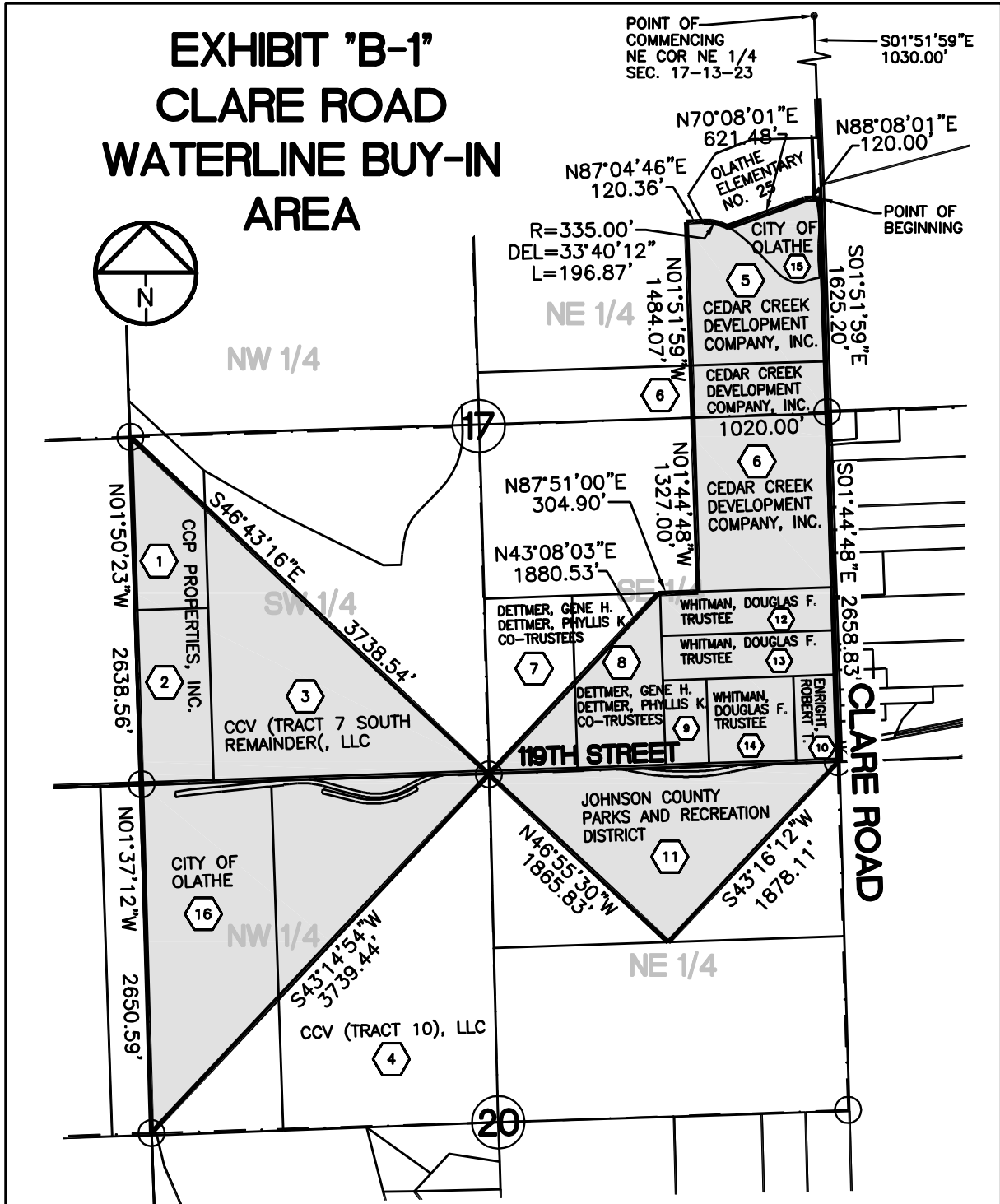
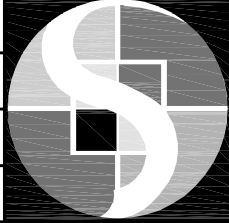


# EXHIBIT "B-1" CLARE ROAD WATERLINE BUY-IN AREA



DATE: 12-01-09  
 PROJ. NO.: 09-112  
 DRAWN BY: DR  
 SCALE: NTS



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