

**ORDINANCE NO. 24-31**

**AN ORDINANCE ANNEXING CERTAIN LANDS TO THE CITY OF OLATHE, KANSAS, IN CONFORMITY WITH THE PROVISIONS OF K.S.A. 12-520(a)(7), AND AMENDMENTS THERETO.**

**WHEREAS**, the Governing Body of the City of Olathe, Kansas, has received a petition from the owners of the following described real property requesting that such property be annexed to the City of Olathe, Kansas (ANX24-0004):

THE SOUTH 660 FEET OF THE EAST HALF OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER AND THE SOUTH 660 FEET OF THE EAST HALF OF THE WEST HALF OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 18, TOWNSHIP 14, RANGE 24, JOHNSON COUNTY, KANSAS, EXCEPT THE NORTH 303.00 FEET OF THE EAST 431.30 FEET THEREOF, AND EXCEPT THAT PART IN STREETS AND ROADS.

**NOW, THEREFORE, BE IT ORDAINED BY THE GOVERNING BODY OF THE CITY OF OLATHE, KANSAS:**

**SECTION ONE:** Pursuant to K.S.A. 12-520(a)(7), the Governing Body of the City of Olathe, Kansas, deems it advisable to annex the following land, to-wit:

THE SOUTH 660 FEET OF THE EAST HALF OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER AND THE SOUTH 660 FEET OF THE EAST HALF OF THE WEST HALF OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 18, TOWNSHIP 14, RANGE 24, JOHNSON COUNTY, KANSAS, EXCEPT THE NORTH 303.00 FEET OF THE EAST 431.30 FEET THEREOF, AND EXCEPT THAT PART IN STREETS AND ROADS.

Including any and all adjacent right-of-way.

and that said land is hereby annexed and made a part of the City of Olathe, Kansas.

**SECTION TWO:** The City Clerk shall file a certified copy of this Ordinance with the County Clerk, the Treasury, Taxation & Vehicle Department, and the Election Commissioner of Johnson County, Kansas.

**SECTION THREE:** That this Ordinance shall take effect and be in force from and after its passage and publication as provided by law.

**PASSED** by the Governing Body this 20<sup>th</sup> day of August 2024.

**SIGNED** by the Mayor this 20<sup>th</sup> day of August 2024.

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ANX24-0004

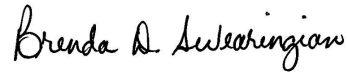
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John W Bacon (Aug 21, 2024 08:17 CDT)

Mayor

ATTEST:



City Clerk



(SEAL)

APPROVED AS TO FORM:



Ron Shaver (Aug 21, 2024 08:35 CDT)

City Attorney