | | BLD_RES | 04 | 4/21/2017 |
| Description | | | | | | Sta | atus | Occupano | y Use | |
| DECK | | | | | | ISS | SUED | R3U | ADD | 434 |
| Contractor | | | Phone | | Applicant | | | " | phone | |
| HOMEOWNER/SS | EMAMBO, | ANGEL | | | HOMEOWN | VER/S | SSEMAMBO |), ANGEL | | |
| Owner | | | phone | | Architect | | | | Phone | |
| SSEMAMBO, ANG | EL | | | | | | | | | |
| Valuation | | Tot_Fee | <u> </u> | Tot_ | Pay | | Balance | | Sq_Fe | et |
| | \$3,000.00 | | \$91.44 | | \$9 | 91.44 | | \$0.00 | | 192 |
| Subdivision | | 1 | | 1 | | | Lot | | Block | |
| HAVENCROFT | | | | | | | | · | | |

| Permit Number | Parcel | | Address | | | | - | Type | Dat | е |
|----------------|------------|------------|-------------|------|-----------|------|------------|-----------|-------|------------|
| BR17-0248 | DP045800 | 000 0051 1 | 16783 W 157 | TH T | ER | | | BLD_RES | | 04/21/2017 |
| Description | | - | | | | Sta | atus | Occupano | y Use |) |
| DECK REPLACEMI | ENT | | | | | ISS | SUED | R3U | AD | D434 |
| Contractor | | | Phone | | Applicant | | | | phon | 9 |
| HOMEOWNER/THO | OMAS, RI | CHARD III | | | HOMEOWN | ER/T | THOMAS, RI | CHARD III | | |
| Owner | | | phone | | Architect | | | | Phon | е |
| THOMAS, RICHAR | D III | | | | | | | | | |
| Valuation | | Tot_Fee | | Tot_ | Pay | | Balance | | Sq_F | eet |
| \$ | \$2,256.52 | | \$131.56 | | \$13 | 1.56 | | \$0.00 | | 208 |
| Subdivision | | 1 | | 1 | | | Lot | | Block | |
| BRADFORD MEAD | OWS | | | | | | | | | |

| Permit Number | Parcel | | Address | | | | Type | D | ate |
|------------------|------------|----------|-------------|------|-----------|-----------|----------|------------|--------|
| BR17-0249 | DP507000 | 005 0013 | 11430 S MIL | LVIE | EW RD | | BLD_RES | LD_RES 04/ | |
| Description | | | | | S | tatus | Occupand | cy U | se |
| DOUBLE DECK RE | PLACEMI | ENT | | | IS | SUED | R3U | A | DD 434 |
| Contractor | | | Phone | | Applicant | | 1 | pho | ne |
| HOMEOWNER/TH | YE, JESSIO | CA E. | | | HOMEOWNER | THYE, JES | SSICA E. | | |
| Owner | | | phone | | Architect | | | Pho | ne |
| THYE, JESSICA E. | | | | | | | | | |
| Valuation | | Tot_Fee | • | Tot_ | _Pay | Balance |) | Sq_ | Feet |
| 9 | \$5,000.00 | | \$198.96 | | \$198.96 | ó | \$0.00 | | 528 |
| Subdivision | | | | | | Lot | | Bloc | ck |
| NORTHWOOD TRA | AILS | | | | | | | | |

| Permit Number | Parcel | | Address | | | | | Type | Date | |
|----------------------|-----------|----------|-------------|-------|-------------|-------|----------|----------|-------------|-------|
| BR17-0252 | DP722800 | 000 0107 | 16591 S LOI | RET S | ST | | | BLD_RES | 04/28 | /2017 |
| Description | | | | | | Statu | ıs | Occupano | y Use | |
| SFR | | | | | | ISSU | ED | R3U | NEW 101 | |
| Contractor | | | Phone | | Applicant | | | l. | phone | |
| DUSSELIER & MA | RKS HOM | ES, INC. | 913-686-3 | 166 | DUSSELIER & | & MA | RKS HOM | ES, INC. | 913-686-310 | 66 |
| Owner | | | phone | | Architect | | | | Phone | |
| FAIRFIELD AT HE | RITAGE P | ARK LLC | | | ELSWOOD-SI | MITH | -CARLSON | ٧ | 913-649-75 | 57 |
| Valuation | | Tot_Fee | 1 | Tot_ | Pay | В | alance | | Sq_Feet | |
| \$38 | 87,450.00 | | \$2,367.27 | | \$2,332. | .27 | | \$35.00 | | 4354 |
| Subdivision | | 1 | | 1 | | L | ot | | Block | |
| STONEBRIDGE PA | .RK | | · | | | | · | 107 | | |

| Permit Number | Parcel | Į. | Address | | | | | Type | Dat | е |
|----------------------|-----------|------------|------------|------|-----------|-----|------------|----------|--------|------------|
| BR17-0255 | DP209000 | 000 0010 1 | 2793 S GAL | LER | Y ST | | | BLD_RES | | 04/21/2017 |
| Description | 1 | | | | | Sta | atus | Occupanc | y Use |) |
| DECK | | | | | | ISS | SUED | | AD | D 434 |
| Contractor | | | Phone | | Applicant | | | | phone | е |
| URBAN DESIGNS | AND DEV | ELOPMENT | 913-261-83 | 320 | URBAN DES | IGN | S AND DEVI | ELOPMEN | 913-26 | 51-8320 |
| Owner | | | phone | | Architect | | | | Phon | е |
| SEGER, DAVID C. | | | | | | | | | | |
| Valuation | | Tot_Fee | | Tot_ | Pay | | Balance | | Sq_F | eet |
| \$3 | 15,000.00 | | \$173.36 | | \$173 | .36 | | \$0.00 | | 448 |
| Subdivision | | I | | 1 | | | Lot | | Block | |
| EASTBROOKE | | | | | | | | | | |

| Permit Number | Parcel | | Address | | | | Type | Date | |
|------------------|------------|-----------|------------|------|------------|------------|------------|--------|-----------|
| BR17-0257 | DP604000 | 003 0005 | 805 N PURD | OM S | ST | | BLD_RES | 04 | 1/14/2017 |
| Description | | | | | St | atus | Occupano | y Use | |
| CLOSING IN EXIST | TING DEC | K | | | IS | SUED | R3U | ADD | 434 |
| Contractor | | | Phone | | Applicant | | | phone | |
| HOMEOWNER/PEF | RSON, JOS | EPH C. JR | | | HOMEOWNER/ | PERSON, JO | SEPH C. JR | | |
| Owner | | | phone | | Architect | | | Phone | |
| PERSON, JOSEPH (| C. JR | | | | | | | | |
| Valuation | | Tot_Fee | 1 | Tot_ | _Pay | Balance | | Sq_Fee | et |
| 9 | \$5,000.00 | | \$86.32 | | \$86.32 | | \$0.00 | | 176 |
| Subdivision | | | | | | Lot | | Block | |
| RANDOM VIEW | | | · | | | | · | | |

| Permit Number | Parcel | | Address | | | | | Type | [| Date |
|----------------|-----------|---------|--------------|-------|-----------|------|-----------|----------|-----|------------|
| BR17-0258 | DP722800 | 00 0123 | 16614 S LOII | RET S | ST | | | BLD_RES | | 04/26/2017 |
| Description | 1 | | 1 | | | Sta | atus | Occupano | y l | Jse |
| BASEMENT FINIS | H W/FULL | BATH | | | | ISS | SUED | R3U | I | REM 434 |
| Contractor | | | Phone | | Applicant | | | | ph | one |
| SAB CONSTRUCT | ION LLC | | 816-524-38 | 355 | SAB CONST | RUC | CTION LLC | | 816 | 5-524-3855 |
| Owner | | | phone | | Architect | | | | Ph | one |
| SAB CONSTRUCT | ION LLC | | | | | | | | | |
| Valuation | | Tot_Fee | " | Tot_ | Pay | | Balance | | Sq | _Feet |
| \$ | 32,400.00 | | \$192.00 | | \$192 | 2.00 | | \$0.00 | | 900 |
| Subdivision | | | | | | | Lot | | Blo | ock |
| STONEBRIDGE PA | RK | | | | | | | | | |

| Permit Number | Parcel | | Address | | | | Type | Date | |
|----------------------|-----------|----------|-------------|------|-------------|------------|----------|---------|-----------|
| BR17-0260 | DP737300 | 000 0037 | 26022 W 143 | RD I | PL | | BLD_RES | 04 | 1/28/2017 |
| Description | 1 | | | | : | Status | Occupano | y Use | |
| SFR | | | | |] | ISSUED | R3U | NEW | 101 |
| Contractor | | | Phone | | Applicant | | • | phone | |
| BICKIMER CONST | RUCTION | INC | 913-780-27 | 779 | BICKIMER CO | ONSTRUCTIO | N INC | 913-780 | -2779 |
| Owner | | | phone | | Architect | | | Phone | |
| KINBAN INC | | | | | | | | | |
| Valuation | | Tot_Fee | | Tot | _Pay | Balance | | Sq_Fee | et |
| \$34 | 45,000.00 | | \$12,616.31 | | \$12,616.3 | 31 | \$0.00 | | 6009 |
| Subdivision | | I. | | I | | Lot | | Block | |
| THE GREENS AT P | RAIRIE H | IGHLAND | S | | | | 37 | ' | |

| Permit Number | Parcel | | Address | | | | | Type | D | ate |
|-----------------|----------|----------|--------------|------|------------|------|------------|----------|------|------------|
| BR17-0261 | DP053000 | 000 0112 | 1349 E MEA | DOW | LN | | | BLD_RES | | 04/27/2017 |
| Description | | <u> </u> | | | | Stat | tus | Occupano | y U | se |
| ADDING PERGOLA | 1 | | | | | ISSU | UED | VB | A | DD 434 |
| Contractor | | | Phone | | Applicant | | | | pho | ne |
| URBAN DESIGNS A | AND DEV | ELOPMEN' | Г 913-261-83 | 320 | URBAN DESI | GNS | S AND DEVI | ELOPMEN | 913- | 261-8320 |
| Owner | | | phone | | Architect | | | | Pho | ne |
| SYVERSON, MATT | HEW J. | | | | | | | | | |
| Valuation | | Tot_Fee | | Tot_ | Pay | | Balance | | Sq_ | Feet |
| \$1 | 0,000.00 | | \$111.92 | | \$111. | 92 | | \$0.00 | | 256 |
| Subdivision | | | | | | | Lot | | Bloc | ck |
| BRITTANY MEADO | OWS | | | | | | | | | |

| Permit Number | Parcel | | Address | | | | | Type | | Date |
|----------------|------------|----------|-------------|------|---------|----------|---------|----------|----|------------|
| BR17-0262 | DP050200 | 000 0007 | 11303 S BRO | OWNE | RIDGE S | T | | BLD_RES | 3 | 04/26/2017 |
| Description | - 11. | | 1 | | | St | atus | Occupand | су | Use |
| BASEMENT FINIS | Н | | | | | IS | SUED | | | REM 434 |
| Contractor | | | Phone | | Applic | ant | | | ph | ione |
| HOMEOWNER/W | ASSER, TR | AVIS L | | | HOME | OWNER | | | | |
| Owner | | | phone | | Archit | ect | | | Ph | none |
| WASSER, TRAVIS | L | | | | | | | | | |
| Valuation | | Tot_Fee | Į. | Tot_ | Pay | | Balance | | Sc | _Feet |
| | \$7,000.00 | | \$192.00 | | | \$192.00 | | \$0.00 | | 900 |
| Subdivision | | U. | | | | | Lot | | ВІ | ock |
| BRIGHTON'S LAN | DING | | | | | | | | | |

| Permit Number | Parcel | | Address | | | | | Type | | Date |
|------------------------------|-----------------|-----------------|-------------------|------|----------------------|-----|---------------|-------------|----|------------|
| BR17-0263 | DP146000 | 009 0012 | 1504 W CONCORD DR | | | | | BLD_RES | | 04/28/2017 |
| Description | | | | | | Sta | atus Occupano | | ;y | Use |
| DECK | | | | | | ISS | SSUED | | | ADD 434 |
| Contractor | Phone | Phone Applicant | | | | | | phone | | |
| SPRUYT CUSTOM WOODWORKING LL | | | 913-221-6234 | | SPRUYT CUSTOM WOODWO | | | ORKING L 91 | | 3-221-6234 |
| Owner | phone Architect | | | | | | Phone | | | |
| CHB PROPERTIES | LLC | | | | | | | | | |
| Valuation | | Tot_Fee | <u> </u> | Tot_ | Pay | | Balance | | Sc | _Feet |
| \$ | 3,900.00 | | \$81.20 | | \$81. | 20 | | \$0.00 | | 160 |
| Subdivision | | | | | | | Lot | | ВІ | ock |
| CONCORD SQUAR | Е | | | | | | | | | |

| Permit Number | Parcel | | Address | | | | | Type | | Date |
|-------------------|--------------|----------|-------------------|------|--------|-------|---------|-----------|----|------------|
| BR17-0293 | DP312500 | 000 0014 | 18891 W 164TH TER | | | | BLD_RES | | | 04/27/2017 |
| Description | | | | | | | itus | Occupancy | | Use |
| ABOVE GROUND POOL | | | | | | ISS | SUED | | | ADD 434 |
| Contractor | Phone | | Applicant | | 1 | phone | | | | |
| HOMEOWNER/HA | 913-488-8693 | | HALL, BRYAN E | | | | | | | |
| Owner | phone | | Architect | | | | Phone | | | |
| HALL, BRYAN E | | | | | | | | | | |
| Valuation | | Tot_Fee | | Tot_ | _Pay | | Balance | | So | _Feet |
| : | \$3,898.00 | | \$140.72 | | \$140. | .72 | | \$0.00 | | 346 |
| Subdivision | | | | | | | Lot | | ВІ | ock |
| HEATHER RIDGE | | | | | | | | | | |